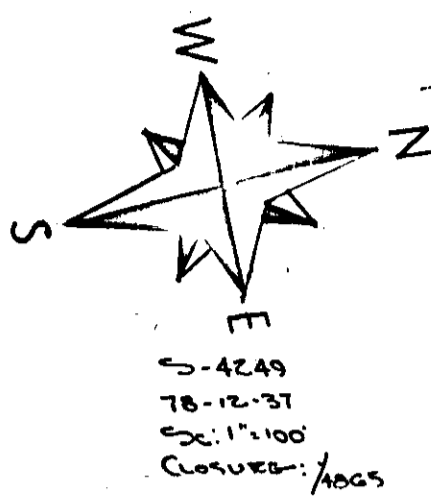


JPM COMMERCIAL PARK

GADSDEN, ETOWAH CO. ALABAMA



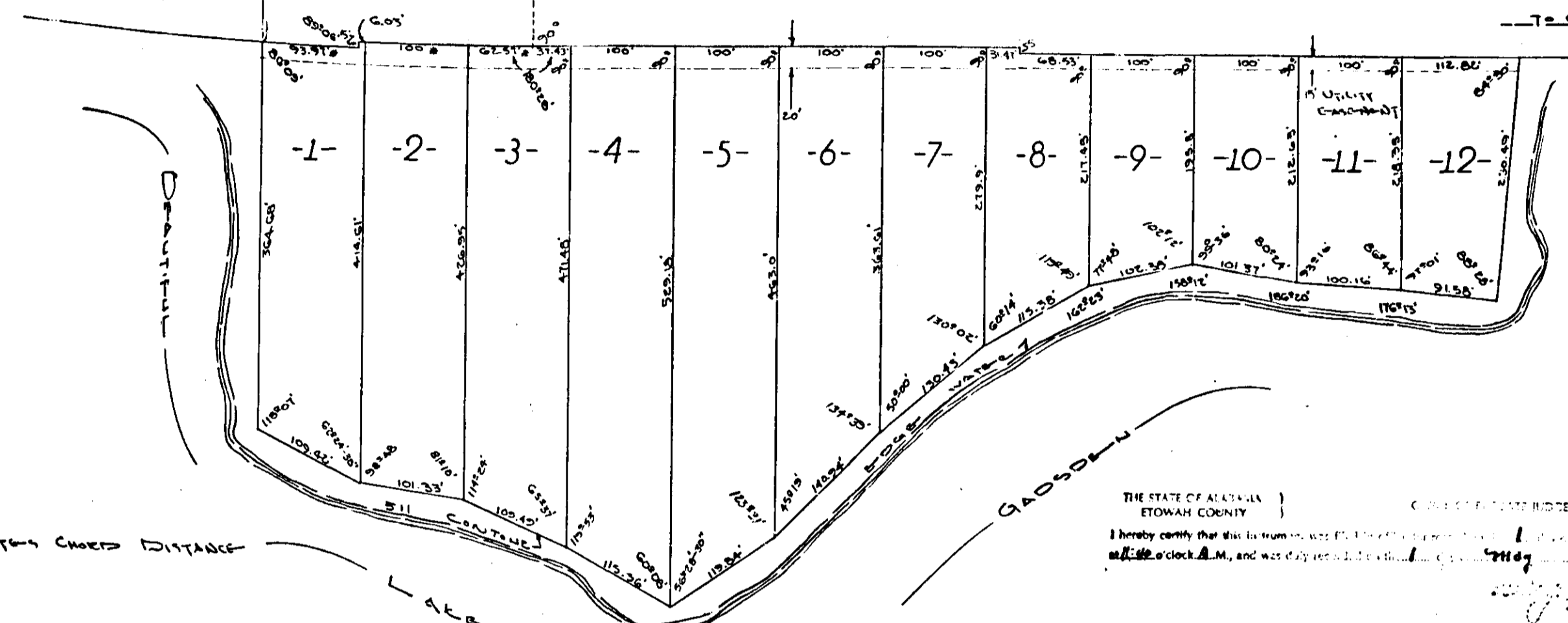
21 16
22 15
T-12, S, E, G-1

SOUTH DOUND
A = 40' 51"
T = 1555.6
D.C. = 11' 56"
I.C. = 1553.1

TO RAINBOW CITY

E RAINBOW DR. (U.S. HWY. 411)

TO GADSDEN



Note: * Shortest Chord Distance

THE STATE OF ALABAMA }
ETOWAH COUNTY }
I hereby certify that this instrument was filed for record in my office on this 1st day of May, 1979, at 11:00 o'clock A.M., and was duly recorded in volume 414 of the Public Records of Etowah County, Alabama, at the cost of 4.00 dollars.
Judge of Probate, Etowah County, Ala. Total 5.00

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, Mill Waldrop, Jr., a Registered Engineer & Land Surveyor of GADSDEN, ALA. HEREBY CERTIFY THAT THE HEREIN IS A TRUE & CORRECT MAP OR PLAN OF THE LANDS HEREIN SHOWN.
ACCORDING TO MY SURVEY THIS THE 18th DAY OF April, 1978.
Mill Waldrop, Jr.
P. O. Box 10091

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, Rebecca B. Williams, as Notary Public in and For Said County and State HEREBY CERTIFY THAT JOHN D. THOMAS AND WIFE PATRY G. THOMAS, MERCE S. THOMAS AND WIFE KATHERINE S. THOMAS, HAVE SIGNED THE WITHIN MAP, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BECAME DUE. WITNESS MY HAND AND SEAL THIS THE 31st DAY OF April, 1978.
MY COMMISSION EXPIRES 8-22-82.
Rebecca B. Williams
A Notary Public

STATE OF ALABAMA:
COUNTY OF ETOWAH:
WE, JOHN D. THOMAS AND WIFE PATRY G. THOMAS, MERCE S. THOMAS AND WIFE KATHERINE S. THOMAS, AS OWNERS OF THE LANDS HEREIN SHOWN, DO HEREBY RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT.
THIS THE 18th DAY OF April, 1978.
BY: John D. Thomas JOHN D. THOMAS
BY: Merce S. Thomas MERCE S. THOMAS
BY: Patry G. Thomas PATRY G. THOMAS
BY: Katherine S. Thomas KATHERINE S. THOMAS

APPROVED: James J. Calhoun 3-9-79
ETOWAH CO. HEALTH DEPT. DATE
APPROVED: Joseph L. Elmore 4-18-79
CITY OF GADSDEN ENGINEERING DEPT. DATE
APPROVED: Ronald L. Carr 4-18-79
CITY OF GADSDEN PLANNING DEPT. DATE

ROBERTS & SON, INC.
LITHOGRAPHERS
BIRMINGHAM, ALABAMA