PLAT BOOK J PAGE 120

WARD SUBDIVISION

LYING IN FRACTION 15 & 16 OF FRACTIONAL SEC.9; TWN.11S.;R.5 E.

NOTE: LINKER TOWNLEY COMPLEX SEVERE BY VIRTUE OF DEPTH TO ROCK.
HARTSELLS SEVERE BY VIRTUE OF SLOW PERCOLATION.

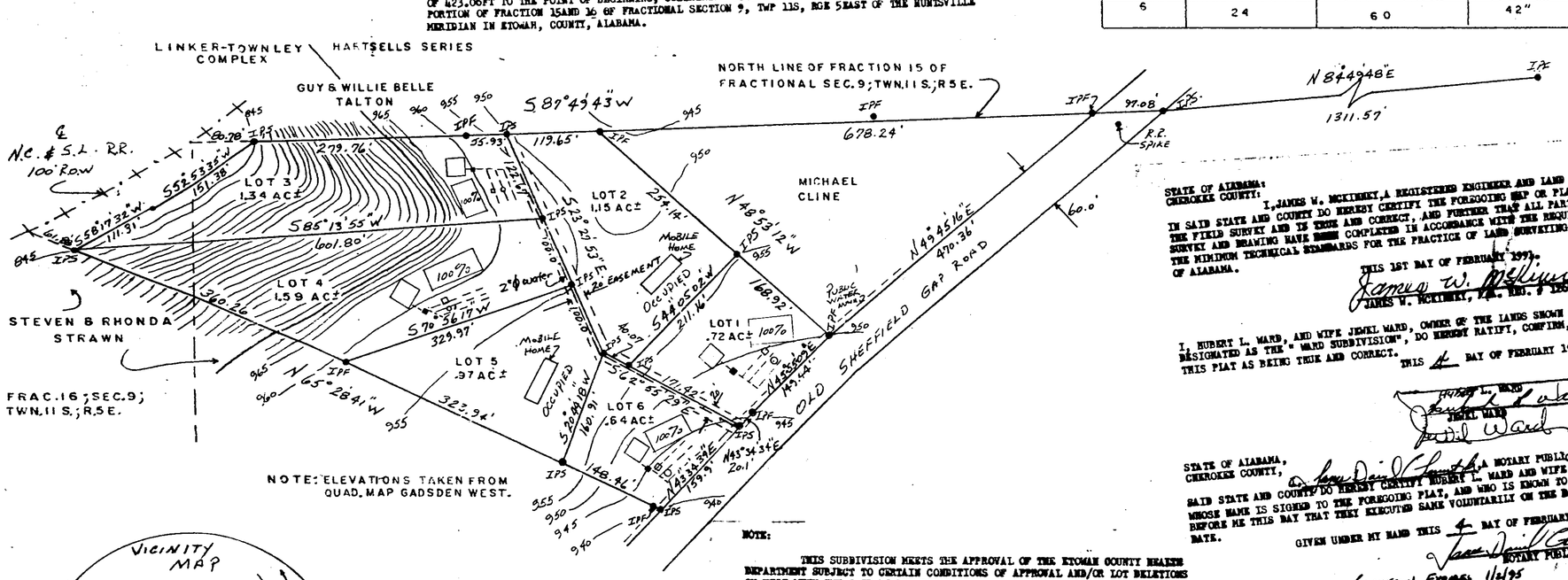
LOT NUMBER	2/4/91 PERCOLATION: PERC HOLE DEPTH IN INCHES	2/4/91 PERCOLATION: MIN / INCH	SOIL TEST: DEPTH TO ROCK	SOIL TEST: SOIL TYPE
1	24	15	48"	HARTSELLS
2	OCCUPIED	WITH APPROVED	SYSTEM	"
3	24	15	48"	HARTSELL & LINKER-TOWNLEY COMPLEX
4	24	60	60"	"
5	OCCUPIED	WITH APPROVED	SYSTEM	HARTSELLS
6	24	60	42"	"

TRUE NORTH

0 50 100 200

SCALE 1"=100'

