# Candidate & Elected Official Campaign Finance Report

|   | 11  | 1 |   | _ |
|---|-----|---|---|---|
| - | ш   |   |   | , |
|   | • • | - | _ | _ |

AUG 1 8 2020

| Š<br>V                    | SUMMARY FORM 1  |  | Type of Repor                                       |  | SEOFAR | ASSELL<br>ROBATE            | -<br>thly |
|---------------------------|---|--|---|--|--------|-----------------------------|-----------|
| Nar                       | Please Print in Ink or Type.  me of Candidate or Elected Official Political Party/  | Ballot Affiliation   | ☐ Wee   |  |        | nended Wee                  |           |
| 37.30.259                 | $\mathcal{N} \subseteq (a, a)$ $\mathcal{N} \supseteq (a, b)$ ce Sought or Held (include district or circuit number, if applicable) | the contract of the contract o | For Monthly F<br>Month for whic<br>report is filed. | Sec. 10 Sec. 1 |        | 114                         |           |
|                           | Rainbow Ciry Counciln   | 6.0  | For Weekly Ro                                       | eports   |        |                             |           |
| Add                       | Iress Check box if reporting new address  |  | Date of Friday                                      | in the   |        |                             |           |
| -                         | 307 Wagin Drive   |  | week for which<br>report is filed.                  | ine  |        |                             |           |
| City                      | ^   | 1  | Total Number  |  |        |                             |           |
|                           | Minbon (15 17 17 1) 906 1)6   | - 689-700  | Pages in Repo                                       | JIL  |        |                             |           |
| S                         | ummary of activity since last filed report  | en proceeding.   |   |  |        |                             |           |
| 1                         | Beginning balance (ending balance from previous filing)   | CONTRACTOR OF TAXABLE PARTY.   |   | 1  | -      |                             |           |
|                           | Cash Contributions  |  |   |  |        |                             |           |
| 2a                        | Itemized cash contributions (total from Form 2)   | 2a -   | -   |  |        |                             |           |
| 2b                        | Non-itemized cash contributions   | 2b _   |   |  |        |                             |           |
| 2c                        | Total cash contributions (add lines 2a and 2b)  |  |   | 2c   | _      |                             | \$0.00    |
|                           | In-Kind Contributions   |  |   |  |        |                             |           |
| 3a                        | Itemized in-kind contributions (total from Form 3)  | 3a 100 5.90  | is, I banker  | - \$1  | 175    |                             |           |
| 3b                        | Non-itemized in-kind contributions  | 3b \$50  | 10 MUN  | 1  | ( , )  |                             |           |
| 3с                        | Total in-kind contributions (add lines 3a and 3b)   | 3c \$525   | \$0.00  |  |        |                             |           |
|                           | Receipts from Other Sources   |  |   |  |        |                             | 1         |
| 4a                        | Itemized Receipts from Other Sources (total from Form 4)  | 4a –   |   |  |        |                             |           |
| 4b                        | Non-itemized Receipts from Other Sources  | 4b -   |   |  |        |                             |           |
| 4c                        | Total receipts from other sources (add lines 4a and 4b)   |  |   | 4c   | -      | 5                           | 50.00     |
|                           | Expenditures  |  |   |  |        |                             |           |
| 5a                        | Itemized expenditures (total from Form 5)   | 5a —   |   |  |        |                             |           |
| 5b                        | Non-itemized expenditures   | 5b 350   | 76.   |  |        |                             |           |
| 5c                        | Total expenditures (add lines 5a and 5b)  |  |   | 5c   | _      | \$                          | \$0.00    |
|                           | Expenditures on Line of Credit  |  |   | _  |        |                             |           |
| 6a                        | Itemized expenditures (total from Form 6)   | 6a –   |   |  |        |                             |           |
| 6b                        | Non-itemized expenditures   | 6b -   |   |  |        |                             | 1         |
| 6с                        | Total expenditures on credit (add lines 6a and 6b)  | 6c   | - \$0.00  |  |        |                             |           |
| 7                         | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)   |  |   | 7  |        | 5                           | \$0.00    |
| sweattad<br>true<br>state | and correct and that this information is a full and complete ement of all contributions, expenditures, and other required mation during the applicable period of time.  | quist of th  | ribed before me e year 2010                         | )  | My com | day o<br>mission ex<br>よしよ( | pires     |
| oign                      | ature of Candidate or Elected Official Date   | 061144   | 10.   | Uq   |        |                             |           |

