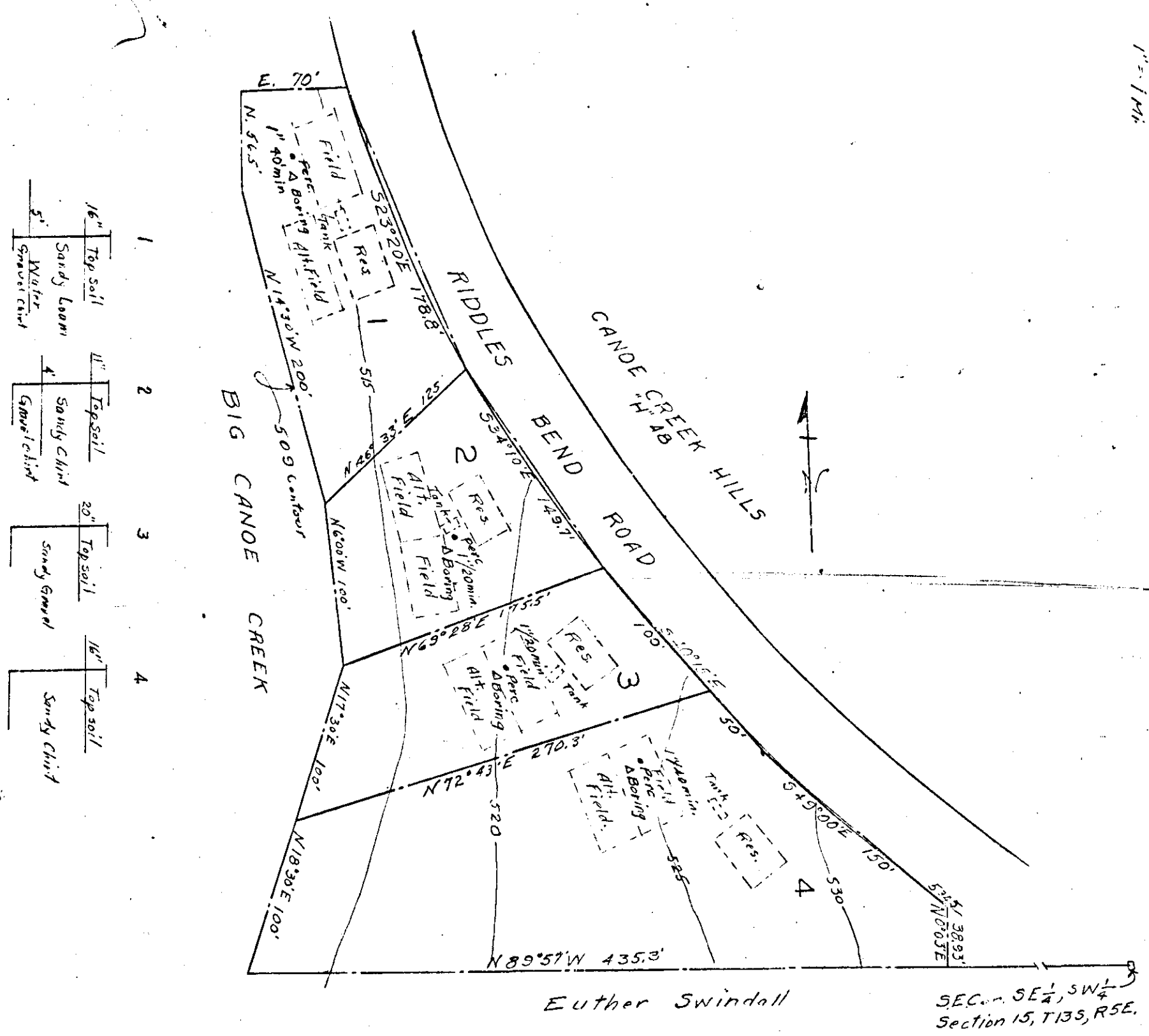
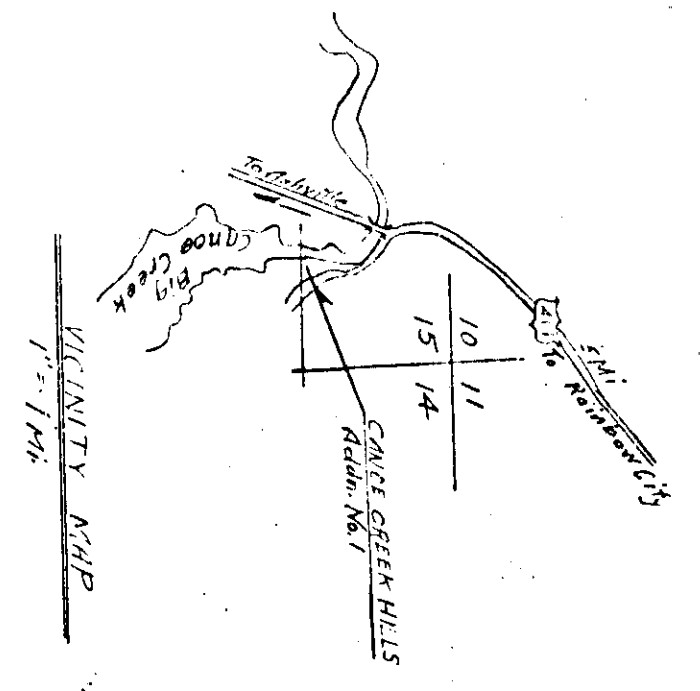


