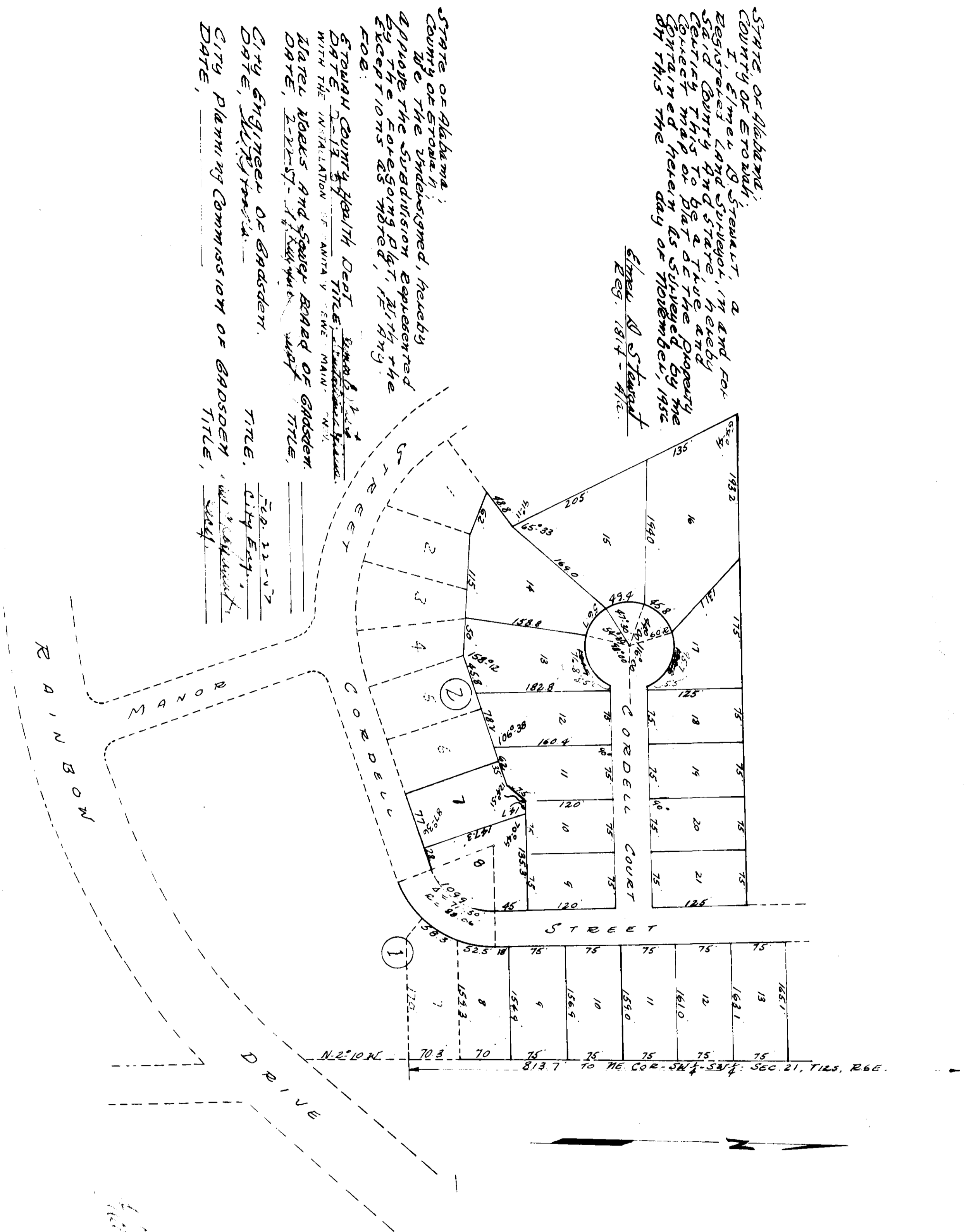


**REARRANGEMENT OF LOT # 7 IN BLOCK # 2 F 397
ADDITION ON RAINBOW TO BLOCKS 1 & 2**



STATE OF ALABAMA;
COUNTY OF STONING;
I, Elmer A. Stewart, of and for
Registered Land Surveyor, in and for
said County of Stoning, do hereby
certify that the plat of the property
shown and hereon as surveyed by me
on this the day of November, 1934

Elmer A. Stewart
Reg. Land Surveyor

STATE OF ALABAMA;
COUNTY OF STONING;
I, the undersigned, hereby
approve the subdivision, exhibited
by the foregoing plat, as the
exceptions for:
STONING COUNTY HEALTH DEPT.
DATE, Nov. 11, 1934
WITH THE INSTALLATION OF ANITA V. THE MAIN
MAREL MOERS AND SALLY BOARD OF GRADERS.
DATE, Nov. 11, 1934
CITY ENGINEER OF GRADERS.
DATE, Nov. 11, 1934
CITY PLANNING COMMISSION OF GRADERS.
DATE, Nov. 11, 1934

STATE OF ALABAMA;
COUNTY OF STONING;
The undersigned, The E. L. Shee Company
Inc. do hereby certify that the
lands embraced in the within plat,
being by and through its President, Harry
Hill, does hereby certify, certify and
accept the said plat as being true
and correct this day of November, 1934

E. L. Shee Co. Inc.
Harry Hill
President

Attested,
Secretary

STATE OF ALABAMA;
COUNTY OF STONING;
I, Elmer A. Stewart, of and for
Registered Land Surveyor, in and for
said County of Stoning, do hereby
certify that the plat of the property
shown and hereon as surveyed by me
on this the day of November, 1934
is correct and true and
I give my hand and seal this 11th
day of November, 1934

Elmer A. Stewart
Reg. Land Surveyor