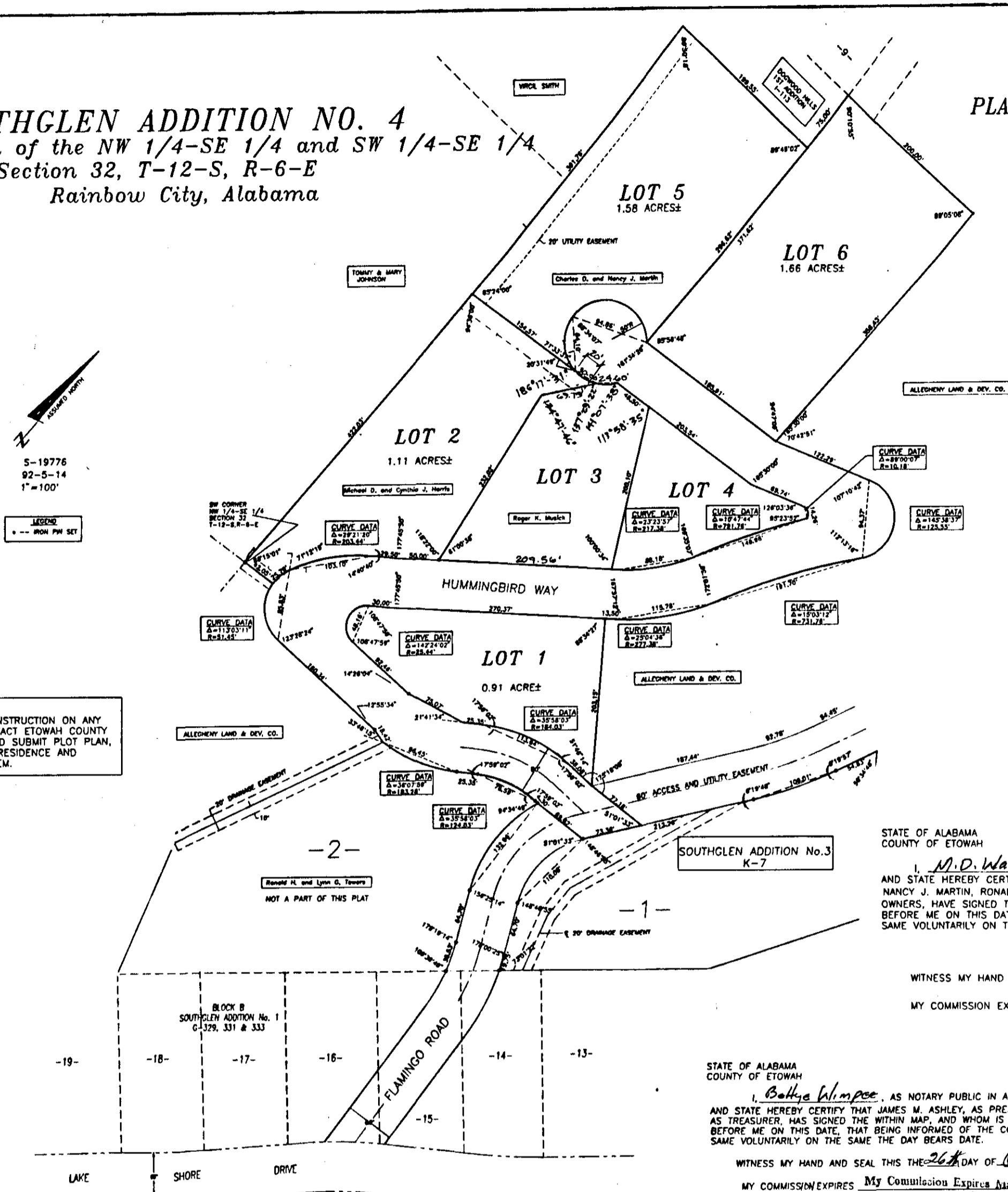


SOUTHGLEN ADDITION NO. 4
 a portion of the NW 1/4-SE 1/4 and SW 1/4-SE 1/4
 Section 32, T-12-S, R-6-E
 Rainbow City, Alabama

PLAT BOOK K PAGE 23



NOTE:
 PRIOR TO INITIATING CONSTRUCTION ON ANY
 LOT, OWNER MUST CONTACT ETOWAH COUNTY
 HEALTH DEPARTMENT AND SUBMIT PLOT PLAN,
 SHOWING LOCATION OF RESIDENCE AND
 SEWAGE DISPOSAL SYSTEM.

STATE OF ALABAMA
 COUNTY OF ETOWAH
 I, M.D. Waldrup, Jr., AS NOTARY PUBLIC IN AND FOR SAID COUNTY
 AND STATE HEREBY CERTIFY THAT MICHAEL D. AND CYNTHIA J. HARRIS, CHARLES D. AND
 NANCY J. MARTIN, RONALD H. AND LYNN G. TOWERS, AND ROGER K. MUSICK, AS
 OWNERS, HAVE SIGNED THE WITHIN MAP AND WHOM IS KNOWN TO ME, ACKNOWLEDGED
 BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, HAVE EXECUTED THE
 SAME VOLUNTARILY ON THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 15th DAY OF Oct, 1993.

