Restrictions
Plat K Page 12
Misc. 267 Page 296
Misc. 270 Page 25
(CORRECTIVE)

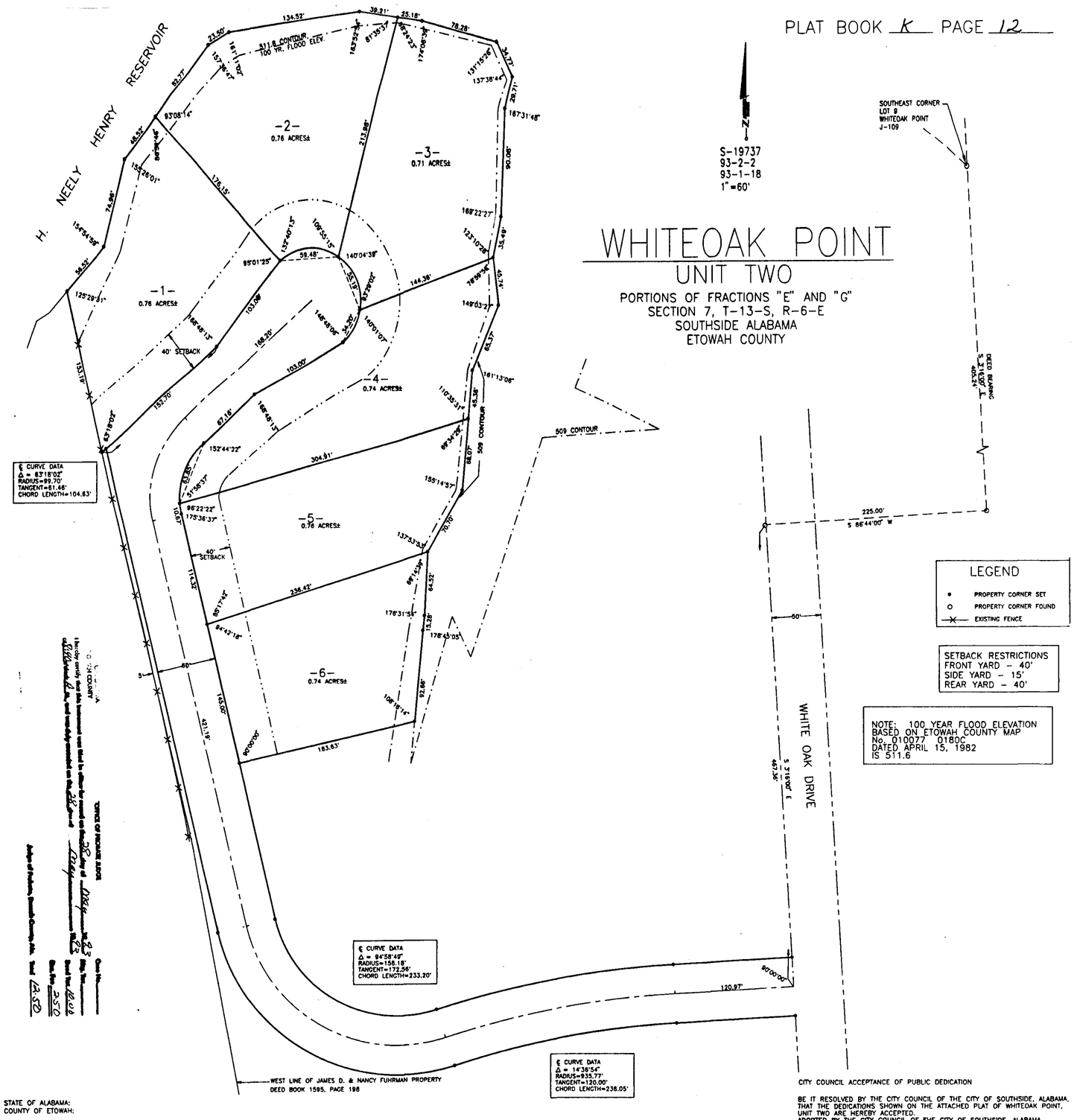
PLAT BOOK K PAGE 12

# WHITEOAK POINT

## UNIT TWO

PORTIONS OF FRACTIONS "E" AND "G"
SECTION 7, T-13-S, R-6-E
SOUTHSIDE ALABAMA
ETOWAH COUNTY

S-19737
93-2-2
93-1-18
1"=60'




LEGEND
- PROPERTY CORNER SET
- PROPERTY CORNER FOUND
- EXISTING FENCE

SETBACK RESTRICTIONS
FRONT YARD - 40'
SIDE YARD - 15'
REAR YARD - 40'

NOTE: 100 YEAR FLOOD ELEVATION BASED ON ETOWAH COUNTY MAP No. 010077 0180C DATED APRIL 15, 1982 IS 511.6

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, M. D. WALDRUP, JR., A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 12th DAY OF April 1993.

