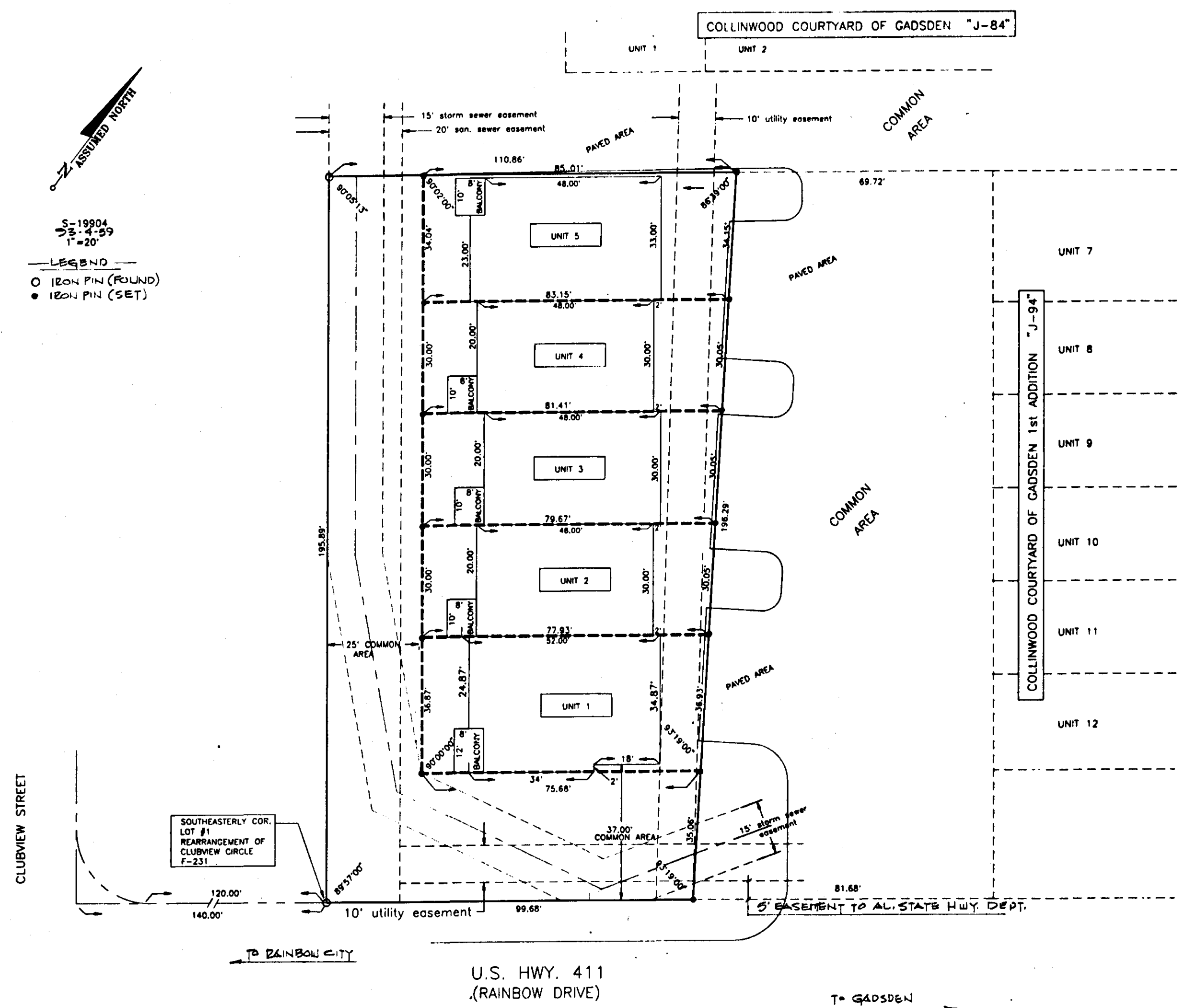


COLONIAL WILLIAMSBURG

BOOK K PAGE 19

of Club View Gadsden, Alabama



Plat K Pg. 19
Restrictions
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STATE OF ALABAMA
COUNTY OF ETOWAH:
I, BENNETT TUCKER, A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.
I FURTHER CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP FOR GADSDEN, DATED 4, 1983, AND FOUND THAT THE ABOVE PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA.
ACCORDING TO MY SURVEY THIS THE 8TH DAY OF November, 1993.

Bennett Tucker
BENNETT TUCKER, AL. REC. #5350
JONES, BLAIR, WALDRUP & TUCKER, INC.
GADSDEN, ALABAMA

STATE OF ALABAMA
COUNTY OF ETOWAH:
THE UNDERSIGNED, JLV ENTERPRISES, INCORPORATED, A CORPORATION, DOES HEREBY RATIFY, CONFIRM AND ADOPT THE FOREGOING PLAT AS BEING TRUE AND CORRECT.
THIS THE 10 DAY OF November, 1993.
BY: *Jim L. Wilson*
JLV WILSON, PRESIDENT & SECRETARY

STATE OF ALABAMA
COUNTY OF ETOWAH:
Emily M. Patecent AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT *Jim L. Wilson* HAS SIGNED THE WITHIN MAP, AND WHOM IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, HAVE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE BEARS DATE.
WITNESS MY HAND AND SEAL THIS THE 10 DAY OF November, 1993.
MY COMMISSION EXPIRES MY COMMISSION EXPIRES APRIL 14, 1997

Emily M. Patecent
A NOTARY PUBLIC

APPROVED BY: *Jimmy M. Patecent*
ETOWAH CO. HEALTH DEPT.

11/12/93
DATE

PUBLIC WATER AND SEWER IS PROVIDED BY THE CITY OF GADSDEN.

APPROVED BY: *Ralph P. Plummer*
GADSDEN PLANNING COMMISSION (CHAIRMAN)

11/16/93
DATE

APPROVED BY: *Gary Spadlin*
CITY OF GADSDEN ENGINEER

11-16-93
DATE

STATE OF ALABAMA
ETOWAH COUNTY
OFFICE OF NOTARY PUBLIC
I hereby certify that this instrument was filed in either the record on this 10 day of November, 1993, at 2:15 P.M., and was duly recorded by me on this date.
Notary Public
Case No. _____
Fees: Notary \$5.00
State Fee \$2.50
Total \$7.50

S-19904