

CROSSCREEK GLEN

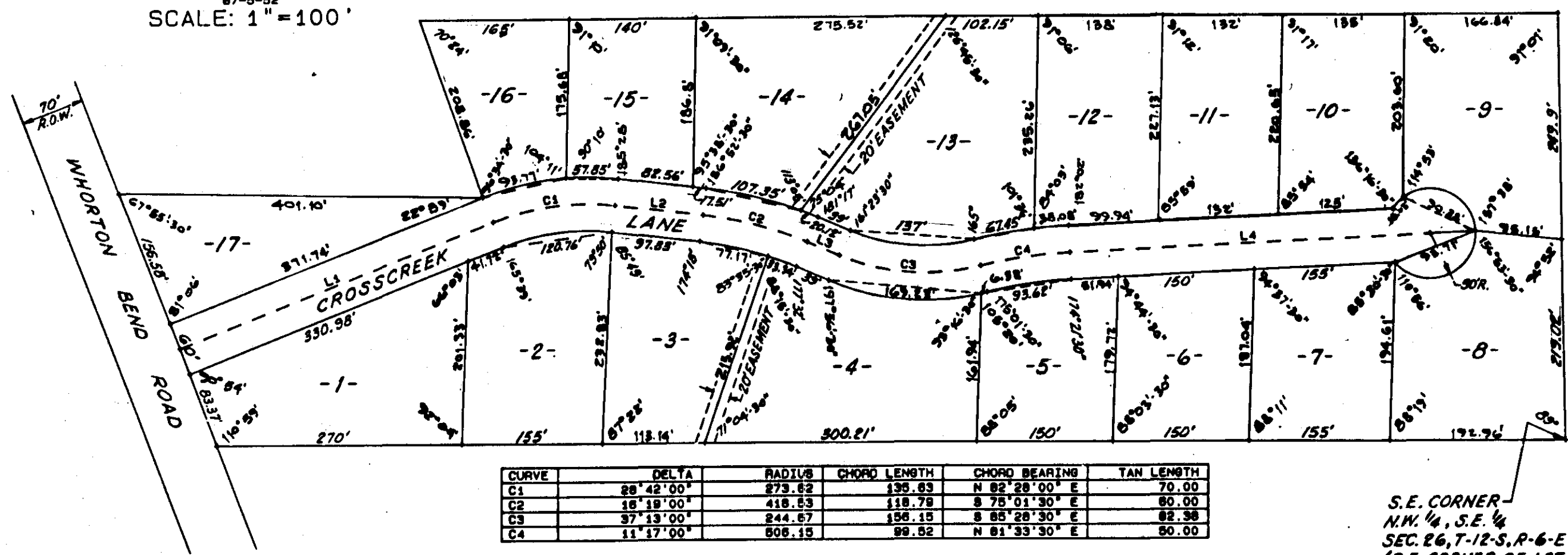
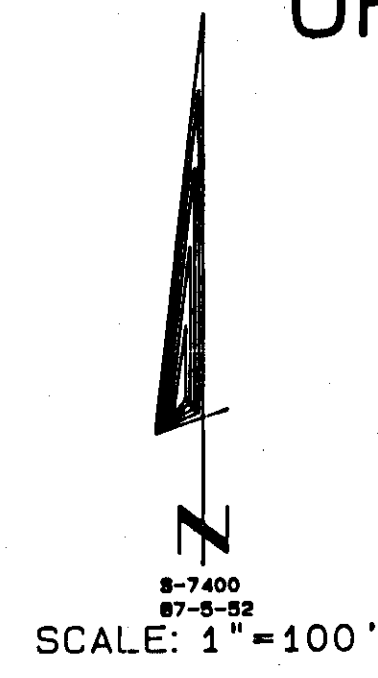
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REARRANGEMENT OF LOTS NO. 2 & NO. 15 AND A PORTION OF LOT NO. 1 OF THE SUNNY BANKS ADDITION

D-57

AMENDED SEE MISC 187 Page 153

RESURVEY MISC 186 Page 186



CURVE	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	88°42'00"	273.82	136.83	N 82°28'00" E	79.00
C2	18°18'00"	418.53	118.79	S 78°01'30" E	80.00
C3	37°13'00"	244.67	156.10	S 85°28'30" E	82.36
C4	11°17'00"	608.15	99.82	N 81°33'30" E	50.00

LINE	BEARING	DISTANCE
L1	N 68°07'00" E	372.81
L2	S 83°11'00" E	87.83
L3	S 86°52'00" E	39.00
L4	N 87°12'00" E	385.84

S.E. CORNER
N.M. 1/4, S.E. 1/4
SEC. 26, T-12-S, R-6-E
(S.E. CORNER OF LOT 15
OF SUNNY BANKS ADDITION
D-57)

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, BENNETT TUCKER, A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE LANDS HEREIN SHOWN.

ACCORDING TO MY SURVEY THIS THE 21ST DAY OF Sept. 1988

Bennett Tucker
BENNETT TUCKER, ALA. REG. NO. 5350
JONES, BLAIR, WALDRUP & TUCKER, INC.

STATE OF ALABAMA:
COUNTY OF ETOWAH:
THE UNDERSIGNED, DON F. BRADFORD INC., A CORPORATION, DOES HEREBY RATIFY, CONFIRM AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT.

THIS THE 21ST DAY OF Sept. 1988

Don F. Bradford
DON F. BRADFORD PRESIDENT

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, M.D. WALDRUP, JR., A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT DON F. BRADFORD WHOSE NAME AS PRESIDENT OF DON F. BRADFORD INC., HAS SIGNED THE WITHIN MAP, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, HE EXECUTED THE SAME VOLUNTARILY, ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 21ST DAY OF Sept. 1988
3-31-91
MY COMMISSION EXPIRES
M.D. Waldrup Jr.
A NOTARY PUBLIC

APPROVED: *Robert C. Elham* 2/15/89
ETOWAH CO. ENGINEER DATE

APPROVED: *Kenneth M. Pruitt* 10/13/88
ETOWAH CO. HEALTH DEPT. DATE

NOTE:
1-OWNER IS REQUIRED TO CONTACT ETOWAH COUNTY HEALTH DEPT. FOR PERMIT PRIOR TO INITIATING ANY CONSTRUCTION ON ANY LOT
2-LOTS #3, #13 & #14 SHALL BE REQUIRED TO SUBMIT PLOT PLAN TO ETOWAH COUNTY HEALTH DEPARTMENT.