# Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1A**

FILED

OCT 2 0 2022

SCOTT W. HASSELL JUDGE OF PROBATE

Name of Candidate or E		it in ink or type.	Political Party	//Ballot Affiliation	Calendar Year		
Jason Wilson					covered by this	report.	2022
	ndude district or circuit nu						Amended Annual Report
Gadsden City							Termination Report
	x if reporting new address	5				-	
525 Turrentin		ate ZIP Code	Telephone N	umber 🖽	Total Pages in Include this pag		7
Gadsden	AL	35901	100	399-3738	your count.	ic iii	/
SECTION I - S	ummary of acti	vity from last fil	ed report	through De	cember 31 of	repo	rting year
		e from previous filing				1	\$581.60
Cash Contribu	tions						
2a Itemized cash	contributions (total f	rom Form 2)		2a	\$225.00		
2b Non-itemized o	ash contributions			2b	\$0.00		
2c Total cash cont	ributions (add lines	2a and 2b)				2c	\$225.00
In-Kind Contrib	outions						
3a Itemized in-kind	d contributions (tota	I from Form 3)		3a			
3b Non-itemized in	n-kind contributions			3b			
3c Total in-kind co	ntributions (add line	es 3a and 3b)		3c	\$0.00		
Receipts from	Other Sources						
4a Total itemized r	eceipts from other s	sources (total from F	orm 4)	4a			
4b Total non-itemi:	zed receipts from ot	her sources		4b			
4c Total receipts fr	rom other sources (	add lines 4a and 4b)				4c	\$0.00
Expenditures							
5a Itemized exper	nditures (total from F	Form 5)		5a	\$777.49		
5b Non-itemized e	xpenditures			5b			
5c Total expenditu	res (add lines 5a ar	nd 5b)				5c	\$777.49
	on Line of Credit					1	
6a Itemized exper	nditures on line of co	redit (total from Form	16)	6a			
6b Non-itemized e				6b			
		(add lines 6a and 6		6c	\$0.00		
		4c, then subtract line				7	\$29.11
SECTION II - S	ummary of act	ivity for entire r	eporting	year - Janua	ry 1st throug	h Dec	ember 31st
8 Beginning bala	nce (as of January	1 of reporting year)				8	\$0.00
9 Total cash cont	ributions for year					9	\$2,925.00
10 Total in-kind co	ntributions for year			10	\$0.00		
11 Total receipts fr	rom other sources for	or year				11	\$0.00
12 Total expenditu	res for year					12	\$2,895.89
13 Total expenditu	res on line of credit	for year		13	\$0.00	Manage	
		<ol> <li>then subtract line</li> </ol>			1111111	The second	\$29.11
15 Total campaign	debt (total debt ow	ed as of December 3	31)	15	\$0.001	112.	A Comment
affirm to the best of my keep the information contained	knowledge and belief the ed herein are true and co atement of all contributi	actices Act, I hereby swe lat the attached report(s irrect and that this inform ons, expenditures, and or iriod of time.	) and year ation the y	11100	before methis //	STATE	and toper of the lay of April of
Signature of Candidate	e pr Elected Official	Date	Prin	t Notary's Name	ALAB	MEE	FORM REVISED 5 24 2017

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\$365 9 5 (38

SCOTT W HASSELL JUDGE OF PROBATE



FORM REVISED 10.29.99

## FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

Name of Candidate / Elected Offi	CIAL:						PAG	E OF7
The FCPA requires that those contribut	ions greater than \$100 be itemized. DO NOT LIST in-kind contribu	itions or loa	ns o	n this	form	n. Us	e Forms 3 and 4 f	or those listings.
CONTRIBUTOR	ADDRESS		OF C	SOUF ONTR	IBUTI	ION	DATE	AMOUNT
(INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or	Corporation	PAC	Other	Returned	CONTRIBUTION RECEIVED (mo./day/yr.)	OF CONTRIBUTION
Jonathan Tang	100 Gwindale Road Gadsden, AL 35901		~	,			09/19/2022	\$225.00
	TOTAL CASI	LONTE	o I D I	ITIC	MIC	TU	IIS DACE	\$225.00

### FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED C	OFFICIAL: DASON WITSON													PAGI	OF
The FCPA requires that those	contributions greater than \$100 be itemized	d. <b>D</b>	O N	ОТ	LIS	Гса	sh o	r lo	ans	on t	his f	orm	. Us	se Forms 2 and 4	for those listings.
		ı	NAT	URE (		ONT!		TION	Ì		SOU CHECK				
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
FORM REVISED 10 29 99		TC	)TA	\L II	N-K	INC	C	ON.	TRI	BU	ΓΙΟ	NS	TH	IS PAGE	\$0.00

### ALABAMA FAIR CAMPAIGN PRACTICES ACT

### FORM 4: RECEIPTS FROM OTHER SOURCES

LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED C	Official: Jason Wilson										PAGE	of7
The FCPA requires that those cor	ntributions greater than \$100 be	itemi	zed.	DO	NOT LIST cash or in-kind contributions	on th	is fo	rm. l	Jse	Forn	ns 2 and 3 fo	r those listings
			FORM RECI		COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	RI	CEI	PT S		CE		
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Interest	Loan	Other	GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	Lending Institution PAC Individual Business Other		DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT			
FORM REVISED 10.29.99			<u> </u>		TOTAL REC	EIP	rs ·	THI	S P	AG	E	\$0.00

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT

### **FORM 5: EXPENDITURES**

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL:	Jason Wilson	PAGE	5	OF	7
		_			

	The FCPA requires that e	xper	nditu	ires	over	\$10	0 be	e ite	mize	d.			
					PL	JRPO	SE (						
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Poling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
The UPS Store	430 George Wallace Drive Gadsden, AL 35903		1									9/8/2022	\$488.40
USPS	700 Chestnut Street Gadsden, AL 35901		1									9/8/2022	\$600.00
Etowah County Voters League	P.O. Box 2396 Gadsden, AL 35902				<b>✓</b>							9/8/2022	\$75.00
Jack's Restaurant						1						9/8/2022	\$25.00
Regions Bank		1									ATM Fee	9/8/2022	\$4.00
Alabama Teachers Credit Union	702 Walnut Street Gadsden, AL 35901	1									Transfer to Savings	9/6/2022	\$25.00
The UPS Store	430 George Wallace Drive Gadsden, AL 35903		1									9/16/2022	\$279.20
USPS	700 Chestnut Street Gadsden, AL 35901		1									9/16/2022	\$420.00
Clicksend.com	2625 Alcatraz Ave. #292 Berkeley, CA 94705		1									9/16/2022	\$200.00
FORM REVISED 10.29.99			•	4	T	OTA	\L I	EXF	PEN	TID	URES THIS I	PAGE	\$2,116.60

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 5: Expenditures by candidate or elected official





When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					PL	JRPO	SE C						
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
WMGJ Radio Station	815 Tuscaloosa Avenue adsden, AL 35901		1									9/19/2022	\$500.00
Marathon Service Station	1701 South 11th Street Gadsden, AL 35901									1		9/19/2022	\$8.19
Marathon Service Station	1701 South 11th Street Gadsden, AL 35901									1		9/19/2022	\$49.66
Zachary Andre Huff	1104 Brookside Drive Gadsden, AL 35901		1									9/20/2022	\$65.00
Jefferson's Restaurant	529 Broad Street Gadsden, AL 35901					1						9/20/2022	\$94.61
Pruett's BBQ	1617 Rainbow Drive Gadsden, AL 35901					✓						9/20/2022	\$60.03
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE											\$777.49	

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 6: Expenditures On Line of Credit by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason Wilson

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					PL	JRPC	SE (CH	OF EX	XPEN ONE)	DITU	RE			
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)		Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
FORM REVISED 5.19.2017		I	L	1	T	OTA	AL I	EXF	PEN	DIT	URES THIS F	PAGE	\$ 0.00	