FORM REVISED 06.06.2017

#### THIS AREA FOR OFFICIAL USE ONLY

#### **FILED**

AUG 2 4 2018

BOBBY M. JUNKINS JUDGE OF PROBATE

Amended Monthly

Type of Report (check one)

Monthly

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

	Please Print in Ink or Type.	ballat A	(filiation	∑ Wee	klv	Amended Weekly		
		olitical Party/B /A	allul	Milliation	For Monthly R	•		
	ce Sought or Held (include district or circuit number, if applicable)				Month for which report is filed.	the		
	YOR-GADSDEN, AL				For Weekly Re	ports		
	ress Check box if reporting new address  BOX 4224				Date of Friday i week for which report is filed.	n the	8/24/2018	
City	State ZIP Code   Te	elephone Nun	nber		Total Number	of		
GA	DSDEN ALABAMA 35904	256-49	90-9	972	Pages in Repo	ort	6	
<u> </u>					2000000	·		
) 	ummary of activity since last filed report	o filing)		we the section of the			\$405.34	
1	Beginning balance (ending balance from previous	s illing)					<b>\$405.54</b>	
	Cash Contributions	<del></del>	2a [	<u> </u>	\$50.00			
2a		temized cash contributions (total from Form 2)						
2b	Non-itemized cash contributions		2b [	- 현대 (4) (5) (1) [4]	\$0.00		<b>\$50.00</b>	
2c	Total cash contributions (add lines 2a and 2b)					[2c]	\$50.00	
	In-Kind Contributions					1		
3a	Itemized in-kind contributions (total from Form 3)		3a [		\$0.00			
3b	Non-itemized in-kind contributions		3b		\$0.00	*,		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00				
	Receipts from Other Sources							
4a	Itemized Receipts from Other Sources (total from	Form 4)	4a		\$0.00			
4b	Non-itemized Receipts from Other Sources		4b		\$0.00			
4c	Total receipts from other sources (add lines 4a ar	nd 4b)		Teil en i e Teil en		4c	\$0.00	
	Expenditures							
5a	Itemized expenditures (total from Form 5)		5a [		\$113.00			
5b	Non-itemized expenditures		5b		\$0.00			
	Total expenditures (add lines 5a and 5b)					5c	\$113.00	
	Expenditures on Line of Credit	-						
6a	Itemized expenditures (total from Form 6)		6a		\$0.00			
6b	Non-itemized expenditures		6b		\$0.00			
6c	Total expenditures on credit (add lines 6a and 6b	 D)	6c		\$0.00			
7	Ending balance (add lines 1, 2c, & 4c, then subtrac	t line 5c)		- क्रांच्या विशेष्ट्र - क्रांच्या विशेष्ट्		7	\$342.34	
swe atta true stat info	equired by the Alabama Fair Campaign Practices Act, I herebear or affirm to the best of my HAM bodge and belief that the ched report(s) and the information explained herein are and correct and that this information is a full and complete ement of all contributions. Openditures, and other require rmation during the applicable period of the particular paternature of candidate or best of minutes.	re for the	G S	+ oft	ne year <u>2018</u> of <u>Pusust</u> U (he		My commission expires be year 2021.	

Print Notary's Name

H

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

#### FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES

	O NOT LIST in-kind contributions or loans on this form. Use Forms 3		s co	OUR NTRI ECK	CE BUT	ION	BATE	
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	Individual PAC Other		Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
ANONYMOUS	ANONYMOUS		1				8/19/2018	\$50.00
END OF LIST	END OF LIST							
· · · · · · · · · · · · · · · · · · ·								
						-		
						}		
			_	<u> </u>				
						-		
FORM REVISED 10.27.2011	TOTAL CASH CO	ONTRI	BU	TIO	NS	TH	IIS PAGE	\$50.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

### FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings. **NATURE OF CONTRIBUTION** SOURCE (CHECK ONE) (CHECK ONE) **ADDRESS** CONTRIBUTOR **AMOUNT** DATE Transportation Consultants/ Polling Equipment (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE Advertising CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION Other (mo./day/yr.) Other Food Rent N/A N/A TOTAL IN-KIND CONTRIBUTIONS THIS PAGE \$0.00 **FORM REVISED 10.27.2011** 



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

#### FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES

When total					00, the FCPA requires all contributions frons on this form. Use Forms 2 and 3 for the				to b	e iter	mized.	
	ADODESS		FOR	A EIPT	COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R	ECEI (CH	PT S	OUR ONE)	CE		444011
SOURCE OF RECEIPT (INCLUDE FULL NAME)	DE FULL NAME) (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		Loan		GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other	DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
N/A	N/A				N/A							
					-							
-												
A REVISED 10.27.2011	TOTAL RECEIPTS THIS PAGE											



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

#### FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) DATE OF **AMOUNT ADDRESS** PERSON/GROUP/BUSINESS Administrative OTHER Consultants/ Polling Charitable Contribution Food Fundraising EXPENDITURE OF (ADDRESS SHOULD INCLUDE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) **EXPENDITURE** GIVE Lodging (INCLUDE FULL NAME) BRIEF Loan Repay **EXPLANATION** 1 HACKER WAY MENLO PARK, CA 94025 FACEBOOK (ADVERTISING) \$50.00 8/23/2018 **POSTAGE** 211 NORTH 26TH STREET GADSDEN, AL **UNITED STATES POSTAL** 8/21/2018 \$60.00 **STAMPS** 35904 SERVICE 1321 NOCCALULA ROAD GADSDEN, AL 35904 CHECKING **EXCHANGE BANK** 8/23/2018 \$3.00 ACCOUNT FEE ----END OF LIST--------END OF LIST----TOTAL EXPENDITURES THIS PAGE \$113.00 **FORM REVISED 10.27.2011** 



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 6: Expenditures On Line of Credit by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES

PURPOS									(PEN ONE)	DITU	RE		
PERSON/GROUP/BUSINESS  RECEIVING EXPENDITURE  (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER  GIVE  BRIEF  EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITUR
N/A	N/A												
					_								
			-		_				 				<del></del>
						-							
							<u> </u>						<u> </u>
TOTAL EXPENDITURES THIS PAGE FORM REVISED 5.19.2017											\$ 0		

