



FILED

OCT 05 2022

SCOTT W. HASSELL
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>LOTHAN D. ABEL</u>	Political Party/Ballot Affiliation <u>REP</u>
Office Sought or Held (include district or circuit number, if applicable) <u>CITY COUNCIL GADSDON DIST 4</u>	
Address <input type="checkbox"/> Check box if reporting new address <u>408 S 4TH ST</u>	
City <u>GADSDON</u>	State <u>AL</u> ZIP Code <u>35901</u> Telephone Number <u>256543-8645</u>

Calendar Year
covered by this report.

2022

☐ Amended Annual Report
☒ Termination Report

Total Pages in Report
Include this page in
your count.

2

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)	1	<u>0</u>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	<u>600.00</u>
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>600.00</u>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Total itemized receipts from other sources (total from Form 4)	4a	
4b	Total non-itemized receipts from other sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	<u>644.25</u>
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>644.25</u>
Expenditures on Line of Credit			
6a	Itemized expenditures on line of credit (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	<u>44.25</u>
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	<u>44.25</u>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<u>0</u> \$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	<u>0</u>
9	Total cash contributions for year	9	<u>600.00</u>
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	<u>44.25</u>
12	Total expenditures for year	12	<u>644.25</u>
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	<u>0</u> \$0.00
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

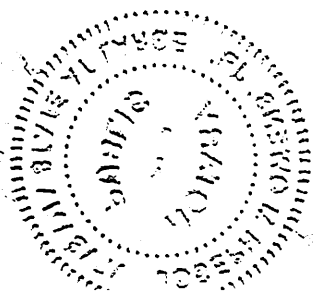
Date

Sworn to and subscribed before me this 7th day of Sept of the year 2022. My commission expires the 1st day of June of the year 2023.

Signature of Notary Public

Joseph M. Owens, Jr.
Print Notary's Name

JUDGE AT PROBATE
COUNTY OF WASHINGTON



FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: _____

LUTHER ABER

PAGE _____

OF 1The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
VARIOUS CASH			X					JULY	600 ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE									600 ⁰⁰

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: _____

*LUTHER D. ABRAHAM*PAGE 1 OF 1

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
TENN. VALLEY SIGNS	SCOTTSBORO AL	X										7/22/12	313. ⁰³ / ₁₀₀
NATIONAL POW	P.O. BOX 847203 DALLAS TX	X										8/25/12	301.22
TOTAL EXPENDITURES THIS PAGE												\$0.00	644.25