



Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1**

FILED

AUG 22 2014

BOBBY M. JUNKINS JUDGE OF PROBATE

| Name of Candidate or Elected Official Political Party | | | | |
|---|---------------------------------------|---------------------------------|-------------------|---|
| Observation C. Outstand | r/Ballot Affiliation | Type of Report | • | one) Amended Monthly |
| Sherman E Guyton N/A | | Wee | • | Amended Weekly |
| Office Sought or Held (include district or circuit number, if applicable) Mayor | | For Monthly R | • | 7 WHO I GOOD TO COMY |
| Address Check box if reporting new address | | Month in which | | |
| 307 Claremont Drive | | report is filed. For Weekly Re | norte | |
| City State ZIP Code Telephone Nu | umber | Date of Friday i | n the | August 22, 2014 |
| Gadsden Al 35901 256-448-7 | | week in which t | he | 1149431 22, 2014 |
| | · · · · · · · · · · · · · · · · · · · | Total Number | | |
| | | Pages in Repo | ort | |
| Summary of activity since last filed report | | | | |
| 1 Beginning balance (ending balance from previous filing) | _ | | 1 | \$14,870.79 |
| Cash Contributions | | | | |
| 2a Itemized cash contributions (total from Form 2) | 2a | | | |
| 2b Non-itemized cash contributions | 2b | | | |
| 2c Total cash contributions (add lines 2a and 2b) | | | 2c | |
| In-Kind Contributions | | | | |
| 3a Itemized in-kind contributions (total from Form 3) | 3a | | | 기 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 |
| Non-itemized in-kind contributions | 3b | | | |
| Total in-kind contributions (add lines 3a and 3b) | 3c | | | |
| Receipts from Other Sources | | | | |
| 4a Itemized Receipts from Other Sources (total from Form 4) |) 4a | | | |
| 4b Non-itemized Receipts from Other Sources | 4b | | Hiray, sab. Ka | |
| 4c Total receipts from other sources (add lines 4a and 4b) | | | 4c | |
| Expenditures | | | | |
| 5a Itemized expenditures (total from Form 5) | 5a | \$5,715.98 | | |
| Non-itemized expenditures | 5b | \$62.43 | | |
| 5c Total expenditures (add lines 5a and 5b) | | | 5c | \$5,778.41 |
| 6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) |) | | 6 | \$9,092.38 |
| 6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) Candidates for State Office: File this report with the Office of the S Candidates for County or Municipal Office: File this report with the | Secretary of S | | | |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Sherman E Guyton



| When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. | | | | | | | | | | | |
|---|----------------------------|------------|-----|-----------------------|----------|---|------------------------------|------|--|--|--|
| | | OF | COL | OUR(NTRI ECK (| BUTI | ON | | | | | |
| CONTRIBUTOR (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) SERVING | Business or Corporation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION | | | | |
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| DRM REVISED 10.27.2011 TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | | | | |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman E Guyton

| When total | contributions from a single source exceed \$100.0 DO NOT LIST cash or loans on this | 0, th | e F(m. U | CPA Ise F | requ orm | ires a s 2 a | all co and 4 | ontrib 4 for | ution thos | ns fro se lis | m th | nat se s. | ourc | e to be itemized. | |
|---------------------------------|---|----------------|--------------|-------------------------|-------------|-----------------|-----------------|-----------------|---------------|--------------------------|------------|--------------|-------|--|------------------------------|
| | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | | NATI | | | ONTI K ONI | | TION | ı | : E) | | | | | |
| CONTRIBUTOR (INCLUDE FULL NAME) | | Administrative | Advertising | Consultants/ Polfing | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman E Guyton

| When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. | | | | | | | | | | | | |
|--|---|-----|-------------|--|---|-----|--------------|------------|---------------------------------|----|-----------------------------------|-------------------------|
| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS | | FORN REC | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | R | ECEII (CH | PT S | OUR ONE) | CE | | |
| | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | OX, | | | | | | Individual | Individual Business Other | | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman E Guyton



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| | | | | | Pl | JRPC | (CH | | | | | | |
|---|---|--|-------------|-------------------------|----------------------------|------|-------------|------|---------|----------------|---------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| Gadsden Printing | 116 Broad Street Gadsden, Al 35901 | | × | | | | | | | | | Aug 21, 2014 | \$408.75 |
| Sherman Guyton | 307 Claremont Drive, Gadsden, Al 35901 | | | | | | | | | | Reimbursement for | | \$433.59 |
| Frost Printing | 1127 Gardner Street Gadsden, Al 35901 | | × | | | | | | | | | Aug 20, 2014 | \$464.19 |
| The Messenger | 408 Broad Street Gadsden, Al 35901 | | × | | | | | | | | | Aug 21, 2014 | \$997.00 |
| Gadsden Printing | 116 Broad Street Gadsden, Al 35901 | | × | | | | | | | | | Aug 22, 2014 | \$512.30 |
| Clear Channel | 6510 Whorton Bend Road Gadsden,Al 35901 | | × | | | | | | | | | Aug 21, 2014 | \$406.30 |
| The Gadsden Times | 401 Locust Street Gadsden, Al 35901 | | × | | | | | | | | | Aug 22, 2014 | \$992.25 |
| Jeff Beck Media | P O Box 863 Albertville, Al 35950 | | × | | | | | | | | | Aug 22, 2014 | \$296.00 |
| The Reporter | P O Box 1962 Gadsden, Al 35902 | | × | | | | | | | | | Aug 22, 2014 | \$340.00 |
| FORM REVISED 10.27.2011 | TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | \$4,850.38 |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman E Guyton



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) AMOUNT DATE OF **ADDRESS** PERSON/GROUP/BUSINESS Transportation Administrative Consultants/ Polling Charitable Contribution OTHER (ADDRESS SHOULD INCLUDE **OF** EXPENDITURE Fundraising Advertising Loan Repayment RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) **EXPENDITURE GIVE** (mo./day/yr.) (INCLUDE FULL NAME) BRIEF Food **EXPLANATION** Aug 22, 2014 \$157.25 6510 Whorton Bend Road Gadsden, Al 35901 Clear Channel \$318.00 Aug 22, 2014 100 Spurlock Street Gadsden, Al 35901 × **WKXX** Aug 20, 2014 \$390.35 Reimbursement 307 Claremont Drive Gadsden, Al 35901 Sherman Guyton TOTAL EXPENDITURES THIS PAGE \$865.60 **FORM REVISED 10.27.2011**