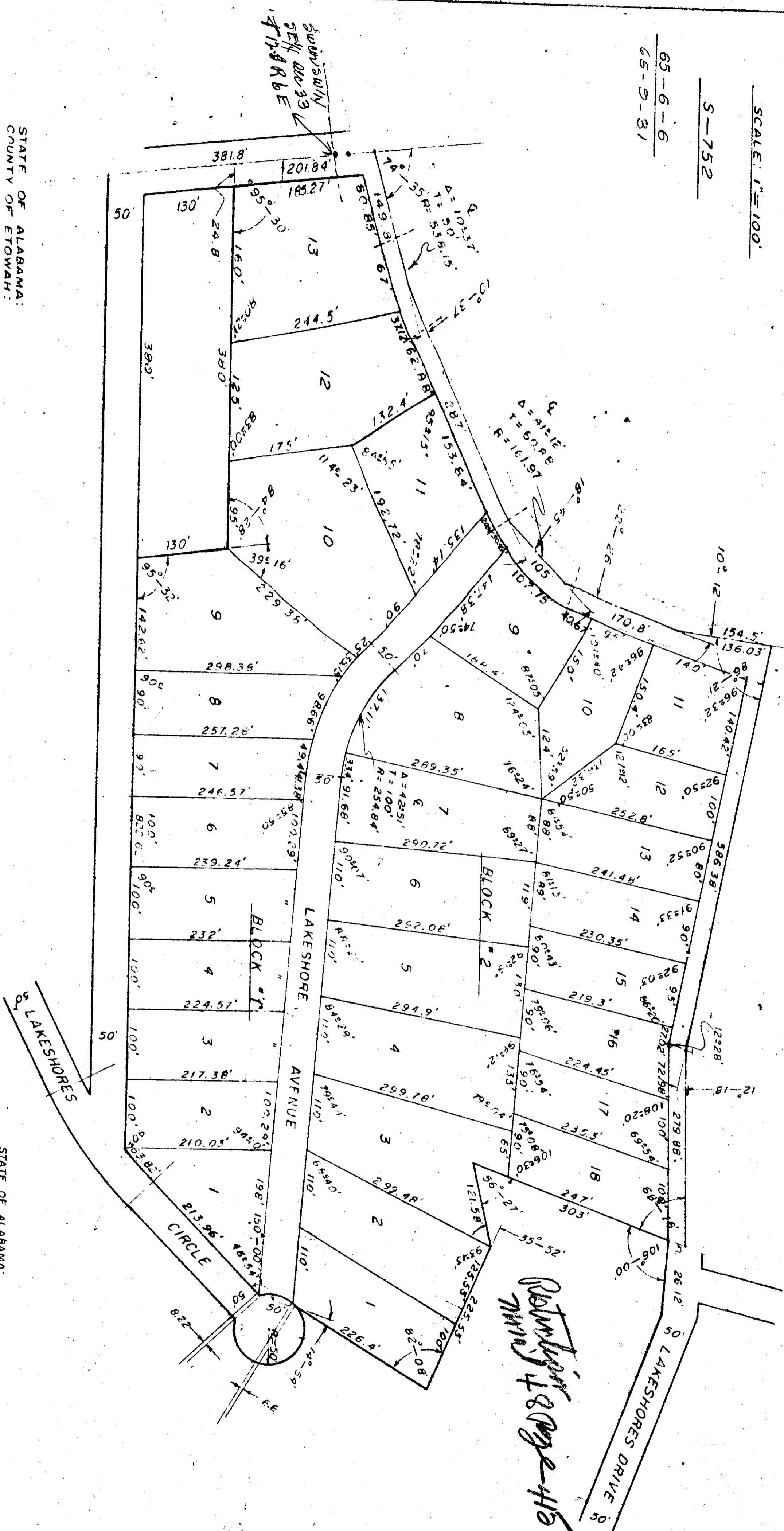


LAKESHORE QUARTER #2

SCALE 1"=100'

S-752

65-6-6
65-9-31



THE STATE OF ALABAMA
SHERMAN COUNTY
OFFICE OF PROMOTE ALABAMA
FILE NO. 75
Mr. Tolson
Mr. Boardman
Mr. Nichols
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Mr. Tele. Room
Miss Holmes
Miss Gandy
APR 19 1966
U.S. DEPARTMENT OF JUSTICE

STATE OF ALABAMA:

COUNTY OF ETOWAH:

I, Robert L. Jones, A NOTARY PUBLIC IN AND FOR SAID COUNTY B STATE, HEREBY CERTIFY THAT GEORGE C. HAWKINS B WIFE JANE HAWKINS, AND LEONARD L. McLENDON B WIFE CARRIE C. McLENDON, AS OWNERS, HAVE SIGNED THE WITHIN MAP, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS, THEY EXECUTED THE SAME VOLUNTARILY, ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND & SEAL THIS THE 10TH DAY OF March, 1966.

Robert L. Jones
NOTARY PUBLIC

MY COMMISSION EXPIRES December 19, 1969

STATE OF ALABAMA:

COUNTY OF ETOWAH:

I, JAMES T. JONES, A REGISTERED ENGINEER AND LAND SURVEYOR OF SAID COUNTY, ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE LAND HEREIN SHOWN.

James T. Jones
His Exp. 2-26-1

ACCORDING TO MY SURVEY THIS THE 10TH DAY OF March, 1966.

STATE OF ALABAMA:
COUNTY OF ETOWAH:

WE, GEORGE C. HAWKINS & WIFE JANE HAWKINS, AND LEONARD L. McLENDON & WIFE CARRIE C. McLENDON, AS OWNERS OF THE LANDS HEREIN SHOWN, DO HEREBY RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT. THIS THE 10TH DAY OF MARCH, 1966.

APPROVED:

George C. Hawkins
BY: GEORGE C. HAWKINS

Jane Hawkins
BY: JANE HAWKINS

Leonard L. McLendon
BY: LEONARD L. McLENDON

Carrie C. McLendon
BY: CARRIE C. McLENDON

ETOWAH COUNTY HEALTH DEPARTMENT
APR 19 1966

E-337