

N.W. COR.  
SEC. 14 - NE 1/4  
R. 6 - E.  
T. 35 - N.

SECTION 35-T-15-R-6-E  
N. 88° 34' E

1330

1330

S.E. COR.  
SEC. 14 - NE 1/4  
R. 6 - E.  
T. 35 - N.

G-265

*Subd. 2nd 1965  
of Ward Ewing Plat*  
*E. H. Lee*  
*Surveyor*

TIMBERLANE ADD'N  
TO  
GADSDEN — ALA.  
BY: E. H. LEE, C.E.S., GADSDEN, ALA.

I, E. H. LEE, a registered civil engineer and surveyor  
hereby certify that I made the survey of the property contained  
in this map and the same is true and correct as herein represented  
with its actual relation to the lines of the original government survey.  
THIS the 28th day of March, 1965.  
E. H. Lee, R. 411,  
Gadsden, Ala.  
REGISTERED SURVEYOR

we, CHARLES R. THOMAS and W. C. RODEN, owners of the property contained  
in the within map do hereby, ratify, confirm and adopt the said map  
as being true and correct.  
THIS the 22nd day of June 1965.  
Charles R. Thomas  
W. C. Roden

STATE OF ALABAMA,  
COUNTY OF EDOWAH,  
I, Walter B. Bell, a notary public in and for said  
STATE AND COUNTY, hereby certify that CHARLES R. THOMAS and W. C.  
RODEN, whose names are signed to the within instrument as owners,  
and who are known to me, acknowledged before on this date that they  
each executed the said instrument of their own free will and accord  
on the day the same bears date.  
Walter B. Bell  
NOTARY PUBLIC.

We the undersigned duly constituted officers of the CITY PLANNING BOARD  
DO hereby accept and approve the within map for record for the CITY  
OF GADSDEN, ALA. THIS the 30th day of JUNE 1965.  
A. B. Blalock, CITY CLERK  
Walter B. Bell, Notary Public

PLAN BY OWNERS.  
NOTE: ONLY COPIES AND ORIGINAL NOTICE  
RECORDED IN THIS MAP MUST BE 24" x 48"

N. 88° 34' E  
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