

Waiver of Report

FOR CANDIDATES

(OPTIONAL FORM)

FILED

APR 0 1 2019

SCOTT W. HASSELL JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate Political Party/Ballot Affiliation	Type of Report (check one)
William Allen Millican NON	Monthly Report Month in which the
Office Sought (include district or circuit number, if applicable)	report is filed.
Board of Education District 4	Weekly Report Date that weekly report
1207 Bellevue Dr	is due.
City State ZIP Code Telephone Number	Annual Report
CAUSTER A1 35904 256 4906708	Calendar year covered
CHUSGEN AL 00101 0,16 (106/00	by this report.
	(Note: This form is not for use by elected officials in

This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 candidates for state offices
- \$1,000 candidates for State Senate
- ▶ \$1,000 candidates for State House of Representatives
- ▶ \$1,000 candidates for district or circuit offices
- ▶ \$1,000 candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This OPTIONAL form gives notice that no contribution or expenditure report will be submitted.

Signature of Candidate Date

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