

## Appointment of Principal Campaign Committee

FILED

JUN 04 2018

BOBBY M. JUNKINS JUDGE OF PROBATE

Please print in ink or type.	This form is due within five (5) calendar days of
Full Name of Candidate  Lent Allen Back  Office Sought (include district as significantly as the plant of the	reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an
Office Sought (include district or circuit number, if applicable) Political Party / Ballo Gadsden City Council Dist. 4	t Affiliation • independent or third party candidate.  Type of Committee (check one)
Address of the Committee (street or post office) ax)	l appoint myself as the sole member of my principal campaign committee.
City Gadsden State ZIP Code Telephone No. 256-50	
If you are appointing others to serve as your committee, you must select at least should be designated as the chairperson of the committee. A second member shand addresses in the spaces below. Each appointee must sign his or her name.	ould be designated as the treasurer. Please clearly print their names
Chairperson	Treasurer
Full Name	Full Name
Address (street or post office box)	Address (street or post office box)
City State ZIP Code	City State ZIP Code
Signature of Appointee	Signature of Appointee
Committee Member	Committee Member
Full Name Kimberly K. Back	Full Name
Address (street or post office box) 200 Wildhaven Circle	Address (street or post office box)
City Gadsden HL 35901	City State ZIP Code
Signature of Appointee Kimbruly K- Back	Signature of Appointee
Committee Wember	
Full Name	Filing Threshold Amounts for Public Offices under the Fair Campaign Practices Act
Address (street or post office box)	\$25,000 Statewide office
	\$10,000 State Senate seat \$5,000 State House seat
City State ZIP Code	\$5,000 State House seat \$5,000 Circuit or district office \$1,000 County or municipal office

Where to file this form ...

▶ State candidates file with the Office of the Secretary of State,

Signature of Appointee

located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.

County and municipal candidates file with their county's judge of probate. Kent Back

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief

that the information contained herein is true and correct.

6-4-18

Date