Restrictions
Plat Book K Page 13
Misc 273 Pages 299-310

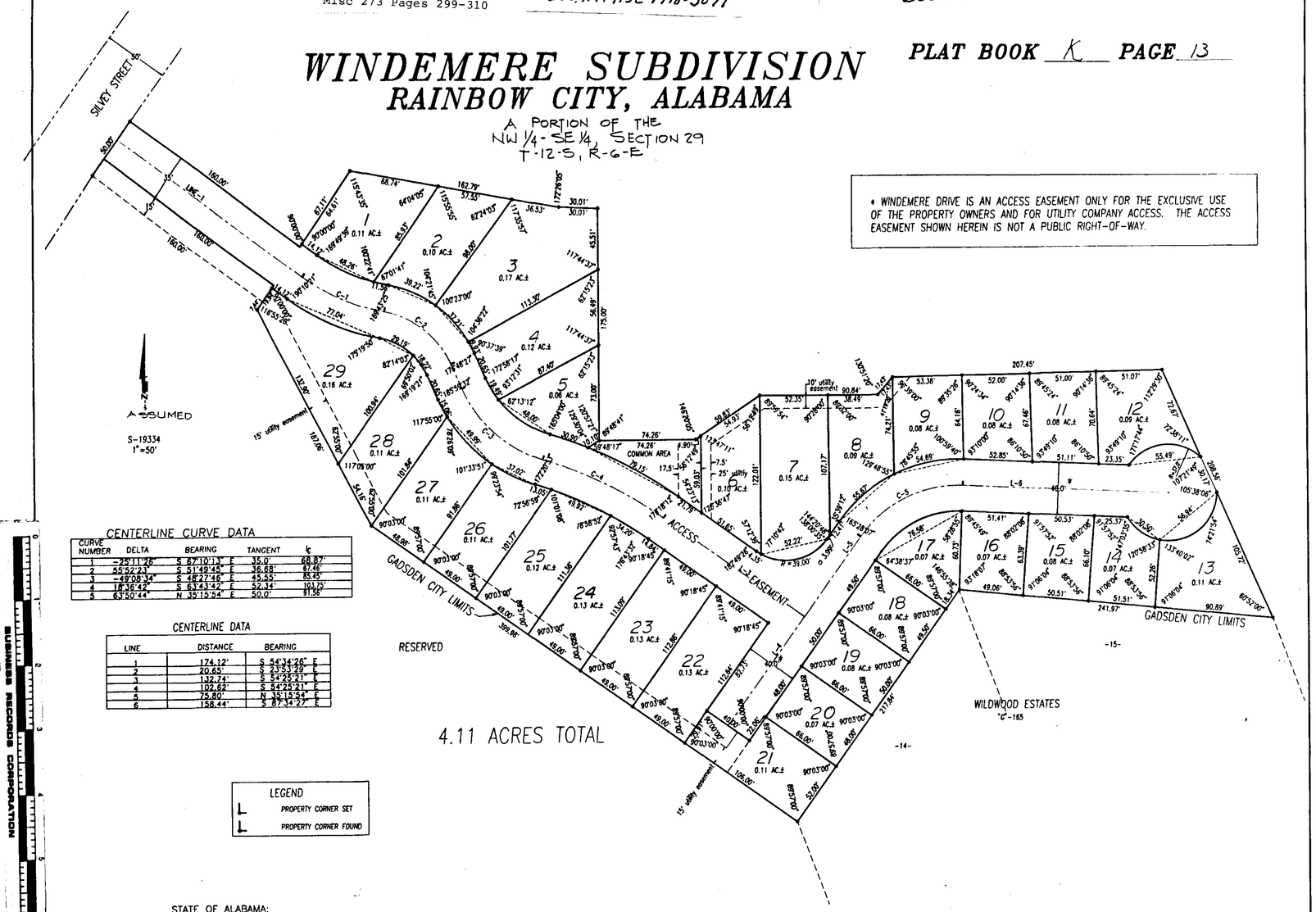
Restrictions
Doc #: Misc-1998-3071

Restrictions See
Doc misc-1999-0245

WINDEMERE SUBDIVISION
RAINBOW CITY, ALABAMA

A PORTION OF THE
NW 1/4 - SE 1/4, SECTION 29
T-12-S, R-6-E

PLAT BOOK K **PAGE** 13



4.11 ACRES TOTAL

* WINDEMERE DRIVE IS AN ACCESS EASEMENT ONLY FOR THE EXCLUSIVE USE OF THE PROPERTY OWNERS AND FOR UTILITY COMPANY ACCESS. THE ACCESS EASEMENT SHOWN HEREIN IS NOT A PUBLIC RIGHT-OF-WAY.

