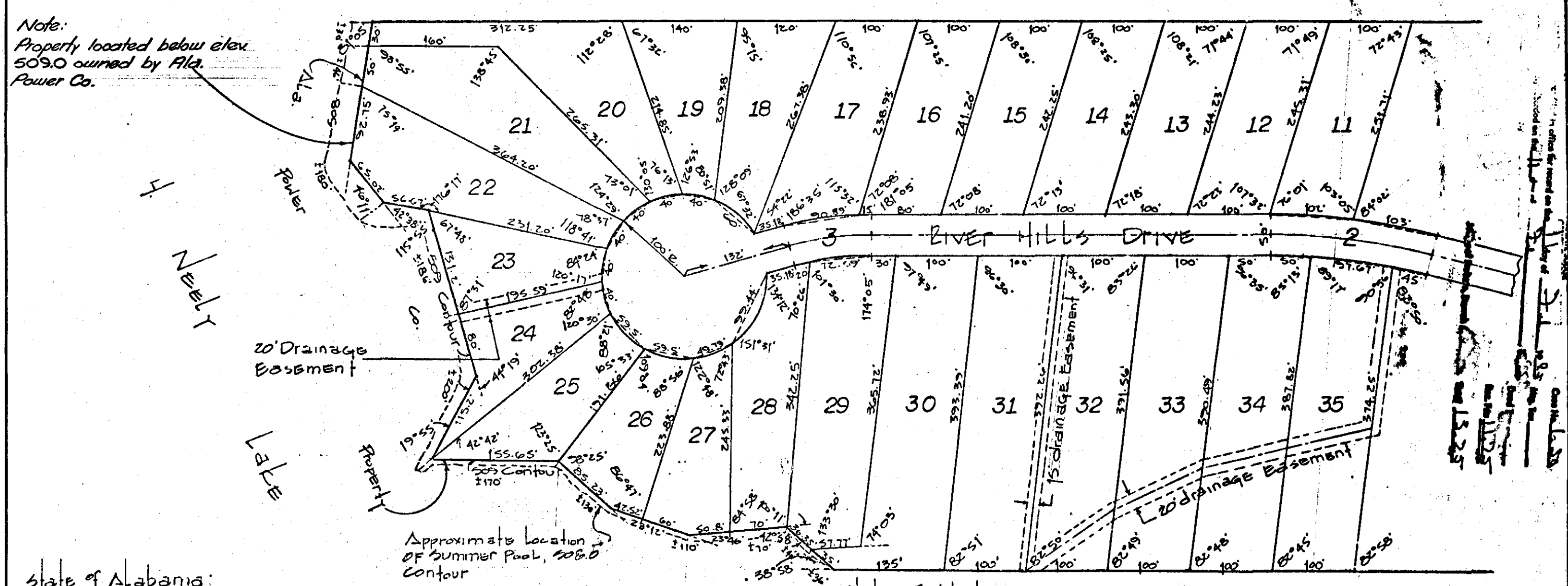


Curve data #1
 $\Delta = 29^{\circ} 30'$
 $T = 49'$
 $R = 189.01'$

Curve data #2
 $\Delta = 14^{\circ} 15'$
 $T = 100'$
 $R = 200'$

Curve data #3
 $\Delta = 15^{\circ} 20'$
 $T = 50'$
 $R = 371.44'$

Note:
 Health Department must be contacted by lot owner to determine location of field lines prior to placement of mobile home or initiation of any construction.



State of Alabama:
 County of Etowah:
 I, Bennett Tucker, A Registered Engineer and Land Surveyor of Gadsden, Alabama, Hereby Certify that the foregoing is a true and correct map or plat of the lands herein shown.
 According to my survey this the 9th day of Jan., 1985.

Bennett Tucker
 Bennett Tucker, Ala. REG. No. 55150
 Jones, Blair, Waldrup & Tucker, Inc.

State of Alabama:
 County of Etowah:
 We John A. Freeman and Mitchell E. Kessler, as owners of the lands herein shown, do hereby ratify and adopt the within map as being true and correct this the 9th day of Jan., 1985.

By: John A. Freeman
 John A. Freeman

By: Mitchell E. Kessler
 Mitchell E. Kessler

State of Alabama:
 County of Etowah:
 I, Janice Krumm, As Notary Public in and for said County and State hereby certify that John A. Freeman and Mitchell E. Kessler have signed the within map, and who are known to me, acknowledged before me on this date, that being informed of the contents, they executed the same voluntarily on the day the same bears date.
 Witness my hand and seal this the 9th day of January, 1985.
 My Commission Expires September 9, 1991

Approved: James J. Calhoun 2/11/85
 Etowah Co. Health Department Date

Approved: W. W. Burns 1/8/85
 Town of Southside (Mayor) Date

Approved: Benny Joe Brown 1/9/85
 Southside Planning Commission (Chairman) Date

Approved: Edith G. Bolden 1-8-85
 Southside Water & Sewer Board (Chairman) Date

RESTRICTIONS MISC. 130 Page 678

AMENDMENT MISC. 131 Page 372