Type of Report (check one)

Monthly

MONTHLY & WEEKLY

## FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

AIIR 0 1 2022

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL JUDGE OF PROBATE

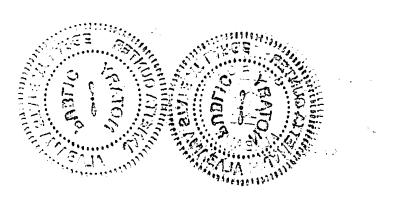
Amended Monthly

|               | Please Print in Ink or Type.  |                  |       | ren a                  | ☐ Weel                            | klv            | Amended Weekly                          |
|---------------|---|------------------|-------|------------------------|-----------------------------------|----------------|---|
| Nam           | ne of Candidate or Elected Official   | olitical Party/B | allot | Amilation              | For Monthly R                     |                | , |
| _             | Thomas Northy   | NI               | #     |                        | Month for which                   | •              |   |
| Offic         | e Sought or Held (include district or circuit number, if applicable)  |                  |       |                        | report is filed.                  | 12             |   |
| A 44          | ress Check box if reporting new address   |                  |       |                        | For Weekly Re<br>Date of Friday i |                |   |
| Auu           | ress Check box if reporting new address   |                  |       |                        | week for which                    |                |   |
| City          |   | elephone Nun     | nber  |                        | report is filed.  Total Number    | nf             |   |
|               | (Adsde) Ac 3570/0   | 736-50           | 14-   | 5049                   | Pages in Repo                     |                |   |
| in the second |   |                  |       |                        |                                   |                |   |
| S             | ummary of activity since last filed report  |                  |       |                        |                                   |                |   |
| 1             | Beginning balance (ending balance from previous   | s filing)        |       |                        |                                   | 1              | 2, 709.36                               |
|               | Cash Contributions  |                  |       | 3/                     |                                   | 1              |   |
| 2a            | Itemized cash contributions (total from Form 2)   |                  | 2a    |                        | 1/00                              |                |   |
| 2b            | Non-itemized cash contributions   |                  | 2b    | # 196                  | 6.80                              |                |   |
| 2c            | Total cash contributions (add lines 2a and 2b)  |                  |       |                        |                                   | 2c 4           | \$1,737.80                              |
|               | In-Kind Contributions   |                  |       |                        |                                   |                |   |
| 3a            | Itemized in-kind contributions (total from Form 3)  |                  | За    | 0                      | 9                                 |                |   |
| 3b            | Non-itemized in-kind contributions  |                  | 3b    | 0                      | )                                 |                |   |
| 3с            | Total in-kind contributions (add lines 3a and 3b)   |                  | 3с    | 0                      | 7                                 |                |   |
|               | Receipts from Other Sources   |                  |       |                        |                                   | <del>7</del> 0 |   |
| 4a            | Itemized Receipts from Other Sources (total from  | Form 4)          | 4a    | \$ 500                 | 100                               |                |   |
| 4b            | Non-itemized Receipts from Other Sources  |                  | 4b    |                        |                                   |                | .,,                                     |
| 4c            | Total receipts from other sources (add lines 4a ar  | nd 4b)           |       |                        |                                   | 4c             | \$ 500,00                               |
|               | Expenditures  |                  |       |                        |                                   |                |   |
| 5a            | Itemized expenditures (total from Form 5)   |                  | 5a    | \$ 1,6                 | 90,00                             |                |   |
| 5b            | Non-itemized expenditures   |                  | 5b    | \$ 16                  | 5.24                              |                |   |
| 5c            | Total expenditures (add lines 5a and 5b)  |                  |       |                        |                                   | 5c 4           | \$ 1,835.24                             |
|               | Expenditures on Line of Credit  |                  |       |                        |                                   |                | ,                                       |
| 6a            | Itemized expenditures (total from Form 6)   |                  | 6a    | 0                      | 7                                 |                |   |
| 6b            | Non-itemized expenditures   |                  | 6b    | 0                      |                                   |                |   |
| 6c            | Total expenditures on credit (add lines 6a and 6b   | )                | 6c    | 0                      |                                   |                |   |
| 7             | Ending balance (add lines 1, 2c, & 4c, then subtract  | t line 5c)       |       |                        |                                   | 7 4            | 309192                                  |
|               |   |                  |       |                        |                                   | 3.6            | 1St municipality                        |
|               | equired by the Alabama Fair Campaign Practices Act, I hereb<br>ear or affirm to the best of my knowledge and belief that th |                  | rn to | and subsc              | ribed before inte                 | nthis_         | St widay of D                           |
|               | ched report(s) and the information contained herein ar  |                  | الما  | $\mathfrak{A}$ . of th | AND DEL                           | SEE            | My commission expires.                  |
|               | and correct and that this information is a full and complet   |                  | ~     | Pul :                  | DKYARTE O                         | STATE          | in think :                              |

Print Notary's Name

Signature of Candidate or Elected Offi

statement of all contributions, expenditures, and other required information during the applicable period of time.



### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 2: Contributions received by candidate or elected official

|--|

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings SOURCE **OF CONTRIBUTION** (CHECK ONE) **CONTRIBUTOR ADDRESS** DATE **AMOUNT** (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF Individual Returned STREET OR P.O. BOX, CITY, STATE, AND ZIP) **RECEIVED** CONTRIBUTION Other (mo./day/yr.) B/00,00 John S. Sandridge 2026 River Birch Way BHAMAZ 470 Creekside eir backden fre 300 W. Meighan Blub backden Jamed Dunn Rocer's Edon TOTAL CASH CONTRIBUTIONS THIS PAGE **FORM REVISED 10.27.2011** 

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

### FORM 3: In-Kind Contributions received by candidate or elected official

| VE | AT SE |
|----|-------|

NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Northy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. **NATURE OF CONTRIBUTION** SOURCE (CHECK ONE) (CHECK ONE) **CONTRIBUTOR ADDRESS** DATE **AMOUNT** Transportation Administrative (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE Advertising Consultants/ Polling Business/ Corporation Individual PAC CONTRIBUTION OF Equipment STREET OR P.O. BOX, CITY, STATE, AND ZIP) **RECEIVED** CONTRIBUTION Offher (mo./day/yr.) Food Rent **TOTAL IN-KIND CONTRIBUTIONS THIS PAGE** FORM REVISED 10.27.2011

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| COLIDGE OF DECEME                        | ADDRESS   |          | FORI<br>RECI |       | COMPLETE THIS BLOCK IF RECEIPT<br>IS A LOAN  | R                      |      | PT S       |          |       | 0.475                             | AMOUNT  |
|--|---|----------|--------------|-------|--|------------------------|------|------------|----------|-------|-----------------------------------|---|
| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | (ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX,<br>CITY, STATE, AND ZIP) | Interest | Loan         | Other | GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Lending<br>Institution | PAC  | Individual | Business | Other | DATE<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>RECEIPT                         |
| Thomas Worthy                            | 801 crest Ave balt  |          | 0            |       |  |                        |      | /          |          | ļ     | 7800                              | \$ 3000   |
|  |   |          |              |       |  |                        |      |            |          |       |                                   |   |
|  |   |          |              |       |  |                        |      |            |          |       |                                   |   |
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|  |   |          |              |       |  |                        |      |            |          |       |                                   |   |
| DRM REVISED 10.27.2011                   |   |          | 1            |       | TOTAL RECE   | EIP'                   | rs · | THI        | S P      | AG    | E                                 | H 500,00  |

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate official

|  |        |     | <i>Z</i> |
|--|--------|-----|----------|
| NAME OF CANDIDATE OR ELECTED OFFICIAL: | Tromes | WON | 7/       |
|  |        |     | /        |



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

|   |   |                |             |                         | PL                         | IRPO | OSE (       |                   | (PEN<br>ONE) | DITU           | RE                           |   | ,                           |
|---|---|----------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|--------------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging      | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|   |   |                | 1           |                         |                            |      |             |                   |              |                |                              | 7-802                                   | \$ 52-75                    |
|   |   |                | 2           |                         |                            |      |             |                   |              |                |                              | 1900                                    | #791                        |
|   |   |                |             | _                       |                            |      | ļ<br>       |                   |              |                |                              | 7-12-02                                 | \$ 35-00                    |
|   |   |                | ~           |                         |                            |      |             |                   |              |                |                              | 7-14-22                                 | \$ 553                      |
|   |   |                | ~           |                         |                            |      |             |                   |              |                |                              | 7-1400                                  | \$ 12a                      |
| amar Media  | badsden, AZ   |                | V           |                         |                            |      |             |                   |              |                |                              | 7-19-22                                 | \$ 1,2000                   |
| Amy Ferrell   | Jedsden, AZ<br>202 58 Mg Ebaladen<br>1223 Windsorst Ebal.                   |                | 0           |                         |                            |      |             |                   |              |                | SNOW<br>CONES                | 7-2/2                                   | \$ 340-0                    |
| tephan Isom   | 1223 Windsorst Ebal.  |                |             |                         |                            |      |             |                   |              |                |                              | 7-27-2                                  | \$1504                      |
|   |   |                |             |                         |                            |      |             |                   |              |                |                              |   |                             |
| RM REVISED 10.27.2011   |   |                |             |                         | T                          | OT/  | AL E        | EXF               | PEN          | DIT            | URES THIS I                  | PAGE                                    | #1,8330                     |

# ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

| \$ 0.00                     | PAGE                                    | TOTAL EXPENDITURES THIS PAGE                | Ē                                  | PE             | Image: Control of the | ₽            | ᅙ            | _            |                         |                               |  | FORM REVISED 5.19.2017  |
|-----------------------------|---|---|------------------------------------|----------------|---|--------------|--------------|--------------|-------------------------|-------------------------------|--|---|
|                             |   |   |                                    |                |   | <del> </del> |              |              |                         |                               |  |   |
|                             |   |   |                                    |                |   | <u> </u>     | <del> </del> |              |                         |                               |  |   |
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|                             |   |   |                                    |                |   |              |              |              |                         |                               |  |   |
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|                             |   |   |                                    |                |   |              |              |              |                         |                               |  |   |
|                             |   |   |                                    |                |   |              |              |              |                         | <del> </del>                  | NITH   | MIN   |
| AMOUNT<br>OF<br>EXPENDITURE | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | OTHER GIVE BRIEF EXPLANATION                | Interest                           | Transportation | Lodging   | Fundraising  | Food         | Contribution | Consultants/<br>Polling | Administrative<br>Advertising | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)          | PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) |
|                             |   | 200   | PURPOSE OF EXPENDITURE (CHECK ONE) | DIEN<br>EN CE  | ECK E   | CH<br>(CH    | URP          | -            |                         |                               |  |   |
| d.                          | ent be itemized                         | expenditures to that recipient be itemized. | ğ                                  | <b>Ser</b>     | <u>al</u><br>e  | res :        | equ          | Ϋ́           | $\Omega$                | the                           | When total expenditures to a single recipient exceed \$100.00, the FCPA requires all | When total expend   |