

didata & Elected Official

| Landidate & Elected Official | APR 0 4 2022 |
|------------------------------|--|
| Campaign Finance Report | SCOTT W. HASSELL |
| SUMMARY FORM 1 | Type of Report (check one) OF PROBATE Monthly Amended Monthly |

| | | | nt in Ink or Type. | I 5 10 - 1 5 - 1 10 | D II 4 466 | 10 a k a a a a a a | ✓ Week | | | nded Weekly |
|-------------------------------------|---|--|---|---------------------------|-------------|--------------------|--|-------|-------------------|--|
| | ne of Candidate or Elected | Official | | Political Party/ | Ballot Affi | iliation | For Monthly Re | 0.5 | | |
| | omas Worthy ce Sought or Held (include | district or circuit nun | pher if applicable) | N/A | | _ | Month for which | | March | 2022 |
| | or of Gadsden | district of circuit fluir | iber, ii applicable) | | | | report is filed. For Weekly Re | norts | | |
| | Iress Check box if rep | orting new address | | | | | Date of Friday in | n the | | |
| 803 | l Crest Avenue | | | | | | week for which report is filed. | the | | |
| City | | Stat | | Telephone Nu | | | Total Number | | | |
| Gad | dsden | AL | 35901 | 256-5 | 04-50 |)49 | Pages in Repo | rt | | |
| S | ummary of activ | ity since las | t filed report | | | | | | | |
| 1 | Beginning balance | STATE OF THE STATE | | ous filing) | COMPANIES. | | | 1 | Ś | 1,743.72 |
| | Cash Contribution | | | - O/ | 1 | | | | | |
| - | Itemized cash co | | otal from Form 2) | | 2a | | 0 | | | |
| | Non-itemized cas | | | | 2b | | \$1,000.00 | | | |
| _ | Total cash contrib | | | | | | | 2c | S | 1,000.00 |
| | In-Kind Contribu | | | | 1 | | | | | |
| 3a | Itemized in-kind | contributions (| total from Form | 3) | 3a | | 0 | | | |
| 3b | Non-itemized in-l | kind contributi | ons | | 3b | | 0 | | | |
| 3с | Total in-kind cont | ributions (add | l lines 3a and 3b |) | 3c | | 0 | | | |
| | Receipts from Of | ther Sources | | | | | | | | |
| 4a | Itemized Receipt | s from Other | Sources (total fro | m Form 4) | 4a | | \$4,000 | | | |
| 4b | Non-itemized Re | ceipts from O | ther Sources | | 4b | | 0 | | | |
| 4c | Total receipts from | m other sourc | es (add lines 4a | and 4b) | | | 15 AND 15 AND 15 AND 16 | 4c | | \$4,000 |
| | Expenditures | | | | | | | | | |
| 5a | Itemized expend | itures (total fro | om Form 5) | | 5a | | \$5,463.51 | | | |
| 5b | Non-itemized exp | penditures | | | 5b | | \$386.29 | | | |
| 5c | Total expenditure | es (add lines 5 | a and 5b) | | | | | 5c | \$ | 55,849.80 |
| | Expenditures on | Line of Cred | dit | | | | 2 | , | | |
| 6a | Itemized expend | litures (total fr | om Form 6) | | 6a | | 0 | | | |
| 6b | Non-itemized ex | penditures | | | 6b | | 0 | | | |
| 6с | Total expenditure | es on credit (a | add lines 6a and | 6b) | 6c | | 0 | | | |
| 7 | Ending balance (a | add lines 1, 2c | , & 4c, then subtr | act line 5c) | | | | 7 | | \$893.92 |
| swe atta true stat info | equired by the Alaban ear or affirm to the be iched report(s) and and correct and that ement of all contribut rmation during the ap- | est of my knowle the information t this information tions, expenditu oplicable period | edge and belief that contained herein n is a full and comp res, and other requ | t the are blete uired the | prin to a | of t | cribed before me | 22 | My comme year _ c | day of nission expires 202 \frac{1}{2} |
| FOR | M REVISED 06 06 2017 | | | Prin | t Notary | s Name | CTC / | 43 | | |

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FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Worthy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR | ADDRESS | | S CO | OUR NTRI ECK | CE BUT | ON | DATE | AMOUNT |
|-------------------------|----------------|-----|---------|--------------------|-----------|----------|---|----------|
| (INCLUDE FULL NAME) | | | | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | |
| | | | ✓ | | | | 3-4-2022 | \$50.00 |
| | | | 1 | | | | 3-10-2022 | \$100.00 |
| | | | ✓ | | | i i | 3-10-2022 | \$100.00 |
| | | | ✓ | | | | 3-10-2022 | \$100.00 |
| | | | 1 | | | | 3-10-2022 | \$100.00 |
| | | | ✓ | | | | 3-10-2022 | \$100.00 |
| | | | ✓ | | | | 3-10-2022 | \$100.00 |
| | | | ✓ | | | | 3-10-2022 | \$100.00 |
| | | | 1 | | | | 3-10-2022 | \$100.00 |
| FORM REVISED 10.27.2011 | TOTAL CASH CON | TRI | BU | TIC | NS | TH | IIS PAGE | \$850.00 |

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Worthy

| When total contribution | ons from a single source exceed \$100.00, the FCPA requires all contrit O NOT LIST in-kind contributions or loans on this form. Use Forms 3 an | oution d 4 fe | is fro | om th | nat se isting | ourc gs. | e to be itemized. | |
|------------------------------------|---|----------------------------|------------|----------------------|------------------|-------------|---|----------|
| CONTRIBUTOR | ADDDEGG | OF | CO | OUR NTRI ECK (| BUTI | ON | DATE | AMOUNT |
| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | |
| | | | V | | | | 3-10-2022 | \$100.00 |
| | | | V | | | | 3-25-2022 | \$50.00 |
| | | | | | | | | |
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| FORM REVISED 9.2.2011 | TOTAL CASH CON | TRI | BU | TIC | NS | TH | IIS PAGE | \$150.00 |

