POWELL'S SUB-DIVISION
BEING PART OF NE¼-NE¼-SEC. 5-T12S-R6E.

STATE OF ALABAMA:
ETOWAH COUNTY:

I, T.E. Watford a Registered Civil Engineer and Land Surveyor hereby certify that I have made a survey of land shown hereon and that same is correct as shown on this map.

Given under my hand and seal this 18th day of October 1947.

J. E. Watford C.E. & L.S.
T.E. Watford C.E. & L.S.
Alabama License # 29.

SEAL

I, Aline M. Powell, owner of the property contained in the within plat. Do hereby Ratify, Confirm and Adopt, the same as being true and correct.

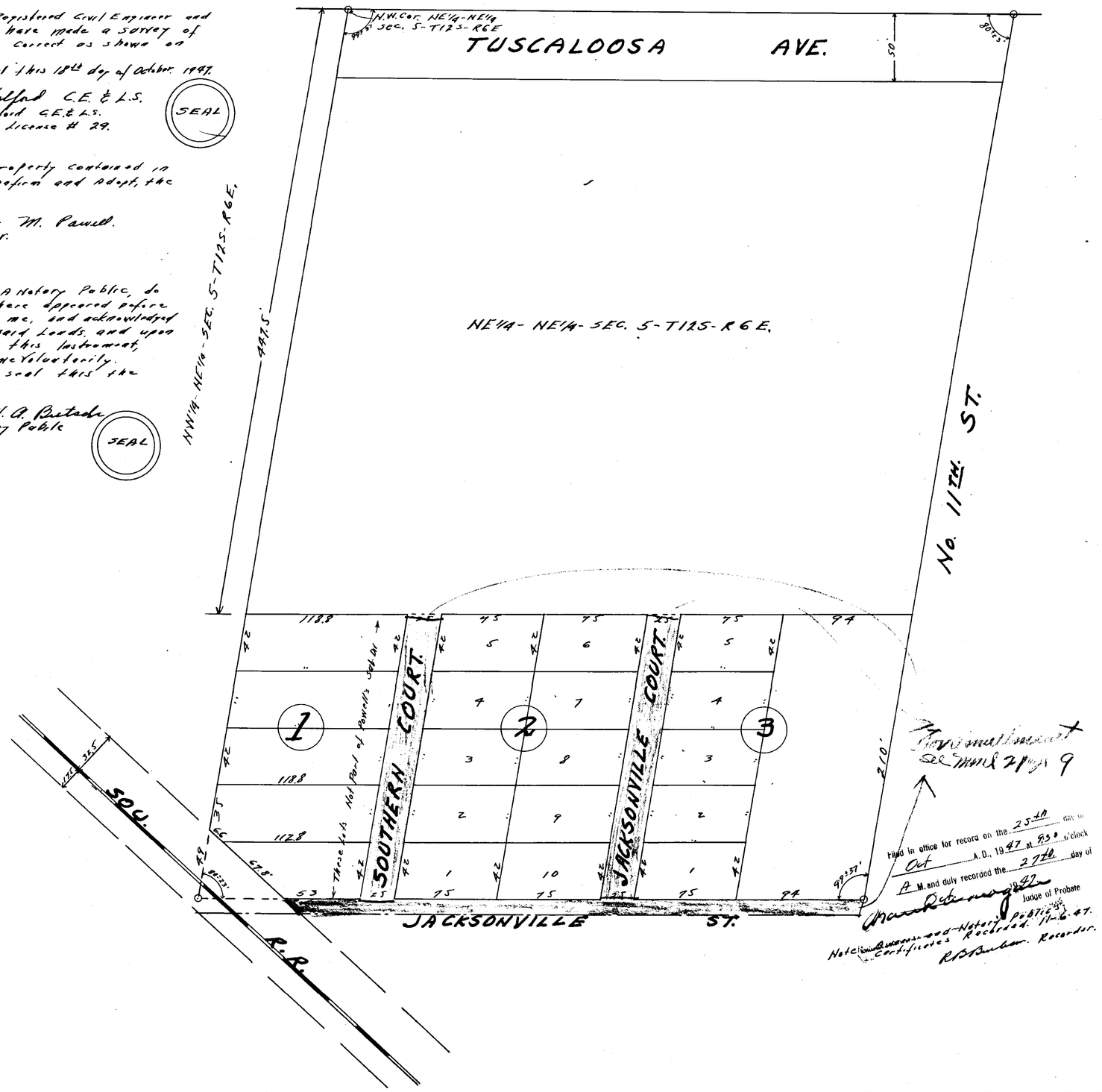
signed: Aline M. Powell.
owner.

STATE OF ALABAMA:
ETOWAH COUNTY:

I, Mrs. W.A. Butsch A Notary Public, do hereby certify that on this day there appeared before me Aline M. Powell who is known to me, and acknowledged before me that she is owner of said Lands, and upon being informed of the contents of this instrument, Acknowledged that she executed same voluntarily.

Given under my hand and seal this the 6th day of November, 1947.

signed: Mrs. W. A. Butsch
Notary Public

SEAL

Approved For Recording
Etf. Planning Board
Gadsden, Alabama.
By- Paul W. Hoffbeck.