Print Notary's Name

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 2: Contributions received by candidate or elected official



| NAME OF CANDIDATE OR ELE           |  |                            |            | - ,,                   | _                |              |   |                              |
|------------------------------------|--|----------------------------|------------|------------------------|------------------|--------------|---|------------------------------|
| vvnen total con                    | tributions from a single source exceed \$100.00, the FCPA requires all contril DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 ar | oution<br>nd 4 fo          | or the     | om th<br>ose l         | nat so<br>isting | ource<br>gs. | e to be itemized.                                 |                              |
| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS  | OF                         | CON        | OURO<br>NTRII<br>ECK ( | BUTI             | ON           | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | 4.1.01.11.17                 |
|                                    | (ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP)   | Business or<br>Corporation | Individual | PAC                    | Other            | Returned     |   | AMOUNT<br>OF<br>CONTRIBUTION |
|                                    |  |                            |            |                        |                  |              |   |                              |
| ****                               |  |                            |            |                        |                  |              |   |                              |
|                                    |  |                            |            |                        |                  |              |   |                              |
|                                    |  |                            |            |                        |                  | -director.   |   |                              |
|                                    |  |                            |            |                        |                  |              |   |                              |
|                                    |  |                            |            |                        |                  |              |   |                              |
|                                    |  |                            |            |                        |                  |              |   |                              |
|                                    |  |                            |            |                        |                  |              |   |                              |
|                                    |  |                            |            |                        |                  |              |   |                              |
| FORM REVISED 9.2.2011              | TOTAL CASH CON   | TRII                       | BUT        | ΓIO                    | NS               | TH           | IS PAGE   | \$ 0.00                      |

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: MECAIN GIVENTH When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. **NATURE OF CONTRIBUTION** SOURCE (CHECK ONE) (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE **AMOUNT** Administrative (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF Advertising STREET OR P.O. BOX, CITY, STATE, AND ZIP) **RECEIVED** CONTRIBUTION (mo./day/yr.) Food Rent Other Chassic Printing and HVE WOLTH 7-25-19 Birningman, AL 07-21-20 TOTAL IN-KIND CONTRIBUTIONS THIS PAGE FORM REVISED 9.2.2011

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM REVISED 9.2.2011

# FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. COMPLETE THIS BLOCK IF RECEIPT **FORM** RECEIPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) SOURCE OF RECEIPT **ADDRESS** DATE **AMOUNT** (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE **GUARANTORS** RECEIVED OF STREET OR P.O. BOX, Business (mo./day/yr.) RECEIPT CITY, STATE, AND ZIP) [FCPA REQUIRES FULL NAME AND COM-Loan Other PLETE ADDRESS OF INDIVIDUAL(S) EN-DORSING OR GUARANTEEING LOAN **TOTAL RECEIPTS THIS PAGE** \$ 0.00

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

|   | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) |                |             |                         | P            | URPO | OSE<br>(C   | OF   |           |         |                |                              |   |                             |
|---|---|----------------|-------------|-------------------------|--------------|------|-------------|------|-----------|---------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) |   | Administrative | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan | Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|   |   |                |             |                         |              |      |             | 1    |           |         |                |                              |   |                             |
|   |   |                |             |                         |              |      |             |      |           |         |                |                              |   |                             |
|   |   |                |             |                         |              |      |             | 1    |           |         |                |                              |   |                             |
|   |   |                |             |                         |              |      |             |      |           |         |                |                              |   |                             |
|   |   |                |             |                         |              |      |             |      |           |         |                |                              |   |                             |
|   |   |                |             |                         |              |      |             |      |           |         |                |                              |   |                             |
|   |   |                |             |                         |              |      |             |      |           |         |                |                              |   |                             |
|   |   |                |             |                         |              |      |             | Ī    |           |         |                |                              |   |                             |
|   |   |                |             |                         |              |      |             |      |           |         |                |                              |   |                             |
| FORM REVISED 9.2.2011   |   |                |             | •                       | T            | OT/  | ٩L          | E    | (PE       | ENI     | DIT            | URES THIS P                  | AGE                                     | \$ 0.00                     |