M. D. Waldrup

M. D. WALDRUP, JR., AL. REG. #10051
JONES, BLAIR, WALDRUP & TUCKER, INC.
GADSDEN, ALABAMA

STATE OF ALABAMA:
COUNTY OF ETOWAH:

WE, JAMES D. FUHRMAN AND NANCY FUHRMAN, AS OWNERS OF THE LANDS HEREIN SHOWN, RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT. WE FURTHER CERTIFY THAT WE ARE THE OWNERS OF AND THE ONLY PERSONS HAVING ANY RIGHT, TITLE OR INTEREST IN THE LAND SHOWN ON THE PLAT OF WHITEOAK POINT, UNIT TWO, AND THAT THE PLAT REPRESENTS A CORRECT SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR CONSENT AND THAT WE HEREBY DEDICATE TO THE PUBLIC USE ALL THE STREETS AS SHOWN ON SAID PLAT. THE EASEMENTS AS SHOWN ON THE PLAT ARE CREATED FOR THE INSTALLATION AND MAINTENANCE OF THE PUBLIC UTILITIES AND/OR DRAINAGE. WE HEREBY GUARANTEE A CLEAR TITLE TO ALL THE LANDS SO DEDICATED FROM OURSELVES AND OUR HEIRS OR ASSIGNS FOREVER, AND HAVE CAUSED THE SAME TO BE RELEASED FROM ENCUMBRANCES SO THAT THE TITLE IS CLEAR EXCEPT AS SHOWN IN THE ABSTRACTOR'S CERTIFICATE.

THIS THE 14th DAY OF May 1993.

BY: James D. Fuhrman
JAMES D. FUHRMAN

BY: Nancy Fuhrman
NANCY FUHRMAN

STATE OF ALABAMA
COUNTY OF ETOWAH:

I, Marcia [illegible], AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAMES D. FUHRMAN AND NANCY FUHRMAN HAS SIGNED THE WITHIN MAP, AND WHOM IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING OF THE CONTENTS, HAVE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 14 DAY OF May 1993.

MY COMMISSION EXPIRES 5-1-95

A NOTARY PUBLIC

CERTIFICATE OF APPROVAL OF THE FINAL PLAT BY THE PLANNING COMMISSION

PURSUANT TO THE CITY OF SOUTHSIDE SUBDIVISION REGULATIONS ALL THE REQUIREMENTS FOR APPROVAL HAVE BEEN FULFILLED. THIS FINAL PLAT WAS GIVEN FINAL APPROVAL BY THE CITY OF SOUTHSIDE PLANNING COMMISSION ON

John C. Hartley 4/12/93
CHAIRMAN DATE

APPROVED BY: [signature] 5/10/93
WATER WORKS AND THE SEWER BOARD OF THE CITY OF SOUTHSIDE, ALABAMA DATE

CITY COUNCIL ACCEPTANCE OF PUBLIC DEDICATION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTHSIDE, ALABAMA, THAT THE DEDICATIONS SHOWN ON THE ATTACHED PLAT OF WHITEOAK POINT, UNIT TWO ARE HEREBY ACCEPTED.
ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTHSIDE, ALABAMA,

THIS THE 12th DAY OF April 1993

MAYOR Dion E. Hedgspeth

ATTEST: Sherry Morgan
CLERK

THIS SUBDIVISION MEETS THE APPROVAL OF ETOWAH CO. HEALTH DEPARTMENT. SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

APPROVED BY: Kenny M. Truett 5/28/93
ETOWAH CO. HEALTH DEPT. DATE

JONES, BLAIR, WALDRUP AND TUCKER, INC.
CONSULTING ENGINEERS
306 NORTH 5TH STREET
GADSDEN, ALABAMA
TEL. (205) 547-6370

OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed for record on the 28 day of May 1993 at 10:49 o'clock A.M. and recorded in Plat Book K on Page 12
Judge of Probate, Etowah County, Ala.
Fees: 12.50
Deed Tax
Mtge. Tax
Deed Tax 18.00
Rec. Fee 25.50
Cert. No.

BUSINESS RECORDS CORPORATION

12