MY COMMISSION EXPIRES 3/14/95

M.D. Waldrup, Jr.
 A NOTARY PUBLIC

STATE OF ALABAMA
 COUNTY OF ETOWAH
 I, Betty Blumpe, AS NOTARY PUBLIC IN AND FOR SAID COUNTY
 AND STATE HEREBY CERTIFY THAT JAMES M. ASKLEY, AS PRESIDENT AND EDNA CASHO,
 AS TREASURER, HAS SIGNED THE WITHIN MAP, AND WHOM IS KNOWN TO ME, ACKNOWLEDGED
 BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, HAVE EXECUTED THE
 SAME VOLUNTARILY ON THE SAME DAY BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 26th DAY OF October, 1993.

MY COMMISSION EXPIRES My Commission Expires July 2, 1993

Betty Blumpe
 A NOTARY PUBLIC

STATE OF ALABAMA
 COUNTY OF ETOWAH
 THE UNDERSIGNED ALLEGHENY LAND AND DEVELOPMENT COMPANY, INC. A CORPORATION,
 MICHAEL D. AND CYNTHIA J. HARRIS, CHARLES D. AND NANCY J. MARTIN, RONALD H. AND
 LYNN G. TOWERS, AND ROGER K. MUSICK, DOGS FAITHY AND ADOPT THE WITHIN MAP
 AS BEING TRUE AND CORRECT. WE FURTHER CERTIFY THAT WE ARE THE OWNERS OF AND
 THE ONLY PERSONS HAVING ANY RIGHT, TITLE OR INTEREST IN THE LAND SHOWN ON THE
 PLAT OF SOUTHGLEN ADDITION NO. 4 AND THAT THE PLAT REPRESENTS A CORRECT SURVEY
 OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR CONSENT AND THAT WE HEREBY DEDICATE
 TO THE PUBLIC USE ALL THE STREETS AS SHOWN ON SAID PLAT, THE EASEMENTS AS SHOWN
 ON THE PLAT ARE CREATED FOR THE INSTALLATION AND MAINTENANCE OF THE PUBLIC
 UTILITIES AND/OR DRAINAGE. WE HEREBY GUARANTEE A CLEAR TITLE TO ALL THE LANDS SO
 DEDICATED FROM OURSELVES AND OUR HEIRS OR ASSIGNS FOREVER, AND HAVE CAUSED
 THE SAME TO BE RELEASED FROM ENCUMBRANCES SO THAT THE TITLE IS CLEAR EXCEPT
 AS SHOWN IN THE ABSTRACTOR'S CERTIFICATE.

THIS THE 15th DAY OF Oct, 1993.

By: James Ashley PRESIDENT
 By: Edna Casho TREASURER
 By: Michael D. Harris
 By: Cynthia J. Harris
 By: Charles D. Martin
 By: Nancy J. Martin
 By: Ronald H. Towers
 By: Lynn G. Towers
 By: Roger K. Musick

STATE OF ALABAMA
 COUNTY OF ETOWAH
 I, M. D. WALDRUP, JR., A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA,
 HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN
 ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING
 IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 15th DAY OF Oct, 1993.

M.D. Waldrup, Jr.
 M. D. WALDRUP, JR., AL. REG. NO. 10051
 JONES, BLAIR, WALDRUP AND TUCKER, INC.
 GADSDEN, ALABAMA

CERTIFICATE OF APPROVAL OF THE FINAL PLAT BY THE PLANNING COMMISSION
 PURSUANT TO THE RAINBOW CITY SUBDIVISION REGULATIONS ALL THE REQUIREMENTS FOR
 APPROVAL HAVE BEEN FULFILLED. THIS FINAL PLAT WAS GIVEN FINAL APPROVAL BY THE CITY
 OF RAINBOW CITY PLANNING COMMISSION ON _____

APPROVED BY: John Watson CHAIRMAN DATE 10-26-93
John W. Colvard URBAN BOARD OF THE CITY OF RAINBOW CITY DATE 10-26-93

CITY COUNCIL ACCEPTANCE OF PUBLIC DEDICATION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAINBOW CITY, ALABAMA,
 THAT THE DEDICATIONS SHOWN ON THE ATTACHED PLAT OF SOUTHGLEN ADDITION NO. 4
 ARE HEREBY ACCEPTED.
 ADOPTED BY THE CITY COUNCIL OF THE CITY OF RAINBOW CITY, ALABAMA
 THIS 10th DAY OF November, 1993.
Barbara A. Watson
 CLERK

THIS SUBDIVISION MEETS THE APPROVAL OF ETOWAH CO. HEALTH DEPARTMENT,
 SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON
 FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART
 OF THIS APPROVAL AS IF SET OUT HEREON.

APPROVED BY: M. H. Jones DATE 10-25-93
 ETOWAH CO. HEALTH DEPT.

RECORDS SECTION
 COMMERCIAL
 1-19-93

THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF ETOWAH, ALABAMA, ON THE 15th DAY OF OCTOBER, 1993.