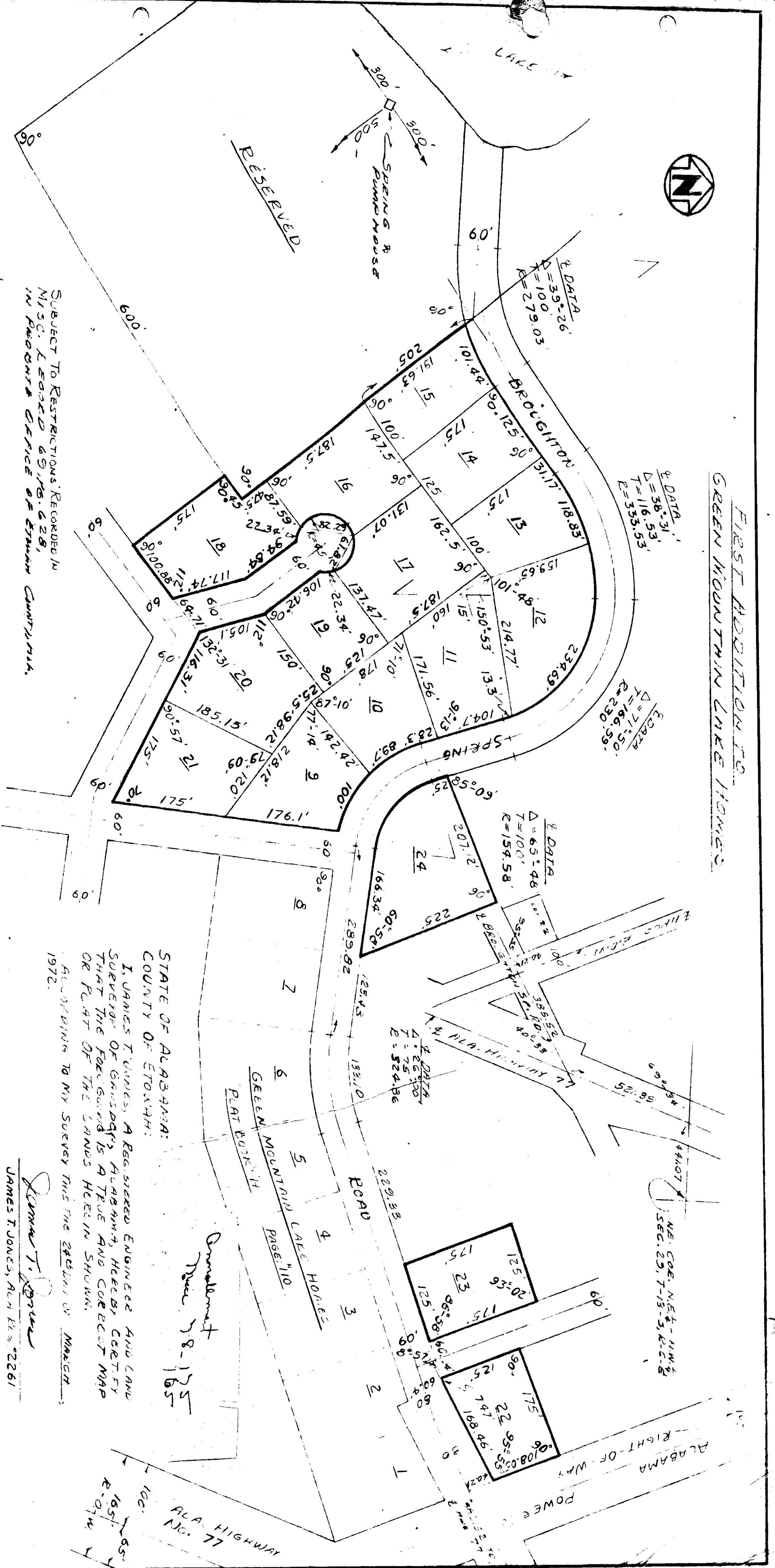




FIRST ADDITION TO GREEN MOUNTAIN LAKE HOMES



SUBJECT TO RESTRICTIONS RECORDED IN M.S.G. RECORD 69178-628, IN RECORDS OFFICE OF STONY CANYON, MISS.

S-2305 SCALE 1"=100'

72-1-9
72-1-39
72-1-41
72-3-22

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, JAMES T. JONES, A REGISTERED ENGINEER AND LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAN OF THE LANDS HEREIN SHOWN.
AT WASHINGTON TO MY SURVEY THIS 78-1-75
JAMES T. JONES
JAMES T. JONES, A.C. No. 2261

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, ROY NENTLE, A Notary Public in and for said County and State, hereby certify that the foregoing map and plat of the first addition to the Green Mountain Lake Homes, being incorporated in the records of the County of Etowah, Alabama, this 19th day of January, 1972, is a true and correct copy of the original map and plat as the same were presented to me for my certification before me on the day the same were so presented.
WITNESS MY HAND AND SEAL THIS 19th DAY OF JANUARY, 1972.

By: ROY NENTLE
By: JAMES R. HICKLEY
By: CLARA E. HENTLE
LOUISE M. GRIFFITH
MILLEY C. NENTLE
LOUISE S. HICKLEY
FRANCES S. NENTLE

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, JERRY M. GWINN, a Notary Public in and for said County and State, hereby certify that the foregoing map and plat of the first addition to the Green Mountain Lake Homes, being incorporated in the records of the County of Etowah, Alabama, this 19th day of January, 1972, is a true and correct copy of the original map and plat as the same were presented to me for my certification before me on the day the same were so presented.
WITNESS MY HAND AND SEAL THIS 19th DAY OF JANUARY, 1972.

My Commission Expires _____ DAY OF _____, 1972.
A Notary Public

STATE OF ALABAMA:
COUNTY OF ETOWAH:
THE UNDERSIGNED, THE CUYTON CORPORATION, INC., A CORPORATION DOES HEREBY CERTIFY, CONFIRM, AND ADOPT THE FOREGOING MAP AS BEING TRUE AND CORRECT.
THIS THE _____ DAY OF _____, 1972.

ATTESTED BY:
JERRY M. GWINN, Pres.
THE CUYTON CORPORATION
JACK L. RICHARDSON, SECRETARY

APPROVED: _____ DATE _____