

## Appointment of Principal Campaign Committee

## FILED

JUL 0.5 2018

BOBBY M. JUNKINS JUDGE OF PROBATE

Flease print in lik or type.					e within five (5) calendar days of	
Full Name of Candidate				reaching the threshold amount, or within <b>five</b> (5) calendar days of qualifying with a political party, or		
Sherman E. Guyton				within five (5)	calendar days of filing a petition as an	
Office Sought (include district or circ	uit number, if ap	plicable) Politica	al Party / Ballot Affiliation		r third party candidate.	
MIXOR Co	<del>- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</del>	- GASS	Den, AC	Тур	e of Committee (check one)	
Address of the Committee (street or	post office box)			I appoint principal	myself as the sole member of my campaign committee.	
City BALSDEN	State AL	ZIP Code 35901	Telephone Number 256-504-332		appoint the individuals listed below to act incipal campaign committee.	
you are appointing others to se hould be designated as the cha and addresses in the spaces bel	irperson of the	committee. A second	d member should be desig	s. You may appoi gnated as the trea	nt up to five members. One member surer. Please clearly print their names	
Cha	irperson				Treasurer	
Full Name			Full Name		•	
Address (street or post office box)	· ·	<u> </u>	Address (str	eet or post office bo	x)	
City	State	ZIP Code	City		State ZIP Code	
Signature of Appointee			Signature of	f Appointee		
Commi	ttee Memb	er		Com	mittee Member	
Full Name			Full Name			
Address (street or post office box)		<u>-</u>	Address (st	reet or post office bo	ox)	
City	State	ZIP Code	City		State ZIP Code	
Signature of Appointee			Signature o	of Appointee		
Comm	ittee Memb	er				
Full Name			Fi	Filing Threshold Amounts for Public Offices under the Fair Campaign Practices Act		
Address (street or post office box)				\$25,000 \$10,000	Statewide office State Senate seat	
City	State	ZIP Code		\$5,000 \$5,000 \$1,000	State House seat Circuit or district office County or municipal office	
Signature of Appointee		•	<del></del>			

Where to file this form ...

- ▶ State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- County and municipal candidates file with their county's judge of probate.

Sherman At La 11705-12

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief

that the information contained herein is true and correct.

Signature of elected official or candidate

Date