CANOE CREEK HILLS  
ADDN. NO. 1



SOIL BORINGS  
Note: Borings # Pores Made 23 June 1985

14'	Top soil	14'	Top soil	14'	Top soil	14'	Top soil
5'	Sandy loam	4'	Sandy clay	5'	Sandy loam	4'	Sandy clay
5'	Clay	4'	Clay	5'	Clay	4'	Clay

J-68

STATE OF ALABAMA  
COUNTY OF STONHAM

Robert L. Roberts, a Registered Civil Engineer and Land Surveyor of Alabama, a person duly qualified and sworn to the office of said Surveyor, do hereby certify that the above and foregoing plat, said lands being a portion of the Southeast 1/4 of the Southeast 1/4, Section 15, Township 13 South, Range 5, East of the Huntsville Meridian, in Etowah County, Alabama, that the recording of this true and correct representation of said survey, this 29th day of June, 1985.

Scale: 1" = 60'

*Robert L. Roberts*  
Reg. #3307

STATE OF ALABAMA  
COUNTY OF STONHAM

We, the undersigned owners of the land embraced within the foregoing plat, do hereby certify, confirm and adopt the same as being true and correct. This the 29th day of July, 1985.

*Robert L. Roberts*  
(L. S.)

STATE OF ALABAMA  
COUNTY OF STONHAM

I, *Euther Swindall*, a Notary Public in and for said County of Etowah, do hereby certify that the above and foregoing plat, said lands being a portion of the Southeast 1/4 of the Southeast 1/4, Section 15, Township 13 South, Range 5, East of the Huntsville Meridian, in Etowah County, Alabama, that the recording of this true and correct representation of said survey, this 29th day of July, 1985.

*Euther Swindall*  
NOTARY PUBLIC

STATE OF ALABAMA  
COUNTY OF STONHAM

We, the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted, if any.

For the Etowah County Health Department:  
Date *8-12-85* *Jennie J. Callahan*

For the City of Rainbow City:  
Date *7-2-85* *Myrtle Lee S. McMichael*

THE STATE OF ALABAMA  
ETOWAH COUNTY

OFFICE OF RECORDS DEPT.  
I hereby certify that this instrument was filed in office for record on this 2nd day of August, 1985, at 10:52 AM, in Book 10, Page 10. The recording fee was \$5.00 and was duly received as shown on the receipt attached hereto.

*David J. ...*  
Recorder

