

#### Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1**

FILED

JUL 0 1 2014

BOBBY M. JUNKINS JUDGE OF PROBATE

|          | Please Print in Ink or Type.   |                        |  |                         |
|----------|--|------------------------|--|-------------------------|
| l        |  | /Ballot Affiliation    | Type of Report (check                    |                         |
|          | abe N. Statym IV (Joey) Rep.   | ublican                | Monthly                                  | Amended Monthly         |
| 1        | fice Sought or Held (include district or circuit number, if applicable)  |                        | Weekly                                   | Amended Weekly          |
|          | towal Co. Commission Dist I  |                        | For Monthly Reports  Month in which the  |                         |
|          |  |                        | report is filed.                         | J412 2014               |
| 5        | 09 Stone Hedge Cir   |                        | For Weekly Reports Date of Friday in the |                         |
| Cit      | State ZIP Code Telephone Nu  |                        | week in which the                        |                         |
| _6       | rlencoe AL 35905 256 40  | 740392                 | report is filed.                         |                         |
|          |  |                        | Total Number of<br>Pages in Report       |                         |
| S        | ummary of activity since last filed report   |                        |  |                         |
| 1        | Beginning balance (ending balance from previous filing)  |                        | 1  | 1150.49                 |
|          | Cash Contributions   |                        |  |                         |
| 2a       | Itemized cash contributions (total from Form 2)  | 2a                     |  |                         |
| 2b       | Non-itemized cash contributions  | 2b                     |  |                         |
| 2c       | Total cash contributions (add lines 2a and 2b)   |                        | 2c                                       | NA                      |
|          | In-Kind Contributions  | -                      |  | 777                     |
| 3a       | Itemized in-kind contributions (total from Form 3)   | 3a                     |  |                         |
| 3b       | Non-itemized in-kind contributions   | 3b                     |  |                         |
| 3c       | Total in-kind contributions (add lines 3a and 3b)  | 3c                     |  |                         |
|          | Receipts from Other Sources  |                        |  |                         |
| 4a       | Itemized Receipts from Other Sources (total from Form 4)   | 4a                     |  |                         |
| 4b       |  | 4b                     |  |                         |
| 4c       |  |                        | 4c                                       | AIN                     |
| <u>.</u> | Expenditures   |                        |  |                         |
| 5a       | Itemized expenditures (total from Form 5)  | 5a                     |  |                         |
| 5b       | Non-itemized expenditures  | 5b                     |  |                         |
|          | Total expenditures (add lines 5a and 5b)   |                        | 5c                                       |                         |
| 6        | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  | ·                      | 6 1                                      | 150.47                  |
| Car      | ndidates for State Office: File this report with the Office of the Se  |                        |  |                         |
|          | ndidates for County or Municipal Office: File this report with the   | •                      |  | ch the office is sought |
|          |  |                        | bed before me this                       |                         |
|          | ar or affirm to the best of my knowledge and belief that the   |                        | 7 11/-                                   | day of                  |
|          | ched report(s) and the information contained herein are and correct and that this information is a full and complete | コンノ                    | Maria                                    | My commission expires   |
|          | ement of all contributions, expenditures, and other required   | day of                 | 1 / Jacoba                               | Year 20/                |
|          | mation during the applicable period of time.   |                        | Hon.                                     | B. III Dunne            |
|          |  | ature of Notary Public | e company                                |                         |
| Sign     | ature of Candidate or Elected Official Date  | 5/01                   | 6, 13                                    | Majalalia               |
| FORM     | REVISED 10.27.2011 Print   | Notary's Name          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                         |

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

#### FORM 2: Contributions icial

| DATE OR ELECTED OFFICIAL: | Contributions re            |
|---------------------------|-----------------------------|
|                           | ceived                      |
| <u>۲</u> ۱                | fq                          |
| Con Station               | received by candidate or el |
| ,                         | ele                         |
|                           | cted                        |
|                           | offi                        |



NAME OF CANDIDATE When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. 

