



FILED

OCT 05 2022

# Political Action Committee Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

 Calendar Year  
covered by this report.

 SCOTT W. HASSELL  
JUDGE OF PROBATE

Name of Political Committee (as appears on Statement of Organization) <b>Michael Shell</b>		Acronym for PAC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <b>215 Nunally Ave</b>			
City <b>Gadsden</b>	State <b>AL</b>	ZIP Code <b>35903</b>	Telephone Number <b>256-6988888</b>

☐ Amended Annual Report  
☒ Termination Report

 Total Pages in Report  
Include this page in  
your count.

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)	1	<b>0</b>
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	<b>1100<sup>00</sup></b>
2b	Non-itemized cash contributions	2b	
2c	Non-itemized employee payroll contributions	2c	
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	<b>1100<sup>00</sup> \$0.00</b>
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<b>\$0.00</b>
<b>Receipts from Other Sources</b>			
4a	Total itemized receipts from other sources (total from Form 4)	4a	<b>8547<sup>00</sup></b>
4b	Total non-itemized receipts from other sources	4b	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	<b>8547<sup>00</sup> \$0.00</b>
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	<b>9647<sup>00</sup></b>
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<b>9647<sup>00</sup> \$0.00</b>
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures (add lines 6a and 6b)	6c	<b>\$0.00</b>
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	<b>0 \$0.00</b>

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

8	Beginning balance (as of January 1 of reporting year)	8	<b>0</b>
9	Total cash contributions for year	9	<b>1100<sup>00</sup></b>
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	<b>8547<sup>00</sup></b>
12	Total expenditures for year	12	<b>9647<sup>00</sup></b>
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	<b>0 \$0.00</b>
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Chairperson or Treasurer of Political Committee  
 Date **2022 11 SEP**

 Sworn to and subscribed before me this **11th** day of **SEP** of the year **2022**. My commission expires the **16th** day of **JUNE** of the year **2024**.  
 Signature of Notary Public **William Abner**  
 Print Notary's Name  
 FORM REVISED 5.23.2017





