

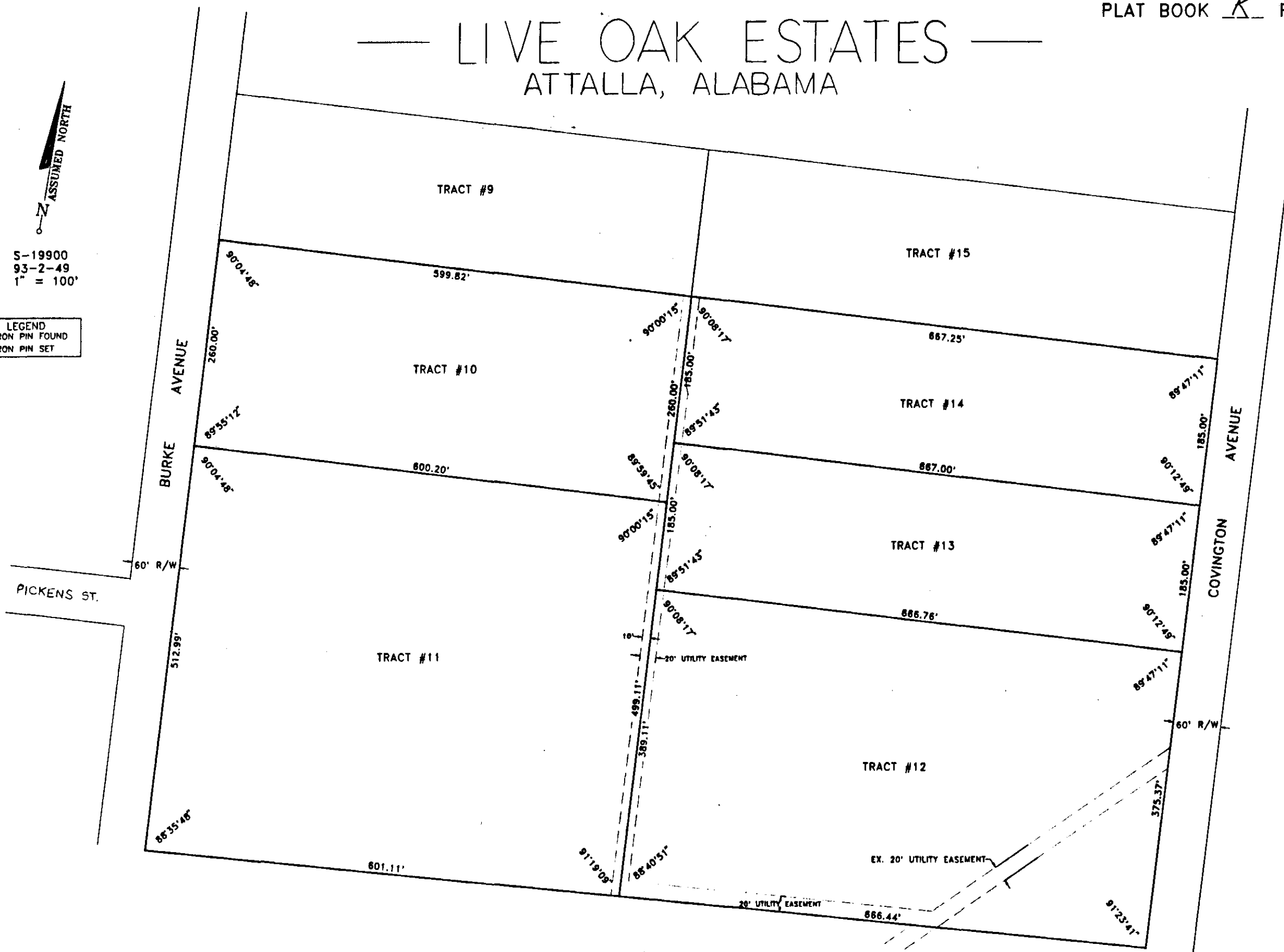
RATIFICATION OF PLAT
 PLAT BOOK K PAGES 16A & 16B
 MISC 278 PAGE 199

PLAT BOOK K PAGE 16B

— LIVE OAK ESTATES —
 ATTALLA, ALABAMA

5-19900
 93-2-49
 1" = 100'

