

Signature of Candidate or Elected Official

## FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

**FILED** 

JAN 2 2 2016

BOBBY M. JUNKINS JUDGE OF PROBATE

| Please Print in Ink or Type.   |                   | •              | . •           |                                       |              |                                       |
|--|-------------------|----------------|---------------|---------------------------------------|--------------|---------------------------------------|
| Name of Candidate or Elected Official  | Political Party/E | Ballot         | Affiliation   | Calendar Yea                          |              |                                       |
| Scarlett RAINS FARLEY  | Rep               |                |               | covered by th                         | is repo      | 2015                                  |
| Office Sought or Held (include district or circuit number, if applicable)  |                   | -              |               | -                                     | Г            | Amended Annual Report                 |
| Address Check box if reporting new address   | , <i>N</i> .      | <del></del>    |               |                                       |              | Termination Report                    |
| 408 KA, NS AVE, City, A State ZIP Code   | Telephone Nun     | nhor           |               | Total Pages i                         |              | ort .                                 |
| Chercoe Aha 25905  | 256-492           |                | B3>_          | your count.                           |              |                                       |
| SECTION I - Summary of activity from last file   | ed report t       | thro           | ough De       | cember 31 c                           | of rep       | orting year                           |
| 1 Beginning balance (ending balance from previous filing)  |                   | ##₹<br>`}}     |               |                                       | 1            | 0                                     |
| Cash Contributions   |                   |                |               |                                       |              |                                       |
| 2a Itemized cash contributions (total from Form 2)   |                   | 2a             |               |                                       | <b>]</b>     | 7                                     |
| 2b Non-itemized cash contributions   |                   | 2b             | -             | <del></del>                           | <b> </b>     |                                       |
| 2c Total cash contributions (add lines 2a and 2b)  |                   | <u>-</u> -     |               |                                       | 2c           | $\circ$                               |
| In-Kind Contributions  | <del></del>       |                |               |                                       | 1            |                                       |
| 3a Itemized in-kind contributions (total from Form 3)  |                   | 3a             | <u> </u>      |                                       | - I          |                                       |
| 3b Non-itemized in-kind contributions  |                   | 3b             |               |                                       | 7            |                                       |
| 3c Total in-kind contributions (add lines 3a and 3b)   |                   | 3c             | <del></del> - |                                       |              |                                       |
| Receipts from Other Sources  |                   |                | . :           | •                                     | <del>.</del> |                                       |
| 4a Total itemized receipts from other sources (total from Fo   | orm 4)            | 4a             | <u> </u>      | _ <u> </u>                            | ٦.           |                                       |
| 4b Total non-itemized receipts from other sources  |                   | 4b             |               | <del></del> -                         | 1            |                                       |
| 4c Total receipts from other sources (add lines 4a and 4b)   |                   | <del>1</del>   | • .           |                                       | 4c           | 0                                     |
| Expenditures   |                   | •              | • • • •       |                                       | . <u></u>    |                                       |
| 5a Itemized expenditures (total from Form 5)   |                   | 5a             | <u> </u>      |                                       |              | •                                     |
| 5b Non-itemized expenditures   |                   | 5b             |               | · · · · · · · · · · · · · · · · · · · |              |                                       |
| 5c Total expenditures (add lines 5a and 5b)  |                   | <del></del>    |               |                                       | 5c           | 0                                     |
| 6 Ending balance (add lines 1, 2c, & 4c, then subtract line  | 5c)               | : 4            |               |                                       | 6            |                                       |
| SECTION II - Summary of activity for entire re   | t                 | ear.           | - lanua       | ry 1st through                        | ah D         | ocombor 21 ot                         |
| 7 Beginning balance (as of January 1 of reporting year)  | Aserting y        |                |               |                                       | 3112         | eccimper 9 12f                        |
| 8 Total cash contributions for year  |                   | -              |               |                                       |              |                                       |
| 9 Total in-kind contributions for year   |                   | <del>.</del> Т |               | · · ·                                 | B            | · · · · · · · · · · · · · · · · · · · |
| 10 Total receipts from other sources for year  |                   | 9              |               |                                       | 10           | · · · · · · · · · · · · · · · · · · · |
| 11 Total expenditures for year   |                   |                |               |                                       | 10           |                                       |
| Ending balance (add lines 7, 8, & 10, then subtract line   | 11)               | -,             | •             |                                       | 11           |                                       |
| 13 Total campaign debt (total debt owed as of December 3   |                   | 13             | · .           |                                       | 12           |                                       |
| is required by the Alabama Fair Campaign Practices Act, I hereby sweat firm to the best of my knowledge and belief that the attached report(s) are information contained herein are true and correct and that this information at full and complete statement of all contributions, expenditures, and ot equired information during the applicable period of time. | and year_         | 36             | )/6. My       | pefore me this                        | the B        | day of Andrews                        |
| A Car Dord to les 11/2/16  | Signati           | ure o          | f Notary Publ | Shani                                 | <u> </u>     | 3 MCC: NA                             |

