



FILED

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

JUL 06 2016

FILED

BOBBY M. JUNKINS JUDGE OF PROBATE

JUL 06 2016

BOBBY M. JUNKINS JUDGE OF PROBATE

| Please Print In Ink or Type. | | | Type of Report (check | one) . |
|--|---------------------------------------|--|---|--|
| Name of Candidate or Elected Official | | ly/Ballot Affiliation | Monthly | Amended Monthly |
| RANDALL W. TALL | | W/THP | Weekly | Amended Weekly |
| Office Sought or Held (Include district or circuit number, if applicable) City Councilman Place 5 | | | For Monthly Reports | |
| Address / Check box if reporting new address | | | Month in which the report is filed. | |
| 4725 ROUTON LANE | | | For Weekly Reports | |
| City State ZIP Code Telephone Number | | | Date of Friday In the week in which the | |
| SOUTHSIDE AL | 35907 256- | 390-3096 | report is filed. | |
| | | | Total Number of Pages in Report | |
| | | Tracket Robert R | 135 | A STATE OF THE STA |
| Summary of activity since last f | | | | |
| 1 Beginning balance (ending balan | ice nom previous ming) | - | | |
| Cash Contributions | 1 from Earm (1) | 201 | | |
| 2a Itemized cash contributions (total | 2a | | · | |
| 2b Non-itemized cash contributions 2 | | | 0.0 | |
| 2c Total cash contributions (add line | es 2a and 2b) | | [2c] | |
| In-Kind Contributions | | | · | * |
| 3a Itemized in-kind contributions (to | 3a | | | |
| 3b Non-itemized in-kind contribution | 3b | | · | |
| 3c Total in-kind contributions (add lines 3a and 3b) 3 | | | ` | |
| Receipts from Other Sources | | | | |
| 4a Itemized Receipts from Other So | | | | |
| 4b Non-itemized Receipts from Other | 4b | | | |
| 4c Total receipts from other sources | | 4c | | |
| Expenditures | | | | |
| 5a Itemized expenditures (total from | 5a | | | |
| 5b Non-itemized expenditures | 5b | | | |
| 5c Total expenditures (add lines 5a | | 5c | | |
| 6 Ending balance (add lines 1, 2c, 8 | 4c, then subtract line 5 | (c) | 6 | .0 |
| Candidates for State Office: File this re | eport with the Office of the | Secretary of Sta | ite. | |
| Candidates for County or Municipal O | ffice: File this report with: | the Judge of Pro | bate of the county in wh | nich the office is sought: |
| As required by the Alabama Fair Campaign F | | | scribed before me this, | day of |
| swear or affirm to the best of my knowledg | ge and belief that the | - // | 1) | . My commission expires |
| attached report(s) and the information c | · · · · · · · · · · · · · · · · · · · | 1 A | y of Marchit | 1 -4/0 |
| statement of all contributions, expenditures | s, and other required | ib Size | 1 - 1 - 1 - 1 - 1 | mc. |
| information during the applicable period of | <u></u> | | hew 10. | 01/18mm |
| Jandau W. Pallen | | ignature of Notary P | Public. | MCC |
| Signature of Candidate or Elected Official | Dalé [| She | RID. | 111-6-INNIA |
| FORM OF 1905D 40 07 0041 | L F | rint Notary's Name | | · · · · · · · · · · · · · · · · · · · |