LEGEND
 ○ IRON PIN FOUND
 ● IRON PIN SET



NOTE:
 THIS SUBDIVISION UTILIZES A "SMALL DIAMETER COLLECTION SYSTEM" WHICH INCORPORATES THE USE OF SEPTIC TANKS FOR REMOVAL OF SOLIDS. A PUMP UNIT MAY BE REQUIRED. SEPTIC TANK AND PUMP UNITS ARE TO BE MAINTAINED BY HOMEOWNER. THE CITY REQUIRES THAT THEY BE AFFORDED THE OPPORTUNITY TO INSPECT ALL COMPONENTS OF THE SYSTEM PRIOR TO COVERING. A STANDARD DETAIL IS AVAILABLE UPON REQUEST. TYPICALLY 6-8 VERTICAL FEET FALL FROM HOME TO ADJACENT SEWER MAIN. EXCLUDING DIPS IN MAIN FOR CREEK CROSSING, WILL ALLOW ENOUGH FALL TO OMIT PUMPING UNIT AND HAVE GRAVITY DRAIN FROM OUTLET OF SEPTIC TANK.

A PORTION OF THE SOUTH 1/2 OF SECTION 15, T-12-S, R-5-E
 AND A RE-ARRANGEMENT OF BLOCK 5 VALLEY VIEW ADDITION
 TO ATTALLA, ALABAMA
 F-189

STATE OF ALABAMA
 COUNTY OF ETOWAH:

I, M.D. WALDRUP, JR., A REGISTERED ENGINEER AND LAND SURVEYOR OF CADSDEN, ALABAMA HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 25th DAY OF Aug, 1993.

M.D. Waldrup, Jr.
 M.D. WALDRUP, JR., AL. REG. #10051
 JONES, BLAIR, WALDRUP & TUCKER, INC.

STATE OF ALABAMA
 COUNTY OF ALABAMA:

I, *Jackie Ed. Payne*, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAMES M. GRAYSON AND C. ANDREW GRAYSON HAS SIGNED THE WITHIN MAP, AND WHOM IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, HAVE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 8 DAY OF Sept, 1993.

MY COMMISSION EXPIRES 10-4-98

Jackie Ed. Payne
 NOTARY PUBLIC

STATE OF ALABAMA
 COUNTY OF ETOWAH:

I, JAMES M. GRAYSON, JR. AND C. ANDREW GRAYSON, AS OWNERS OF THE LANDS HEREIN SHOWN, DO HEREBY RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT.

THIS THE 8 DAY OF Sept, 1993.

BY: *James M. Grayson, Jr.*
 JAMES M. GRAYSON, JR.

BY: *C. Andrew Grayson*
 C. ANDREW GRAYSON

APPROVED BY: *Kenneth M. Durrett* 9/14/93
 ETOWAH COUNTY HEALTH DEPARTMENT DATE

NOTE: PUBLIC WATER AND SANITARY SEWER SERVICE IS PROVIDED BY THE CITY OF ATTALLA.

APPROVED BY: *James M. Durrett* 8/25/93
 CITY OF ATTALLA PLANNING COMMISSION DATE

APPROVED BY: *James M. Durrett* 9-1-93
 CITY OF ATTALLA WATER WORKS BOARD DATE

APPROVED BY: *Larry M. ...* 9/14/93
 CITY OF ATTALLA DATE

THE STATE OF ALABAMA
 ETOWAH COUNTY

OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in office for record on the 16 day of Sept 1993.

Notary Fee 4.00
 Recd. Fee 2.50
 Total 6.50

Notary of Probate, Etowah County, Ala. Seal 21-58

16B