



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

AUG 03 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>LARRY MCARDY</u>		Political Party/Ballot Affiliation <u>N/A</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>MAYOR</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>1106 6th St SW</u>			
City <u>ATLANTA</u>	State <u>GA</u>	ZIP Code <u>30331</u>	Telephone Number <u>404-940-2</u>

Date Covered by Report

8/3/20

☐ Amended Daily Report

Total Number of Pages
in Report

6

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<u>\$1,562.93</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>\$3,575.00</u>	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>\$5,137.93</u>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>\$3,102.20</u>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<u>\$3,102.20</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<u>2,035.23</u>	

Candidates for State Office and State Elected Officials: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office and County and Municipal Elected Officials: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

8/3/20

Sworn to and subscribed before me this 3rd day of August of the year 2020.
My commission expires the 10th day of April of the year 2023.

Signature of Notary Public

Print Notary's Name

Cathy E Green

FILED

APR 3 1958

JUDGE OF PROBATE
SCOTT W. HASSBET

8/1/58

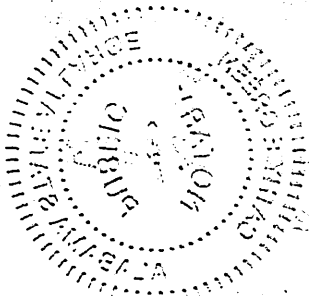
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: LARRY MAAS

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
FBAPAC	PO Box 138 Montgomery 36191			<input checked="" type="checkbox"/>			7/15/20	\$1,000.00
Gayle N Fife	600 423 South Hull St. Montgomery 36101		<input checked="" type="checkbox"/>				7/11/20	500.00
Joseph L Fife	2 North Jackson Street Montgomery, AL 36104			<input checked="" type="checkbox"/>			7/18/20	1,000.00
Capital Resources PAC	PO Box 750 Atlanta, AL 35954		<input checked="" type="checkbox"/>				7/17/20	250.00
Hugh Miller	PO Box 676 Gulf Shores, AL 36547		<input checked="" type="checkbox"/>				7/21/20	200.00
Timmy Furkows	500 John Ave Atlanta, AL 35954		<input checked="" type="checkbox"/>				7/20/20	50.00
Sherry Ann Battles	210 Hughes Ave Atlanta, AL 35954		<input checked="" type="checkbox"/>				7/20/20	25.00
Robin Battles	PO Box 248 Livestock, AL 36264		<input checked="" type="checkbox"/>				7/23/20	250.00
SSGT Charles D. Hawks	107 John Ave Atlanta, AL 35954		<input checked="" type="checkbox"/>				7/20/20	50.00
Joyce Hawks								
Gerald Dial								
Ferry D Pruitt								
TOTAL CASH CONTRIBUTIONS THIS PAGE								3,325.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Larry Means



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Bob's Tive Service, LLC	1902 3rd St. A Halla, AL 35954	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7/28/20	\$250.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$250.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Larry Meas

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Model Trees	100 East Main St Century, AL 35960	<input checked="" type="checkbox"/>									Stamps	7/17/20	\$385.00
Chris Jones	12th Ave Anniston, AL 35904					<input checked="" type="checkbox"/>					Reimburse	7/22/20	63.80
US Post Office	401 9th St NW Anniston, AL 35954	<input checked="" type="checkbox"/>									Stamps	7/24/20	44.00
US Post Office	401 4th St NW Anniston, AL 35954	<input checked="" type="checkbox"/>										7/18/20	110.00
Lookout #1	211 So. 5th St Gadsden, AL 35901			<input checked="" type="checkbox"/>								7/18/20	\$2,000.00
Model Trees	100 East Main St Century, AL 35960	<input checked="" type="checkbox"/>										7/30/20	\$499.40
TOTAL EXPENDITURES THIS PAGE													\$3,102.20