CENTERLINE CURVE DATA

CURVE NUMBER	DELTA	BEARING	TANGENT	Lc
1	-25°11'26"	S 67°10'13" E	35.0'	68.87'
2	55°52'23"	S 51°49'45" E	36.68'	67.46'
3	-49°08'34"	S 48°27'46" E	45.55'	85.45'
4	18°36'42"	S 63°43'42" E	52.34'	103.25'
5	63°50'44"	N 35°15'54" E	50.0'	91.56'

CENTERLINE DATA

LINE	DISTANCE	BEARING
1	174.12'	S 54°34'26" E
2	20.65'	S 23°53'29" E
3	132.74'	S 54°25'21" E
4	102.62'	S 54°25'21" E
5	75.80'	N 35°15'54" E
6	158.44'	S 87°34'27" E

LEGEND
- PROPERTY CORNER SET
- PROPERTY CORNER FOUND

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, BENNETT TUCKER, A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 26TH DAY OF MARCH 1993.

Bennett Tucker
BENNETT TUCKER, AL. REG. #5350
JONES, BLAIR, WALDRUP & TUCKER, INC.
GADSDEN, ALABAMA

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, DAVID L. CLOKEY, AS OWNER OF THE LANDS HEREIN SHOWN, RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT. I FURTHER CERTIFY THAT I AM THE OWNER OF AND THE ONLY PERSON HAVING ANY RIGHT, TITLE OR INTEREST IN THE LAND SHOWN ON THE PLAT OF WINDEMERE SUBDIVISION AND THAT THE PLAT REPRESENTS A CORRECT SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH MY CONSENT.

THE EASEMENTS AS SHOWN ON THE PLAT ARE CREATED FOR THE INSTALLATION AND MAINTENANCE OF THE PUBLIC UTILITIES AND/OR DRAINAGE. I HEREBY GUARANTEE A CLEAR TITLE TO ALL THE LANDS SO DEDICATED FROM MYSELF AND MY HEIRS OR ASSIGNS FOREVER, AND HAVE CAUSED THE SAME TO BE RELEASED FROM ENCUMBRANCES SO THAT THE TITLE IS CLEAR EXCEPT AS SHOWN IN THE ABSTRACTOR'S CERTIFICATE.

THIS THE 26th DAY OF March 1993

BY: David L. Clokey
DAVID L. CLOKEY

THE ETOWAH COUNTY — OFFICE OF PROBATE JUDGE — Case No.
I hereby certify that this instrument was filed in office for record on the 26th day of June 1993 Alls. Tax
at 2:40 o'clock P.M., and duly recorded on the 26th day of June 1993 Bond Tax 9.00
Rec. Fee 22.50
Judge of Probate, Etowah County, Ala. Total 31.50

STATE OF ALABAMA
COUNTY OF ETOWAH:

I, Martha Angela Akin, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT DAVID L. CLOKEY HAS SIGNED THE WITHIN MAP, AND WHOM IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS HAVE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 26th DAY OF March 1993.

MY COMMISSION EXPIRES 3/14/95

Martha Angela Akin
A NOTARY PUBLIC

CERTIFICATE OF APPROVAL OF THE FINAL PLAT BY THE PLANNING COMMISSION

PURSUANT TO THE RAINBOW CITY SUBDIVISION REGULATIONS ALL THE REQUIREMENTS FOR APPROVAL HAVE BEEN FULFILLED. THIS FINAL PLAT WAS GIVEN FINAL APPROVAL BY THE CITY OF RAINBOW CITY PLANNING COMMISSION ON _____.

John Watson
CHAIRMAN — DATE

APPROVED BY: _____ 04/05/93
UTILITY BOARD OF THE CITY OF RAINBOW CITY — DATE

THIS SUBDIVISION MEETS THE APPROVAL OF ETOWAH CO. HEALTH DEPARTMENT. SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

APPROVED BY: Kenny McCreary 3/31/93
ETOWAH CO. HEALTH DEPT. — DATE

PREPARED BY:
JONES, BLAIR, WALDRUP AND TUCKER
P.O. BOX 631, 306 N. 5TH STREET
GADSDEN, ALABAMA
TELE. (205) 547-6379

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BUSINESS RECORDS CORPORATION