| マ/カ | IS PAGE                             | Ħ        | SNC                                      | )TIC                 | IB(        | TOTAL CASH CONTRIBUTIONS THIS PAGE   | FORM REVISED 10.27.2011 |
|-----|-------------------------------------|----------|--|----------------------|------------|--|-------------------------|
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|     |                                     |          |  | :                    |            |  |                         |
|     |                                     |          |  |                      |            |  |                         |
| OF  | CONTRIBUTION RECEIVED (mo./day/yr.) | Returned | Other                                    | PAC                  | Individual | (ADDRESS SHOULD INCLUDE  (ADDRESS SHOULD INCLUDE  or on street or P.O. Box, CITY, STATE, AND ZIP)  ss ton energy but | (INCLUDE FULL NAME)     |
|     |                                     |          | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) | SOUR<br>DNTR<br>HECK | )F CC      |  |                         |

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### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICI

#### FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_ Joen Statum

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| FORM REVISED 10.27.2011               |  |          |   |          |  | CONTRIBUTOR<br>(INCLUDE FULL NAME)  |                                       |
|---------------------------------------|--|----------|---|----------|--|---|---------------------------------------|
|                                       |  |          |   |          |  | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP) |                                       |
| 4                                     |  |          |   |          |  | Administrative  |                                       |
| ОТ                                    |  |          |   |          |  | Advertising   | NAT                                   |
| AL                                    |  |          | 1 |          |  | Consultants/<br>Polling   | URE<br>(                              |
| Z                                     |  |          |   |          |  | Equipment   | <b>야 (</b><br>CHE)                    |
| 돌<br>기                                |  |          |   |          |  | Food  | X ON                                  |
| D                                     |  |          |   |          |  | Rent  | NATURE OF CONTRIBUTION<br>(CHECK ONE) |
| <u> </u>                              |  | <u> </u> |   |          |  | Transportation  | ЛПО                                   |
| I I                                   |  | <br>     |   | ·        |  | Other   | Z                                     |
| \ \alpha \ \B                         |  |          |   | <u> </u> |  | Business/   |                                       |
| E                                     |  |          |   |          |  | Corporation Individual  | SOURCE<br>(CHECK ONE)                 |
| ON<br>N                               |  |          |   |          |  | PAC   | CK O                                  |
| ST                                    |  |          |   |          |  | Other   | Ü III                                 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE |  |          |   |          |  | CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.)                                   | 2                                     |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Statum

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| マモ                      | M                      | AGI   | S P.                          | H          | L S. | :IPI                   | TOTAL RECEIPTS THIS PAGE   |                    |      |          |   | FORM REVISED 10.27.2011 |
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|                         |                        |       |                               |            |      |                        |  |                    |      |          |   |                         |
| AMOUNI<br>OF<br>RECEIPT | RECEIVED (mo./day/yr.) | Other | Business                      | Individual | PAC  | Lending<br>Institution | GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Other              | Loan | Interest | (ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX,<br>CITY, STATE, AND ZIP) | (INCLUDE FULL NAME)     |
|                         |                        |       | RECEIPT SOURCE<br>(CHECK ONE) | T S        | CEIF | RE                     | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN   | FORM<br>OF RECEIPT | ORN  | 유        | ADDRESS   | SOURCE OF RECEIPT       |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

#### FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: JOSY STATUM



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

|   |   |                |             |                         | ٦                          | R    | PURPOSE OF EXPENDITURE (CHECK ONE) | HE CF | ONE XPE           |                | ᄝ              | (f)                          |   |                             |
|---|---|----------------|-------------|-------------------------|----------------------------|------|------------------------------------|-------|-------------------|----------------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising                        | Loan  | Repayment Lodging | Transportation | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|   |   |                |             | -                       |                            |      |                                    |       |                   |                |                |                              |   |                             |
|   |   |                |             |                         |                            |      |                                    |       |                   |                |                |                              |   |                             |
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|   |   |                |             |                         |                            |      |                                    |       |                   |                |                |                              |   |                             |
| FORM REVISED 10.27.2011   |   |                |             |                         |                            | 707  | 'AL                                | EX    | PΕ                | ND             |                | TOTAL EXPENDITURES THIS PAGE | AGE                                     | てカ                          |