### THIS AREA FOR OFFICIAL USE ONLY FILED

AUG 2 4 2020

SCOTT W. HASSELL

JUDGE OF PROBATE
Type of Report (check one)

# Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1**

	Please Print in Ink or Type.		A COLUMNIA		Week	100		led Weekly	
	me of Candidate or Elected Official Political Party/	Ballot	Affiliation	For Mont			Amend		_
Offi	ARRY P. KEENUM  ce Sought or Held (include district or circuit number, if applicable)			Month for	which				
1	-ITY COUNCIL WAN			report is f		orts			닉
Add	fress Check box if reporting new address.			Date of Fi	riday in	the			
	123 WINDY AILL Rd.			week for veport is for		ne			
City	AINBOW CITY, AL. 35906 256-61		- J	Total Nur					
/1	AINBOW (1TY, AL. 35906 256-61	3 -	2450	Pages in	Repor	L			
S	ummary of activity since last filed report	16							
1	Beginning balance (ending balance from previous filing)					1			
	Cash Contributions				_				
2a	Itemized cash contributions (total from Form 2)	2a							
2b	Non-itemized cash contributions	2b							
2c	Total cash contributions (add lines 2a and 2b)				1	2c		\$0.0	00
	In-Kind Contributions								
За	Itemized in-kind contributions (total from Form 3)	За							
3b	Non-itemized in-kind contributions	3b							
3с	Total in-kind contributions (add lines 3a and 3b)	3с		\$	0.00				-
	Receipts from Other Sources								1
4a	Itemized Receipts from Other Sources (total from Form 4)	4a							
4b	Non-itemized Receipts from Other Sources	4b							
4c	Total receipts from other sources (add lines 4a and 4b)				4	1c		\$0.0	00
	Expenditures				-	•			
5a	Itemized expenditures (total from Form 5)	5a							
5b	Non-itemized expenditures	5b							
5c	Total expenditures (add lines 5a and 5b)				;	5c		\$0.0	00
	Expenditures on Line of Credit								
6a	Itemized expenditures (total from Form 6)	6a							
6b	Non-itemized expenditures	6b							
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$	0.00				
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)					7		\$0.0	00
swe attad true state infor	ched report(s) and the information contained herein are and correct and that this information is a full and complete ement of all contributions, expenditures, and other required rmation during the applicable period of time.	B	7th day o	e year <u>2</u> of <u>JU</u>	02C	) _ of the	24th My commis e year _20		

Beth G. Lee Print Notary's Name MCE: 7.17.23

Signature of Candidate or Elected Official

Filler

AUG 2 4 2020

SCOTT W. HASSELL JUDGE OF PROBATE



### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECT	ED OFFICIAL:							AT SER
When total contrib	utions from a single source exceed \$100.00, the FCPA requires all contri DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 ar	butio nd 4 f	ns fro	om th	nat s listin	ourc gs.	e to be itemized.	
CONTRIBUTOR	ADDRESS		S( F COI	OUR!	CE	ION	DATE	AMOUNT
(INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	Returned	CONTRIBUTION RECEIVED (mo./day/yr.)	
			a					
FORM REVISED 9.2.2011	TOTAL CASH CON	ITRI	BU'	TIO	NS	ТН	IIS PAGE	\$ 0.00

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 3: In-Kind Contributions received by candidate or elected official

FORM REVISED 9.2.2011



0.00

NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. **NATURE OF CONTRIBUTION** SOURCE (CHECK ONE) (CHECK ONE) **CONTRIBUTOR ADDRESS** DATE **AMOUNT** Administrative Transportation (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) **RECEIVED** CONTRIBUTION Food Other (mo./day/yr.) Rent

**TOTAL IN-KIND CONTRIBUTIONS THIS PAGE** 

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM REVISED 9.2.2011** 

# FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. **COMPLETE THIS BLOCK IF RECEIPT FORM** RECEIPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) SOURCE OF RECEIPT **ADDRESS** DATE **AMOUNT** (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE **GUARANTORS** RECEIVED OF STREET OR P.O. BOX. Lending Institution PAC Individual Business (mo./day/yr.) RECEIPT CITY, STATE, AND ZIP) [FCPA REQUIRES FULL NAME AND COM-Loan PLETE ADDRESS OF INDIVIDUAL(S) EN-DORSING OR GUARANTEEING LOAN **TOTAL RECEIPTS THIS PAGE** \$ 0.00

# ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

\$ 0.00	AGE	TOTAL EXPENDITURES THIS PAGE	DIT	Ĕ	EX	≻	<u> </u>					FORM REVISED 9.2.2011
					<del>                                     </del>	$\vdash$						
					<del>                                     </del>							
					-		<del>                                     </del>					
							-		$\vdash$			
									<del>                                     </del>			
					<del>                                     </del>		H					
					<del>                                     </del>		-					
					-		H					
AMOUNT OF EXPENDITURE	DATE OF EXPENDITURE (mo./day/yr.)	OTHER GIVE BRIEF EXPLANATION	Transportation	Lodging	Loan Repayment	Fundraising	Food	Polling  Contribution	Advertising Consultants/	Administrative	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)
		IRE	PURPOSE OF EXPENDITURE (CHECK ONE)	XPE!	OF E	30°	ᄝ					