## FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

## Candidate & Elected Official Campaign Finance Report

FILED

JAN 2 4 2019

SH Offi MA	Please Print in Ink or Type.  The of Candidate or Elected Official  ERMAN GUYTON  The Sought or Held (include district or circuit number, if applicable)  FOR - GADSDEN  The state   Check box if reporting new address  BOX 1662  State ZIP Code		Party/Ballot Affiliation  But the second of	Calendar Year covered by this Total Pages in Include this page	report.  A T Report	TT W. HASSELL E OF PROBATE 2018  Amended Annual Report Termination Report
	DSDEN AL 35902	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5-478-0108	your count.		<b>经发现的</b> 有效的数据的表示
SE	ECTION I - Summary of activity from last fil		ort through De	cember 31 of	repor	
1	Beginning balance (ending balance from previous filing	)			_1	\$2,182.88
	Cash Contributions					
2a	Itemized cash contributions (total from Form 2)		2a	\$3,300.00		
2b	Non-itemized cash contributions		2b			
2c	Total cash contributions (add lines 2a and 2b)				2c	\$3,300.00
	In-Kind Contributions					
3a	Itemized in-kind contributions (total from Form 3)		3a			
3b	Non-itemized in-kind contributions		3b			
3c	Total in-kind contributions (add lines 3a and 3b)		3c	\$0.00	-	
	Receipts from Other Sources					
4a	Total itemized receipts from other sources (total from F	orm 4)	4a			
4b	Total non-itemized receipts from other sources	2000	4b			
4c	Total receipts from other sources (add lines 4a and 4b)	y.			4c	\$0.00
	Expenditures					
5a	Itemized expenditures (total from Form 5)		5a	\$2,895.33	1	
5b	Non-itemized expenditures		5b			
5c	Total expenditures (add lines 5a and 5b)				5c	\$2,895.33
00	Expenditures on Line of Credit					
6a		າ 6)	6a			
6b	Non-itemized expenditures		6b			
6c	Total expenditures on line of credit (add lines 6a and 6	b)	6c	\$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line				7	\$2,587.55
	ECTION II - Summary of activity for entire r		og vear - Janua	ry 1st throug	h Dec	ember 31st
and the last	Beginning balance (as of January 1 of reporting year)	Срогии	ig your - ouride	ny nerambar	8	\$506.21
8	Total cash contributions for year				9	\$59,719.96
9	Total in-kind contributions for year		10	\$1,107.50	3	
10	Total receipts from other sources for year			ψ1,107.30	11	\$39,750.00
_	Total expenditures for year				12	\$97,388.61
12	Total expenditures on line of credit for year		13		12	4977300.02
14	Ending balance (add lines 8, 9, & 11, then subtract line	12)			14	\$2,587.56
15	Total campaign debt (total debt owed as of December		15	\$15,750.00		a symminger.
As realist affirmation affirma	equired by the Alabama Fair Campaign Practices Act, I hereby swem to the best of my knowledge and belief that the attached report(sometion contained herein are true and correct and that this information complete statement of all contributions, expenditures, and sired information during the applicable period of time.  Advanced Table 1975 August 1975 Aug	ear or ) and ation	Sworn to and subscribed year 2019. My the year 2019 Signature of Notary Put Print Notary's Name	commission expires	the 3	day of Jules Lote NOTARY  PUBLIC  PORMOTENTEE DE 242017

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

		OI	F CO				DATE	AMOUNT
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
PRANAV MISHRA	145 RIVER BROW DRIVE, GADSDEN, AL 35901		1				11/6/2018	\$200.00
WAYNE HOLLAR	225 CAMILLE CIRCLE, GADSDEN, AL 35901		1	ļ			11/16/2018	\$1,000.00
NANDA PATEL	340 LAKEWOOD CIRCLE, GADSDEN, AL 35901		1				12/13/2018	\$1,000.00
DAVID CUMMANS	PO BOX 4327, GADSDEN, AL 35902		1				11/28/2018	\$1,000.00
DANNY DUNLAP	2664 BUCKS ISLAND ROAD, SOUTHSIDE, AL 35907		1				12/5/2018	\$100.00
		<u> </u>	_					
			-					
FORM REVISED 10.27.2011	TOTAL CASH CON	ITR	 IBU	ITIC	L ONS	 	IIS PAGE	\$3,300.00

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

		<u> </u>		URE (	OF C		RIBU				SOU	RCE	: E)	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		AMOUNT OF CONTRIBUTION
						Ì							l l		
FORM REVISED 10.27.2011		T	OT	AL I	N-F	KINI	D C	ON	TR	BU	TIC	NS	T H	IIS PAGE	\$0.00

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

			ORN		COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R	ECEI (CH	PT S		CE	DATE	AMOUNT
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX,  CITY, STATE, AND ZIP)	Interest	Loan	Other	GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other	DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
						-						
FORM REVISED 10.27.2011		<u>.                                    </u>			TOTAL REC	EIP	TS	THI	S F	PAG	6E	\$0.00

# ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

				PUR	PURPOSE OF EXPENDITURE (CHECK ONE)	P H S	XPEN ONE)	UTIQ	<b>3</b> E		
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	evitativimbA gnisitrevbA	Consultants/ Polling	Charitable Contribution	Food Fundraising	Repayment Loan	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
DEBRA GUYTON	CLAREMONT STREET, GADSDEN, AL	>								11/5/2018	\$250.00
DEBRA GUYTON	CLAREMONT STREET, GADSDEN, AL	>								11/20/2018	\$157.99
RIVER BANK & TRUST	224 SOUTH 3RD STREET, GADSDEN, AL 35901					1				12/31/2018	\$1,000.00
SHERMAN GUYTON	CLAREMONT STREET, GADSDEN, AL	>								11/26/2018	\$1,087.34
WILLIS BOATNER PUGH, LLC	715 WALNUT STREET - 2ND FLOOR, GADSDEN, AL 35901	>								11/27/2018	\$400.00
							-				
		_									
FORM REVISED 10.27.2011				입	ΙĄΙ	Ж	PE		TOTAL EXPENDITURES THIS PAGE	PAGE	\$2,895.33

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					PU	RPO	SE (	OF EX	KPEN ONE)	DITU	RE		
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)		Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
			:										
				-									
FORM REVISED 5.19.2017		<u> </u>			T	OT/	AL I	EXI	PEN	IDI1	URES THIS	PAGE	\$ 0.00