

Appointment of

Full Name of Candidate

Principal Campaign Committee

Please print in ink or type.

SCOTT W. HASSELL JUDGE OF PROBATE

FEB 1 2 2019

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
 - I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee <u>must</u> sign his or her name.

ZIP Code

Political Party / Ballot Affiliation

Telephone Number

Candidates who choose to be the sole member of their principal campaign committee <u>must</u> choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

| Chairperson | | | |
|--------------------------------|-------|-------------|----|
| Full Name | | ail Address | |
| * ** | 1 | | |
| Address (street or post office | box) | | |
| | | | |
| City | State | ZIP Code | |
| r. | | | |
| Signature of Appointee | | | |
| | | 5 5 | 30 |

| Committee Member | | |
|-------------------------|-------------|------------|
| Full Name | Ema | il Address |
| Address (street or post | office box) | ,3 |
| City | State | ZIP Code |

| Committee Member | | | |
|----------------------------|-----------|---------------|--|
| Full Name | Ema | Email Address | |
| Address (street or post of | fice box) | - | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.
- * This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

| | Treasurer | | Mark S |
|----------------------------|-----------|-------------|--------|
| Full Name | Ema | ail Address | |
| Address (street or post of | fice box) | | |
| | | | |
| City | State | ZIP Code | |
| City, | State | ZIP Code | |

| Committee Member | | | |
|----------------------------|------------|-------------|--|
| Full Name | Ema | ail Address | |
| Address (street or post of | ffice box) | | |
| City | State | ZIP Code | |
| Signature of Appointee | a. | | |

| Committee | Dissolution Designee | |
|----------------------------------|--------------------------|--|
| Full Name | Email Address | |
| JACOB Allen MilliCA | +n JAcob@millican/Aw.Pon | |
| Address (street or post office b | ox) / 0 / | |
| 827 Chestne | ot St. | |
| City | State ZIP Code | |
| GASSLEN | AL 35901 | |
| Signature of Appointee | | |
| / | | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate

Date