



**J. L. ROSS SUBDIVISION
OF A PORTION
OF THE S 1/2 OF THE SE 1/4 OF
SEC. 8, T10S, R5E.**

By E. H. LEE, C.E. & Surveyor
GADSDEN
ALA.
FEBRUARY 23, 1953.

I, E. H. LEE, CIVIL ENGINEER AND SURVEYOR, HEREBY CERTIFY THAT I MADE A SURVEY OF THE PROPERTY CONTAINED IN THE WITHIN PLAT AND THAT THE SAME IS TRUE AND CORRECT AS HEREIN REPRESENTED WITH ITS RELATION TO THE LINES OF THE ORIGINAL GOVERNMENT SURVEY.

THIS THE 23 RD DAY OF FEBRUARY, 1953.

GADSDEN, ALABAMA.

E. H. Lee
E. H. Lee, C. E. & Surveyor.

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I, J. L. ROSS, OWNER OF THE PROPERTY INDICATED IN THE ABOVE PLAT AS LOTS 1 TO 7 BOTH INCLUSIVE, HEREBY RATIFY, CONFIRM AND ADOPT THE SAID PLAT AND SURVEY AS BEING TRUE AND CORRECT.

THIS THE 26 DAY OF FEBRUARY, 1953.

J. L. Ross
OWNER.

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STATE OF ALABAMA:
COUNTY OF *Marshall*

I, *John A. Brown*, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT J. L. ROSS, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE SAID INSTRUMENT, HE EXECUTED THE SAME ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND, THIS THE 26 DAY OF FEBRUARY, 1953.

John A. Brown
NOTARY PUBLIC.



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