## FILED

AUG 1 0 2020

**SCOTT W. HASSELL** 

## Candidate & Elected Official Campaign Finance Report

| Please Print in Ink or Type.  Name of Candidate) or Elected Official Political Party/Ballot Affiliation |  |                  |                  | Monthly Weekly  | Amended Monthly  Amended Weekly |
|---|--|------------------|------------------|---|---------------------------------|
|   | ne of Candidate) or Elected Official  Political Party/B  Tolepe  Sought or Held (include district or circuit number, if applicable)  | 1                | 1                | For Monthly Reports Month for which the report is filed.    |                                 |
|   | Reece City Council - Place 5  ress Check box if reporting new address  1101 Valley Drive   |                  |                  | For Weekly Reports Date of Friday in the week for which the | 8/14/2020                       |
| City  |  |                  | 07               | report is filed.  Total Number of  Pages in Report          |                                 |
| S   | ummary of activity since last filed report   | 學物               |                  |   |                                 |
| 1   | Beginning balance (ending balance from previous filing)  |                  |                  | 1   | \$0.00                          |
| 1)  | Cash Contributions   |                  |                  |   |                                 |
| 2a  | Itemized cash contributions (total from Form 2)  | 2a               |                  |   |                                 |
| 2b  | Non-itemized cash contributions  | 2b               | CONTRACTOR VIOLE |   |                                 |
| 2c  | Total cash contributions (add lines 2a and 2b)   |                  |                  | 2c  | \$0.00                          |
|   | In-Kind Contributions  |                  |                  |   |                                 |
| 3а  | Itemized in-kind contributions (total from Form 3)   | 3а               |                  |   |                                 |
| 3b  | Non-itemized in-kind contributions   | 3b               |                  |   |                                 |
| 3с  | Total in-kind contributions (add lines 3a and 3b)  | 3с               |                  | \$0.00  |                                 |
|   | Receipts from Other Sources  |                  |                  | 1648074 1 <u>1</u>  |                                 |
| 4a  | Itemized Receipts from Other Sources (total from Form 4)   | 4a               |                  |   |                                 |
| 4b  | Non-itemized Receipts from Other Sources   | 4b               |                  |   |                                 |
| 4c  | Total receipts from other sources (add lines 4a and 4b)  |                  |                  | 4c  | \$0.00                          |
|   | Expenditures   | ·<br>·<br>·<br>· |                  |   |                                 |
| 5a  | Itemized expenditures (total from Form 5)  | 5a               |                  |   |                                 |
| 5b  | Non-itemized expenditures  | 5b               |                  |   |                                 |
| 5c  | Total expenditures (add lines 5a and 5b)   |                  |                  | 5c  | \$0.00                          |
|   | Expenditures on Line of Credit   |                  |                  |   |                                 |
| 6a  | Itemized expenditures (total from Form 6)  | 6a               |                  |   |                                 |
| 6b  | Non-itemized expenditures  | 6b               |                  |   |                                 |
| 6c  | Total expenditures on credit (add lines 6a and 6b)   | 6c               |                  | \$0.00  |                                 |
| 7   | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  |                  |                  | 3.8 7   | \$0.0                           |
| atta<br>true<br>sta   | required by the Alabama Fair Campaign Practices Act, I hereby ear or affirm to the best of my knowledge and belief that the ached report(s) and the information contained herein are and correct and that this information is a full and complete tement of all contributions, expenditures, and other required the applicable period of time. | 3 /              | gas Not          | 1 111   | day of My commission expires    |

Signature of Candidate or Elected Official

AU6 ; 0 2020

SCOTT W. HASSELL JUDGE OF PROBATE