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Worthy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. **NATURE OF CONTRIBUTION** SOURCE (CHECK ONE) (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE **AMOUNT** Administrative Transportation (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE Consultants/ Polling Equipment OF Business/ Corporation CONTRIBUTION Advertising Individual STREET OR P.O. BOX, CITY, STATE, AND ZIP) **RECEIVED** CONTRIBUTION Other PAC Other (mo./day/yr.) Food N/A N/A N/A N/A **TOTAL IN-KIND CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011**

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Worthy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| | | | FORI REC | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | R | | IPT S | | | | 444011117 |
|--|---|---------------------------|-------------|--|--|---------|-----|------------|----------|-------|-----------------------------------|-------------------------|
| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Interest Loan Other | | | GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Lending | PAC | Individual | Business | Other | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
| Thomas Worthy | 801 Crest Avenue, Gadsden, AL 35901 | | ✓ | | Thomas Worthy, 801 Crest Avenue, Gadsden, AL 35901 | | ļ | ✓ | | | 3-7-2022 | \$500.00 |
| Wayne Rowe | 2623 Veranda Trace, Gadsden, AL 35903 | | ✓ | | Wayne Rowe, 2623 Veranda Trace, Gadsden, AL 35903 | | | 1 | | | 3-11-2022 | \$1,500.00 |
| Thomas Worthy | 801 Crest Avenue, Gadsden, AL 35901 | | 1 | | Thomas Worthy, 801 Crest Avenue, Gadsden, AL 35901 | | | 1 | | | 3-18-2022 | \$1,000.00 |
| Thomas Worthy | 801 Crest Avenue, Gadsden, AL 35901 | | 1 | | Thomas Worthy, 801 Crest Avenue, Gadsden, AL 35901 | | | 1 | | | 3-24-2022 | \$1,000.00 |
| | | | | | | | | | | | | |
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| FORM REVISED 10.27.2011 TOTAL RECEIPTS THIS PAGE | | | | | | | | | | | \$4,000.00 | |

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Worthy



| | | | | | Pl | JRPC | | OF EX | |] | | | |
|---|---|----------------|-------------|-------------------------|----------------------------|---------|-------------|-------------------|---------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| Lamar Media Corp. | 920 6th Street S, Birmingham, AL 35205 | | 1 | | | | | | | | | 3-8-2022 | \$2,000.00 |
| | | | 1 | | | | | | | | | 3-10-2022 | \$52.75 |
| | | | 1 | | | | | | | | | 3-10-2022 | \$44.20 |
| | | | ✓ | | | | | | | | | 3-11-2022 | \$8.33 |
| | | | ✓ | | | | | | | | | 3-11-2022 | \$9.91 |
| | | | ✓ | | | | | | | | | 3-12-2022 | \$35.00 |
| | | | 1 | | | | | l | | | | 3-14-2022 | \$12.00 |
| Gadsden Park & Rec. Dept. | 90 Broad Street, Gadsden, AL 35901 | | | | | | ✓ | | | | | 3-18-2022 | \$300.00 |
| | | | | | | | ✓ | | | | | 3-18-2022 | \$30.00 |
| FORM REVISED 10.27.2011 | | | | | T |) T/ | AL E | EXF | PEN | DIT | URES THIS I | PAGE | \$2,492.19 |

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Worthy



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|---|---|----------------|-------------|-------------------------|--------------|------|-------------|------|--------------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Loan | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| CJ's T-shirts | 114 Stacy Lane, Rainbow City, AL 35906 | | ✓ | | | | | | | | | 03/18/2022 | \$ 590.00 |
| | | | ✓ | | | | | | | | | 03/21/2022 | \$ 38.93 |
| | | | ✓ | | | | | | | | | 03/22/2022 | \$ 33.65 |
| | | | √ | | | | | | | | · —· | 03/23/2022 | \$ 7.28 |
| | | | ✓ | | | | | | | | | 03/24/2022 | \$ 7.28 |
| Cross Oberlie | 916 Byrd Avenue, Neenah, WI 54956 | | ✓ | | | | | | | | | 03/24/2022 | \$ 2,251.71 |
| | | | ✓ | | | | | | | | | 03/24/2022 | \$ 33.65 |
| | | √ | | | | | | | | | | 03/24/2022 | \$ 4.00 |
| | | | ✓ | | | | | | | | | 03/24/2022 | \$ 38.93 |
| FORM REVISED 9.2.2011 | | | | | T | OT/ | AL I | EXF | PEN | DIT | URES THIS | PAGE | \$ 3,005.43 |

FORM 5: Expenditures by candidate or elected official





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|---|---|----------------|-------------|-------------------------|--------------|------|-------------|------|---------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Loan | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| Vistaprint | 275 Wyman Street, Waltham, MA 02451 | | ✓ | | | | | | | | | 03/24/2022 | \$ 191.01 |
| | | | ✓ | | | | | | | | | 03/26/2022 | \$ 23.10 |
| Lowe's | 615 George Wallace Drive, Gadsden, AL 35903 | ✓ | | | | | | | | | | 03/31/2022 | \$ 130.79 |
| | | | ✓ | | | | | | | | | 03/25/2022 | \$ 7.28 |
| | | | | | | | | | | | | | |
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FORM 6: Expenditures On Line of Credit by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Worthy

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|---|---|----------------|-------------|-------------------------|--------------|------|-------------|---------|----------------|----------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Lodging | Transportation | Interest | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| N/A | N/A | | | | | | | | | | N/A | N/A | 0 |
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