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Searlett Far Les

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE **OF CONTRIBUTION** (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE AMOUNT (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF Business or Corporation Individual STREET OR P.O. BOX, CITY, STATE, AND ZIP) Returned RECEIVED CONTRIBUTION (mo./day/yr.) PAC TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 9.2.2011

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

|                                    | DO NOT LIS  | T cash or loans on this |      |             |                         |           |      |      |                |       |                          |            |     |       | o to be iterrized.                       |                              |
|------------------------------------|---|-------------------------|------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----|-------|--|------------------------------|
|                                    |   | Ņ                       | ŅATU | JRE C       | OF CO                   |           |      | TION |                |       | SOU<br>CHECI             |            |     | ·     |  |                              |
| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP) |                         |      | Advertising | Consultants/<br>Poliing | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC | Other | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|                                    |   |                         |      |             | ·                       |           |      | -    | ·              | •     |                          |            |     |       |  |                              |
| •                                  |   |                         | -    |             |                         |           |      |      |                |       |                          |            |     |       | . ,                                      |                              |
|                                    |   |                         |      |             |                         | ,         |      |      |                |       |                          |            |     | ·     |  |                              |
|                                    |   |                         |      |             |                         |           | -    |      |                |       |                          |            |     |       |  |                              |
|                                    |   |                         |      |             |                         |           |      |      |                |       |                          |            |     |       |  |                              |
|                                    |   |                         |      |             |                         |           |      |      |                |       |                          |            | ` , |       |  |                              |
|                                    |   |                         |      |             | ,                       | į         |      | ·    |                |       |                          |            |     |       |  |                              |
|                                    |   | ,                       |      |             |                         |           |      |      |                |       |                          |            |     |       |  |                              |
|                                    |   |                         |      |             |                         |           | ·    |      |                |       |                          |            |     | ·     |  |                              |
| FORM REVISED 9.2.2011              | TOTAL IN-KIND CONTRIBUTIONS THIS PAGE                                       |                         |      |             |                         |           |      |      |                |       |                          |            |     |       |  |                              |

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT     | ADDRESS   |          | ORI<br>RECI | N<br>EIPT | COMPLETE THIS BLOCK IF RECEIPT<br>IS A LOAN  | R                      | ECEI<br>(CH | PT S       | OUR<br>ONE)                     | CE | DATE                              |   |
|-----------------------|---|----------|-------------|-----------|--|------------------------|-------------|------------|---------------------------------|----|-----------------------------------|---|
| (INCLUDE FULL NAME)   | (ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX,<br>CITY, STATE, AND ZIP) | Interest | Loan        | Other     | GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Lending<br>Institution | PAC         | Individual | Individual<br>Business<br>Other |    | DATE<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>RECEIPT                           |
| :                     | ·   |          | "           |           |  |                        |             |            |                                 |    |                                   | ,   |
|                       |   |          |             |           |  |                        |             |            |                                 |    | ·                                 |   |
|                       |   |          |             |           |  |                        |             |            |                                 |    |                                   | · · · · · · · · · · · · · · · · · · ·             |
|                       |   |          |             |           |  |                        |             |            |                                 |    |                                   |   |
|                       |   |          |             |           |  |                        |             |            |                                 |    |                                   |   |
|                       |   |          |             |           |  |                        |             |            |                                 |    | ·                                 | · · · · · · · · · · · · · · · · · · ·             |
|                       |   |          |             |           |  |                        |             |            |                                 |    |                                   | <del>- +                                   </del> |
|                       |   |          |             |           |  |                        |             |            |                                 |    |                                   |   |
|                       |   |          |             | ·         | ų fi   |                        |             |            |                                 |    |                                   |   |
| FORM REVISED 9.2.2011 | TOTAL RECEIPTS THIS PAGE  |          |             |           |  |                        |             |            |                                 |    |                                   |   |

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| ·   |   |    |  |                         | Pl           | JRPO | SE (        |                   |         |                |                              |   |                             |
|---|---|----|--|-------------------------|--------------|------|-------------|-------------------|---------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP) |    |  | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
| ` .   |   |    |  |                         |              |      |             |                   |         |                | ,                            |   |                             |
|   |   |    |  |                         |              |      |             | ,                 |         |                |                              |   |                             |
|   |   |    |  |                         |              |      |             |                   |         |                | ·                            | ·                                       |                             |
|   |   |    |  |                         |              |      |             |                   |         |                |                              | ,                                       |                             |
|   |   |    |  |                         |              |      |             |                   |         |                |                              |   |                             |
| م<br>م  |   | Ζ÷ |  |                         |              |      |             |                   |         |                |                              | ,                                       |                             |
| •   |   |    |  |                         |              |      |             |                   |         |                | •                            |   |                             |
|   |   |    |  |                         |              | ·    |             |                   |         |                |                              |   |                             |
|   | · · · · · · · · · · · · · · · · · · ·                                       |    |  |                         |              |      |             |                   |         |                | •                            |   |                             |
| FORM REVISED 9.2.2011   |   |    |  |                         | T            | ATC  | \L E        | EXP               | EN      | DIT            | URES THIS F                  | PAGE                                    |                             |