

Statement of Dissolution

FILED

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

APR 2 6 2019

SCOTT W. HASSELL JUDGE OF PROBATE

Please Print in Ink or Type.	Demont Status (shock are)
	Report Status (check one) 7 No report required because I have had no
Name of Candidate or Elected Official, or Political Committee	activity since the last reporting period
Marcy K. Stewart Office Sought or Held (Include district or circuit number, if applicable)	Termination report attached
Gadsden City Board District *6 Address Check box if reporting new address	Note:
Address Check box if reporting new address	If you have had activity since the last report filed, you are responsible for filing the
328 Howell cir	requisite Annual Report covering the last
338 Howell Cir. City State ZIP Code Telephone Number Gadsden Al. 35904 256-504-1438	year of activity. However, the submission of a Termination Report along with the Statement
Gadsden, Al. 35904 256:504-1428	of Dissolution will satisfy this requirement.
l	
	tite Delitical Action Committee
This statement dissolves the above-named Principal Campaign Comm	nittee or Political Action Committee as or
the day of in	the year <u>2019</u> .
	•
- AND THE STATE OF	all he disposed of in the following
Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds sh	all be disposed of in the following
manner:	
Zero Excess Funds	
,	
As required by the Alabama Fair Campaign Practices Act, I hereby sw	ear, or affirm, to the best of my
knowledge and belief that this Statement of Dissolution is true and cor	rect.

FILED

APR 2 6 2019

SCOTT W. HASSELL JUDGE OF PROBATE

Many H. Stewart
Cadadon City Ward District #6
348 Howen City Ward District
Gadedon Al. 3514 256504-1732

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Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

APR 2 6 7019

SCOTT W. HASSELL JUDGE OF PROBATE

		cal Party/Ballot Affi		ndar Year ed by this report.	
10	iney Stewart				
(ce Sought or Held (include district or circuit number, if applicable) City Board of Educat ress Check box if reporting new address	ion Distri	2+6		mended Annual Report ermination Report
	328 Howell Cir.		Total	Pages in Report	
City	State ZIP Code Telep	C-504-L	Includ	le this page in	
SE	ECTION I - Summary of activity from last filed re			er 31 of repor	ting year
1	Beginning balance (ending balance from previous filing)			1	0
	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	0		
2b	Non-itemized cash contributions	2b	200.0	٥	
2c	Total cash contributions (add lines 2a and 2b)			2c	200.00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0		
3b	Non-itemized in-kind contributions	3b	0	c	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0		
	Receipts from Other Sources				
	Itemized receipts from other sources (total from Form 4)	4a	800.0	0	
4b	Non-itemized receipts from other sources	4b	0		
4c	Total receipts from other sources (add lines 4a and 4b)			4c	800,00
_	Expenditures				
5a		5a	872.5	50	
5b	Non-itemized expenditures	5b	127.5		
5c	Total expenditures (add lines 5a and 5b)	138688	,	5c	1.000.00
30	Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a			
6b	Non-itemized expenditures	6b			
6c		6c			
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	0
100	ECTION II - Summary of activity for entire repo	rting year -	January 1st	through Dec	ember 31st
A STATE OF		rung yeur	oundary roc	8	0
8	Beginning balance (as of January 1 of reporting year)			9	200
9	Total cash contributions for year	10	^	3 1	800
10	Total in-kind contributions for year	101	0	11	800
11	Total receipts from other sources for year			12	1000
12	Total expenditures for year	13	0	12	7
13	Total expenditures on line of credit for year	10		14	0
15	Ending balance (add lines 8, 9, & 11, then subtract line 12) Total campaign debt (total debt owed as of December 31)	15	0		
As re affin the ii	equired by the Alabama Fair Campaign Practices Act, I hereby swear or in to the best of my knowledge and belief that the attached report(s) and information contained herein are true and correct and that this information full and complete statement of all contributions, expenditures, and other ulired information during the applicable period of time.	Sworn to and year 2019 the year 20	subscribed before n	ion expires the 36	day of April of the day of March of
Sign	nature of Candidate or Elected Official Date	Print Notary's	The state of the s		FORM REVISED 5 24 2017

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

NAME OF CANDIDATE OR ELECTED OFFICIAL:

FORM REVISED 10.27.2011

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX.		FORM RECI		COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R		PT SC			DATE	AMOUNT
SOURCE OF RECEIPT (INCLUDE FULL NAME)			Interest		GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other	DATE RECEIVED (mo./day/yr.)	OF RECEIPT
Nancy K. Stewart	328 Howell Cir.		/		•			1			3-12-19	50.00
n)/		V					1			2-23-19	200.00
11	11		V					V			3-3-19	550.00
				<u> </u>	TOTAL REC	FIP	TS.	THI	<u> </u>	-Δ	·	\$800.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

			•		PU	RPO	SE (CH						
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundralsing	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo:/day/yr.)	AMOUNT OF EXPENDITURE
Arrow Graphic	101 Industrial Blvd Rainbow City, AL 35906		V	<u> </u>								3-1-19	£ 212.50
Louis Griffin	101 Industrial Blvd Rainbow City, AL 35906 836 Country Club Dr. Gadeder, AL 35901		~	<u> </u>								3-4-19	600.00
											·		
•													
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE REVISED 10.27.2011									PAGE	\$872.50		