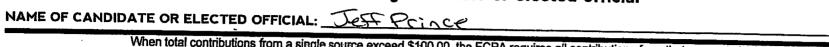


## Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SUMMARY FORM 1	E	Type of Repor		one) Amended Monthly
	//Ballot Affiliation	Wee	•	Amended Weekly
Jeffrey Alan Prince (Jeff) NON-Pa	rtisan Race	For Monthly R Month for which	leports h the	T 11. 2020
Office Sought or Held (Include district or circuit number, if applicable)  City Council Rainbow City Place 3		report is filed.		J)142020
Address Check box if reporting new address		For Weekly Re Date of Friday		
104 Covered Bridge Rd City State ZIP Code   Telephone N		week for which report is filed.	the	
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		Total Number	of	
Rainbow City A1 35906 (656)4	38-013.5	Pages in Repo	ort	_5
Summary of activity since last filed report	·			
1 Beginning balance (ending balance from previous filing)	_		1	0
Cash Contributions			7	
2a Itemized cash contributions (total from Form 2)	2a 1,150		]	
2b Non-itemized cash contributions	2b 39	900	<u> </u>	H ) 6
2c Total cash contributions (add lines 2a and 2b)	4		2c	#1,549 So. on
In-Kind Contributions	ļ		1	
3a Itemized in-kind contributions (total from Form 3)	3a	<del></del>		
3b Non-itemized in-kind contributions	3b			
3c Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00		
Receipts from Other Sources	ļ		1	
4a Itemized Receipts from Other Sources (total from Form 4)				
4b Non-itemized Receipts from Other Sources	4b			
4c Total receipts from other sources (add lines 4a and 4b)	4		4c	\$0.00
Expenditures	- 1 #2000	_10	1	
5a Itemized expenditures (total from Form 5) 5b Non-itemized expenditures	5a \$ 99	1-		
	5b			00-15
5c Total expenditures (add lines 5a and 5b)  Expenditures on Line of Credit	1		5c	997 = \$0.00
6a Itemized expenditures (total from Form 6)			ı	
6b Non-itemized expenditures	6a			
	6b			
- (Let mise se dia se)	6c	\$0.00		=== 90
7 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	55/90 \$0.00
As required by the Alabama Fair Campalgn Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.	of the	year So	ARV	day of da
[8320] Sign	ature of Notary Public	200 CA	BIAK	عدون <u> </u>
Signature of Candidate or Elected Official Date		roan	Shirt S	ŠÝ e
FORM REVISED 06.08.2017 Print	Notary's Name	7,77,7711	1 * * * * * * * * * * * * * * * * * * *	

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official



	O NOT LIST in-kind contributions or loans on this form. Use Forms 3 an	oution d 4 f	ns fro or tho	m th ose l	nat so isting	ource js.	e to be itemized.	
CONTRIBUTOR	ADDRESS	OF	COL	OURO NTRII ECK (	BUTI	ON		
(INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
Steve Parrish BillSullivan	4106 Rainbow Dr Rainbow City, Al 35906 14229 44th Dr S.E		X					# 150 00
BillSullivan	14224 44th Dr S.E Snohomish, Wa 98296		X					\$1,00000
							*	
						-		
FORM REVISED 9.2.2011	TOTAL CASH CONT	RIB	UTI	ON	IS T	HIS	S PAGE	1,150 \$ 0.00

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 3: In-Kind Contributions received by candidate or elected official JeffPrince

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

0.00	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE	TOTAL IN-KIND C	FORM REVISED 9.2.2011
			10
AMOUNT OF CONTRIBUTION	Rent Transportation Other Business/ Corporation Individual PAC Other CONTRIBUTION RECEIVED (mo./day/yr.)	STREET OR P.O. BOX, CITY, STATE, AND ZIP)  Administrativ  Advertising  Consultants/ Polling  Equipment  Food	>
	SOURCE (CHECK ONE)		 CONTRIBUTOR

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. Jeff Prince



FORM REVISED 9.2.2011 (INCLUDE FULL NAME) ADDRESS
(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. FORM OF RECEIPT Interest Loan Other [FCPA REQUIRES FULL NAME AND COM-PLETE ADDRESS OF INDIVIDUAL(S) EN-DORSING OR GUARANTEEING LOAN] COMPLETE THIS BLOCK IF RECEIPT IS A LOAN **GUARANTORS** TOTAL RECEIPTS THIS PAGE Lending Institution RECEIPT SOURCE PAC (CHECK ONE) Individual Business Other (mo./day/yr.) RECEIVED DATE RECEIPT AMOUNT

\$ 0.00

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: JERROINCE



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

	PURPOSE OF EXPENDITURE										T TETRIZE	<b>∶</b> a.	
PERSON/GROUP/BUSINESS		_	(CHECK ONE)							ii			
RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan	Lodging	ransportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Charles Wilson, Absolute Printing Soluting	120 Cutoff RI Somerville, Al 35470		X									7/30/20	\$56910
Charles Wilson Absolute Printing Solution	Somerville, Al 35670 120 Cutoff Rd Somerville, Al 35670		X									7/30/20	# 12800
Mr. Tees	301 Locust St Godsden Al 35901		X									7/31/20	
City of Rainbow City	2700 Parks Dr	X										7/21/20	\$ 50°°
	(/												
			1	1						1			
			1	1		1			1				
FORM REVISED 9.2.2011			•		ТО	TAL	- E	XPE	ND	ITU	IRES THIS PA	.GE	997 \$ 0.00