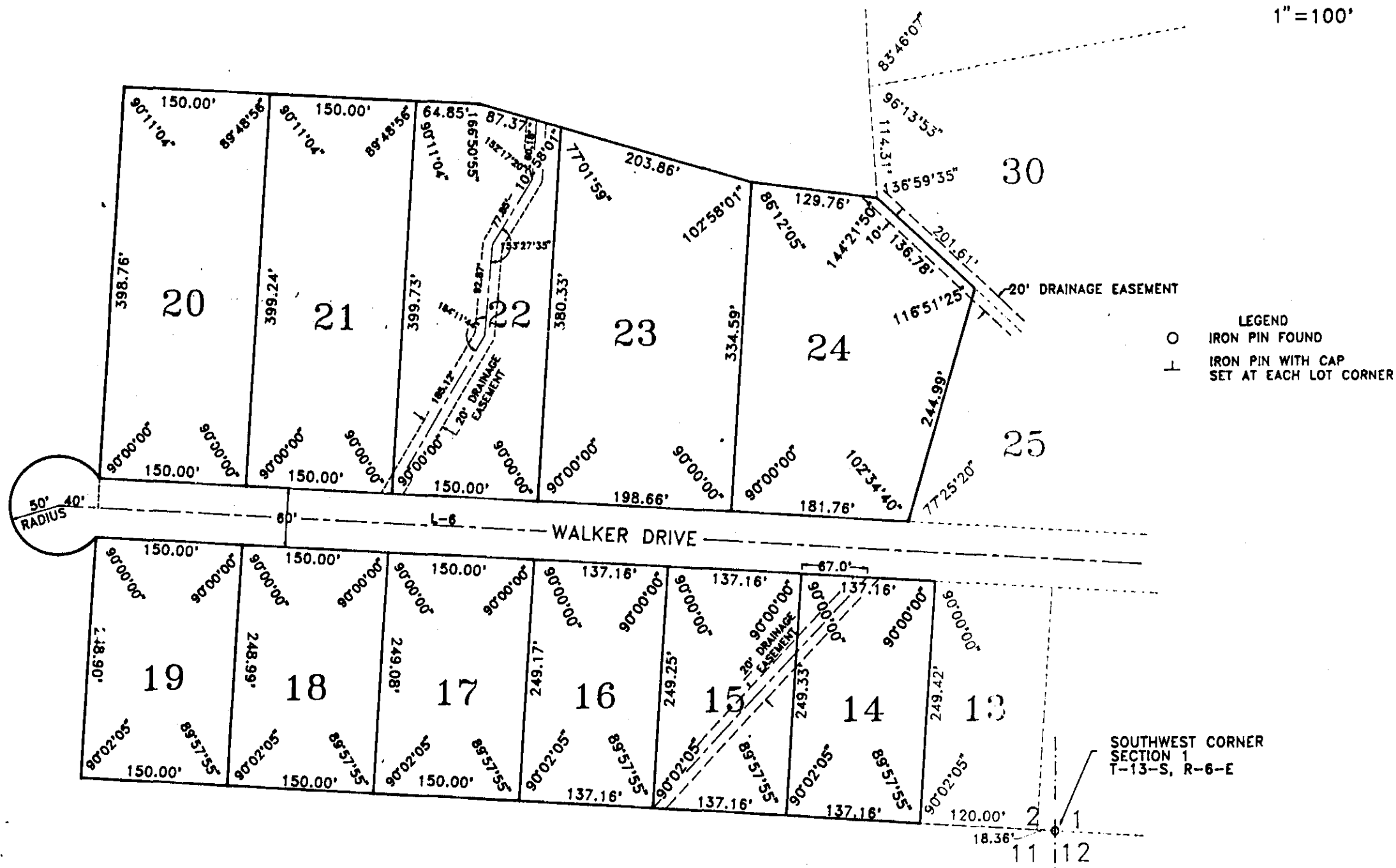


Hickory Branch Subdivision

A REARRANGEMENT OF A PORTION OF PARCEL A, SIBERT PROPERTY, H-72 & 73
 LOCATED IN THE S.W. 1/4 - S.W. 1/4, SECTION 1
 AND THE S.E. 1/4 - S.E. 1/4, SECTION 2,
 T-13-S, R-6-E, GLENCOE, ALABAMA

S-8837
 92-3-30
 1"=100'



NOTE: ANY RESIDENTIAL OR OTHER STRUCTURE LOCATED ABOVE ELEVATION 750.0 WILL REQUIRE A BOOSTER PUMP TO HAVE ADEQUATE WATER PRESSURE.

LINE	DISTANCE	ANGLE	LINE	DISTANCE	ANGLE
L-1	72.78'		L-5	129.29'	153°09'23"
L-2	111.94'	170°01'26"	L-6	1328.49'	148°07'05"
L-3	237.70'	158°08'04"	L-7	266.34'	64°24'21"
L-4	224.14'	139°34'50"	L-8	56.10'	170°28'19"

THE STATE OF ALABAMA
 ETOWAH COUNTY
 I hereby certify that this instrument was filed in office for record on the 23 day of July 1992.
 My Fee 38.00
 Seal Fee 3.00
 Tax Fee 5.00
 Judge of Probate, Etowah County, Ala. Total 46.00

THIS SUBDIVISION MEETS THE APPROVAL OF ETOWAH CO. HEALTH DEPARTMENT. SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS SET OUT HEREON.
 APPROVED BY: Kenny M. Pruett 10/8/92
 ETOWAH CO. HEALTH DEPT. DATE

STATE OF ALABAMA:
 COUNTY OF ETOWAH:

I, M.D. WALDRUP JR., A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 7th DAY OF July 1992.

M.D. Waldrup Jr.
 M.D. WALDRUP JR., REG. #10051
 JONES, BLAIR, WALDRUP & TUCKER, INC.

STATE OF ALABAMA:
 COUNTY OF ETOWAH:

WE, JOHN A. FREEMAN AND MITCHELL E. KESSLER, AS OWNERS OF THE LANDS HEREIN SHOWN, DO HEREBY RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT.
 THIS THE 7th DAY OF July 1992.

BY: John A. Freeman
 BY: Mitchell E. Kessler

STATE OF ALABAMA:
 COUNTY OF ETOWAH:

I, Debbie Dumas, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JOHN A. FREEMAN AND MITCHELL E. KESSLER HAVE SIGNED THE WITHIN MAP, AND WHOM IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT THAT BEING INFORMED OF THE CONTENTS, HAVE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 7th DAY OF July 1992.

MY COMMISSION EXPIRES March 3, 1996

Debbie Dumas
 A NOTARY PUBLIC

APPROVED BY: Kenny M. Pruett 10/8/92
 ETOWAH COUNTY HEALTH DEPARTMENT DATE

APPROVED BY: J. Paul Allen 7-8-92
 CITY OF GLENCOE PLANNING COMMISSION DATE

APPROVED BY: James Land 7-8-92
 CITY OF GLENCOE WATER AND SEWER BOARD DATE

APPROVED BY: Billy Jack May 7-8-92
 CITY OF GLENCOE DATE