

WILDFLOWER ESTATES 1ST ADDITION SOUTHSIDE, ALABAMA

THE STATE OF ALABAMA
ETOWAH COUNTY

OFFICE OF PROBATE JUDGE

Book No. 263 of Chpt. 190
Page No. 1930 of September 1990

Bobby M. Jenkins 10.00
Judge of Probate, Etowah County, Ala. Total 12.50



*** NOTE:**

TRACTS 3, 4 & 5 NOT APPROVED BY COUNTY HEALTH DEPARTMENT FOR DEVELOPMENT USING CONVENTIONAL SEWAGE DISPOSAL SYSTEM. RESIDENTIAL DEVELOPMENT MAY BE APPROVED WITH SUBMITTAL OF PLOT PLAN DESIGNED BY AN ENGINEER FOR ALTERNATE SYSTEM WITH PLACEMENT OF FILL MATERIAL IN FIELD LINE AREA.

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, BENNETT TUCKER, A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 4TH DAY OF Sept. 1990.

Bennett Tucker
BENNETT TUCKER, AL. REG. #5950
JONES, BLAIR, WALDRUP & TUCKER, INC.

STATE OF ALABAMA:
COUNTY OF ETOWAH:

THE UNDERSIGNED, CEDAR HILLS INC., A CORPORATION DOES HEREBY RATIFY, CONFIRM AND ADOPT THE FOREGOING PLAT AS BEING TRUE AND CORRECT.

THIS THE 5TH DAY OF September 1990.

BY: John Freeman
JOHN FREEMAN - PRESIDENT

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, Debbie Reavley, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN FREEMAN, WHOSE NAME AS PRESIDENT OF CEDAR HILLS INC. HAS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 5TH DAY OF Sept. 1990.

MY COMMISSION EXPIRES 11/28/1992.

Debbie Reavley
A NOTARY PUBLIC

THIS SUBDIVISION MEETS THE APPROVAL OF ETOWAH CO. HEALTH DEPT. SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND OR LOT DELETION ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

APPROVED: Kenny M. Purcell 9/26/90
ETOWAH CO. HEALTH DEPT. DATE

APPROVED: A. C. Bryant
THE TOWN OF SOUTHSIDE WATER BOARD DATE

APPROVED: Janie Keenem 7 Sept 1990
THE MAYOR - THE TOWN OF SOUTHSIDE DATE

