



STURKIE'S
SUBDIVISION
OF
NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Part of SW $\frac{1}{4}$ of NE $\frac{1}{4}$
Part of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 31, T12, S18E
Etowah County, Alabama.

I Gilbert Hart, Registered Engineer, hereby certify that I have surveyed the land and made this map; that the map correctly shows all boundaries, streets and roads and that the whole is correctly referred to the Original Government Survey of Oct. 9, 1937.
Gilbert Hart,
Registered Engineer 494.

We hereby confirm and adopt this plat as herein set out.
H. B. Rankin,
J. L. C. Stecker.

State of Alabama. }
County of Etowah }
Sworn to and subscribed before me a
Notary Public in and for said County and
State. This October 9, 1937.
O. M. McCall,
Notary Public.

Feb'y, 38 and
4. Feb'y, 10
38. 744, 1491 01
G. L. Stewart
Judge of Probate

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