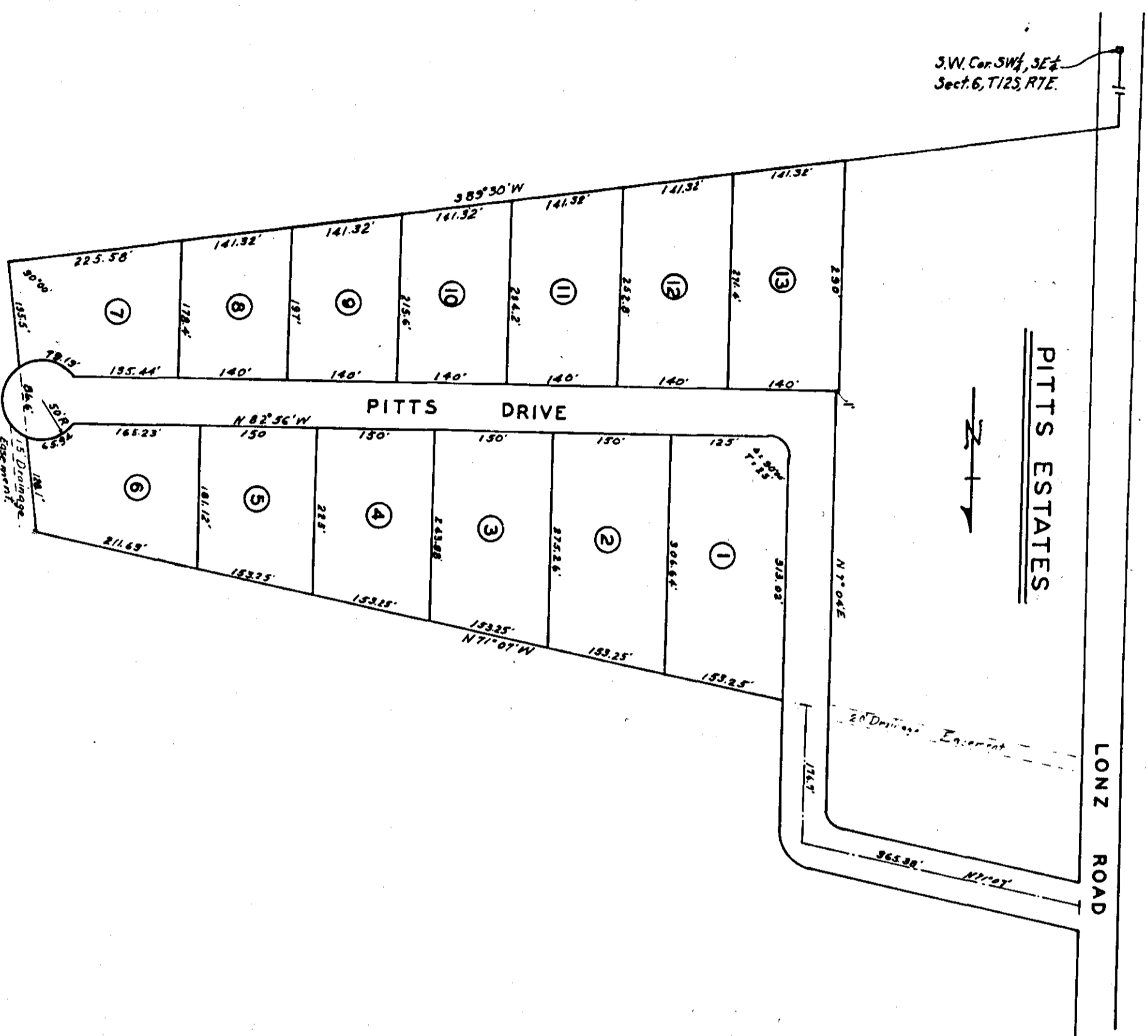


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STATE OF ALABAMA  
 COUNTY OF STONEMAN  
 I, John W. Kelly, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original plat on file in my office, and that the same was duly recorded on the 15th day of April, 1988.  
 My Commission Expires on 12/31/90

STATE OF ALABAMA  
 COUNTY OF STONEMAN  
 I, Robert L. Roberts, a Registered Civil Engineer and Land Surveyor of Alabama, hereby certify that the foregoing is a true and correct copy of the plat of the land herein shown, according to my survey this 15th day of April, 1988.  
 Subst. 1' - 100'

STATE OF ALABAMA  
 COUNTY OF STONEMAN  
 I, the undersigned, William Pitts, being the owner of the land embraced within the foregoing plat, do hereby ratify, confirm, and adopt the same as being true and correct, this 15th day of April, 1988.  
William Pitts 6/20/88

STATE OF ALABAMA  
 COUNTY OF STONEMAN  
 I, William Pitts, a Holy Public in and for said County and State, hereby certify that the owner, whose name is signed to the foregoing plat, is duly qualified to execute the same on this day, that he is the owner of the same, and that the same is the same as being true and correct, this 15th day of April, 1988.  
 Given under my hand and seal this 15th day of April, 1988.  
 My commission expires: \_\_\_\_\_  
William Pitts  
 County Clerk

STATE OF ALABAMA  
 COUNTY OF STONEMAN  
 We, the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted, if any.  
 For the Stoneman Health Department:  
5-6-88  
John W. Kelly  
 For the Stoneman County Engineering Department:  
6/20/88  
Robert L. Roberts  
 For the Alabama Bond Water Authority:  
6/21/88  
Robert L. Roberts

\* PRIOR TO INITIATING ANY CONSTRUCTION, ENGINEERING HEALTH DEPARTMENT SHALL BE NOTIFIED TO APPROVE EXISTING OR PROPOSED SEWAGE SYSTEMS