DESCRIPTION:
A PARCEL OF LAND SITUATED IN FRACTION 15 AND 16 OF FRACTIONAL SECTION 9, TWP 11 S, RGE 5E, MORE PARTICULARLY DESCRIBE AS FOLLOWS.
COMMENCE AT THE INTERSECTION OFTHE NORTH LINE OF FRACTION 15 OF FRACTIONAL SECTION 9, TWP 11S, RGE 5EAST AND THE NORTHWEST R-O-W LINE OF THE OLD SHEFFIELD GAP ROAD, THENCE S 49-45'-16"W ALONG THE NORTHWEST R-O-W LINE OF SAID OLD SHEFFIELD GAP ROAD A DISTANCE OF 470.36 FT TO AN IRON PIN WHICH MARKS THE POINT OF BEGINNING OF PARCEL HEREIN DESCRIBED. THENCE CONTINUE ALONG THE SAID NORTHWEST R-O-W LINE OF THE OLD SHEFFIELD GAP ROAD. THENCE CONTINUE ALONG THE SAID NORTHWEST R-O-W LINE S45-55'-09"W A DISTANCE OF 249.44FT TO A POINT, THENCE CONTINUE ALONG SAID R-O-W LINE S43-34'-34"W ARISTANCE OF 180.0FT TO A POINT, THENCE N65-28'-41"W A DISTANCE OF 832.66FT TO A POINT ON THE SOUTHEAST R-O-W LINE OF THE N.C.&S.L. RAILROAD, THENCE ALONG SAID R-O-W LINE N58-12'-32"E A DISTANCE OF 111.31FT TO APOINT ON SAID R-O-W LINE, THENCE CONTINUE ALONG SAID R-O-W LINE N52-53'-35"E A DISTANCE OF 151.38FT TO ITS INTERSECTION WITH THE NORTH LINE OF FRACTION 15 OF FRACTIONAL SECTION 9, TWP 11 S, RGE 5 EAST, THENCE N 87-49'43"E ALONG SAID NORTH LINE A DISTANCE OF 455.34FT TO A POINT, THENCE S48 -53'-12"E A DISTANCE OF 423.06FT TO THE POINT OF BEGINNING, CONTAINING 6.41 ACRES MORE OR LESS, AND BEING A PORTION OF FRACTION 15AND 16 OF FRACTIONAL SECTION 9, TWP 11S, RGE 5EAST OF THE HUNTSVILLE MERIDIAN IN ETOWAH, COUNTY, ALABAMA.



NOTE: ELEVATIONS TAKEN FROM QUAD. MAP GADSDEN WEST.

STATE OF ALABAMA:
CHEROKEE COUNTY:

I, JAMES W. MCKINNEY, A REGISTERED ENGINEER AND LAND SURVEYOR IN SAID STATE AND COUNTY DO HEREBY CERTIFY THE FOREGOING MAP OR PLAT REPRESENTS THE FIELD SURVEY AND IS TRUE AND CORRECT, AND FURTHER THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

THIS 1ST DAY OF FEBRUARY 1991.

James W. McKinney
JAMES W. MCKINNEY, ALA. REG. # 12609

I, HUBERT L. WARD, AND WIFE JEWEL WARD, OWNER OF THE LANDS SHOWN HEREON AND DESIGNATED AS THE " WARD SUBDIVISION", DO HEREBY RATIFY, CONFIRM, AND ADOPT THIS PLAT AS BEING TRUE AND CORRECT.

THIS 4 DAY OF FEBRUARY 1991.

Hubert L. Ward
JEWEL WARD
Jewel Ward

STATE OF ALABAMA,
CHEROKEE COUNTY,

I, Kenny Dan Chastain, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY DO HEREBY CERTIFY HUBERT L. WARD AND WIFE JEWEL WARD WHOSE NAME IS SIGNED TO THE FOREGOING PLAT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT THEY EXECUTED SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND THIS 4 DAY OF FEBRUARY 1991.

Kenny Dan Chastain
NOTARY PUBLIC

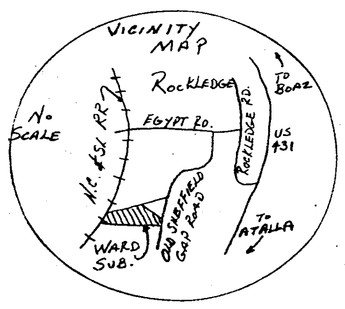
COMMISSION EXPIRES 1/4/95

STATE OF ALABAMA:
ETOWAH COUNTY:

I, Kenny M. Pruett, COUNTY ENVIRONMENTALIST DO HEREBY CERTIFY THE FOREGOING MAP OR PLAT MEETS THE REQUIREMENTS OF THE ETOWAH COUNTY DEPT. OF PUBLIC HEALTH.

THIS ____ DAY OF FEBRUARY 1991.

Etowah
COUNTY ENVIRONMENTALIST



NOTE:

THIS SUBDIVISION MEETS THE APPROVAL OF THE ETOWAH COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

RESTRICTIONS

1. ONLY ONE RESIDENCE ON EACH LOT
2. NO LOTS TO BE USED FOR COMMERCIAL PURPOSES
3. ALL LOTS TO BE KEPT CLEAN OF JUNK CARS, TIRES, GARBAGE ECT.
4. ALL SEPTIC SYSTEMS TO BE APPROVED BY THE HEALTH DEPT.

LEGEND

SOIL TEST HOLE - - - - - - - □
PERC TEST HOLE - - - - - - - ○
HOUSE SITE - - - - - - - □
SEPTIC TANK & FIELD LINES - - - - - - - ▭

THE STATE OF ALABAMA
ETOWAH COUNTY
OFFICE OF PROBATE JUDGE

I hereby certify that the foregoing was filed in this office for record on the 10th day of April 91
at 9:15 o'clock A.M. and recorded on the 10th day of April 91

Case No. ____
Map No. ____
Deed Tax 10.00
Rec. Fee 2.50
Total 12.50

Bobby M Junkins

BUSINESS RECORDS CORPORATION