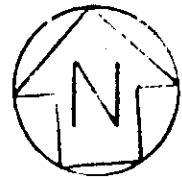


WILDFLOWER ESTATES
SCOUTSIDE, ALA

FLAT BOOK I PAGE 165



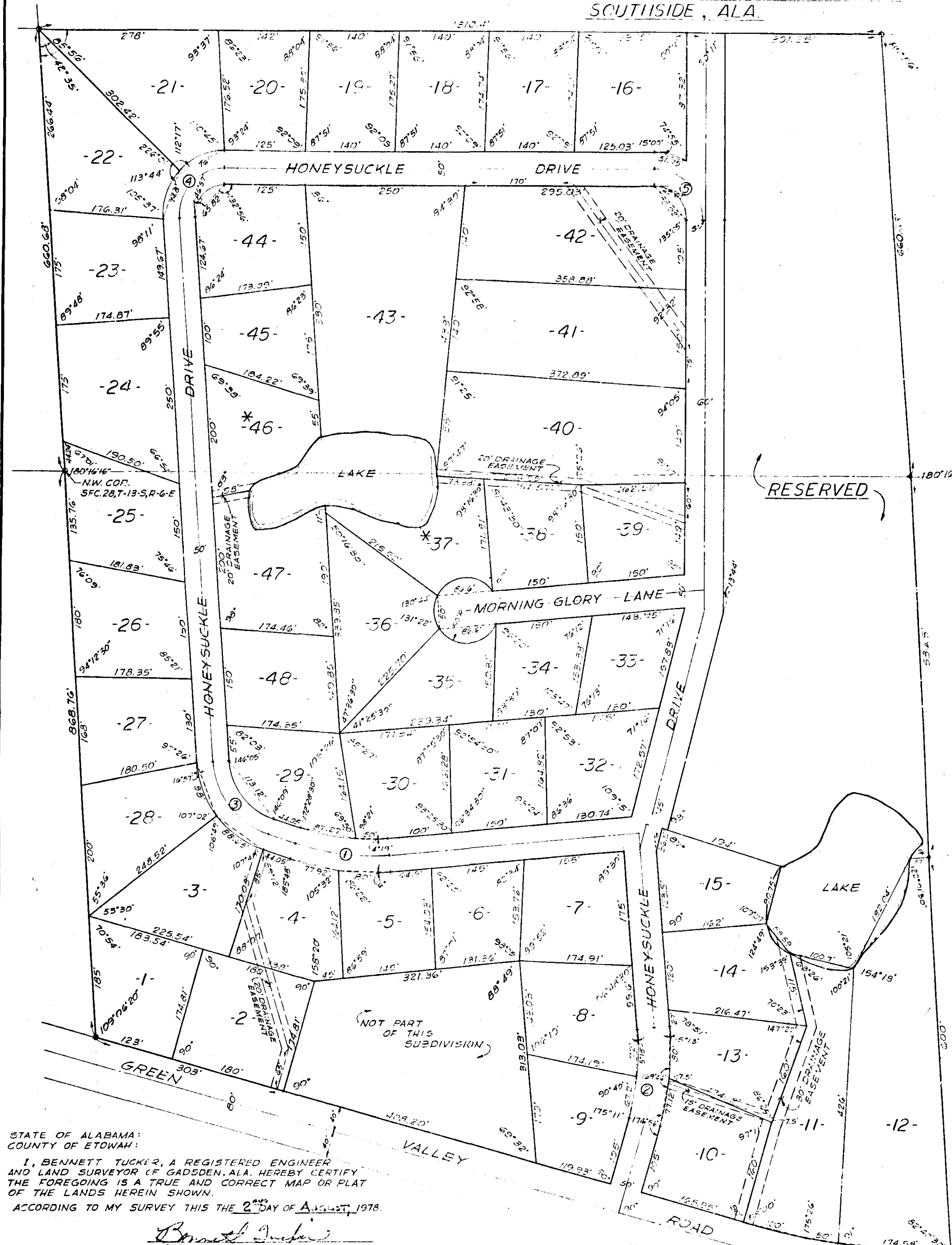
1:3084
13-5-5
SCALE: 100'

CURVE DATA

- ① Δ: 23° 41'
T: 75'
R: 257.71'
- ② Δ: 20° 30'
T: 75'
R: 414.76'
- ③ Δ: 67° 48'
T: 85'
R: 126.49'
- ④ Δ: 94°
T: 75'
R: 69.94'
- ⑤ Δ: 90°
T: 75'
R: 75'

***NOTE:**

OWNERS OR DEVELOPERS OF LOTS 37 & 46 SHALL SUBMIT A PLOT PLAN TO THE ETOWAH CO. HEALTH DEPT. PRIOR TO CONSTRUCTION. FIELD LINES SHALL NOT BE WITHIN 100 FEET OF LAKE OR DRAINS LEADING TO AND FROM LAKE.



STATE OF ALABAMA
COUNTY OF ETOWAH:
I, BENNETT TUCKER, A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALA. HEREBY CERTIFY THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE LANDS HEREIN SHOWN.
ACCORDING TO MY SURVEY THIS THE 2ND DAY OF AUGUST, 1978.

Bennett Tucker
BENNETT TUCKER, ALA. REG. NO. 5350

STATE OF ALABAMA
COUNTY OF ETOWAH:
THE UNDERSIGNED, HEART OF DIXIE INC., A CORPORATION, DOES HEREBY RATIFY, CONFIRM AND ADOPT THE FOREGOING PLAT AS BEING TRUE AND CORRECT.
THIS THE 2ND DAY OF AUGUST, 1978.

HEART OF DIXIE INC.

BY: *M. Douglas Henslee*
M. DOUGLAS HENSLEE - PRES.

ATTESTED BY: *Guy Freeman*
GUY FREEMAN - SEC. - TREASURER

STATE OF ALABAMA
COUNTY OF ETOWAH:
I, *James J. Calhoun*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT M. DOUGLAS HENSLEE, WHOSE NAME AS PRESIDENT OF HEART OF DIXIE INC. WAS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE ___ DAY OF ___, 1978.

MY COMMISSION EXPIRES _____
Guy Freeman
A NOTARY PUBLIC

APPROVED: *James J. Calhoun* 9-21-78
ETOWAH COUNTY HEALTH DEPT. DATE

APPROVED: *James J. Calhoun* 9-21-78
THE TOWN OF SOUTHSIDE WATER BOARD DATE

APPROVED: _____
THE MAYOR - THE TOWN OF SOUTHSIDE DATE

RESTRICTIONS MISC. 100 PAGE 227
AMENDMENT TO RESTRICTIONS MISC. 101-958
MISC. 104 PAGE 311

ROBERTS & SON, INC.