MONTHLY & WEEKLY



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

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BOBBY M.JUNKINS
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Please Print in Ink or Type.		Type of Report	check on	e)					
ame of Candidate or Elected Official		Type of Report (check one) Monthly Amended Monthly							
Office Sought or Held (include district or circuit number, if applicable)	Heftbl. Carl			Weekly Amended Weekly					
aity convacil of the city of Rol	2_	For Monthly Re							
Address Check box if reporting new address		Month in which t report is filed.	ne						
3348 Bethsaida Rd		For Weekly Rep							
City State ZIP Code Telephone Num	_	Date of Friday in week in which the		7/15/110					
B022 AL 35957 256-51	1-3443	report is filed. Total Number of	.f [14011					
	· · · · · ·	Pages in Repo		5					
Summary of activity since last filed report		and the state of t		200					
1 Beginning balance (ending balance from previous filing)			1	是0000					
Cash Contributions									
2a Itemized cash contributions (total from Form 2)	2a 20	000							
2b Non-itemized cash contributions	2b —			14 20 003					
2c Total cash contributions (add lines 2a and 2b)			[2c]	120000					
In-Kind Contributions		- 0	1						
3a Itemized in-kind contributions (total from Form 3)	3a <u>U</u>	<u>.00</u>							
3b Non-itemized in-kind contributions	 	<u>. 00</u>							
3c Total in-kind contributions (add lines 3a and 3b)	3c <u>O</u>	$.$ \mathcal{U}_{-}							
Receipts from Other Sources		5.	1						
4a Itemized Receipts from Other Sources (total from Form 4)	4a ()	<u> </u>							
4b Non-itemized Receipts from Other Sources	4b ()	.00		~ (NC)					
4c Total receipts from other sources (add lines 4a and 4b)			[4c]	0.00					
Expenditures		- CO	7						
5a Itemized expenditures (total from Form 5)		100	-						
5b Non-itemized expenditures	5b ()			10000					
5c Total expenditures (add lines 5a and 5b)	_		5c	1000					
6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c			6	1100					
Candidates for State Office: File this report with the Office of the S	Secretary of Stat	ie.		: Lu - Files is sought					
Candidates for County or Municipal Office: File this report with the	ne Judge of Pro	oale of the coul	nty in wh	ich the office is sought.					
	vorn to and subs	cribed before m	e this	day of					
swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are	My_oft	No.	DAY	LEE JONES					
true and correct and that this information is a full and complete the]*day		Noting My Comm	Pythig-Alebama					
statement of all contributions, experialitures, and other required information during the applicable period of time.			Aido	Explain Sept. 17 2018 Bonded by					
	gnature of Notary P	ublic	WID-OWN	tra Insurance Company					
Signature of Candidate or Elected Official Date	_	LEE Jo	Nel	J					
· [_	rint Notary's Name	niz U8	177						

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

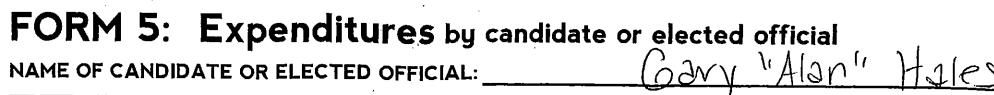
FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____ Gay 'Alan" Hales

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. **NATURE OF CONTRIBUTION** SOURCE (CHECK ONE) (CHECK ONE) **AMOUNT** DATE **ADDRESS** CONTRIBUTOR Administrative Transportation (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION OF Consultants/ Polling Business/ Corporation Individual (INCLUDE FULL NAME) Advertising CONTRIBUTION **RECEIVED** (mo./day/yr.) Other Rent TOTAL IN-KIND CONTRIBUTIONS THIS PAGE **FORM REVISED 10.27.2011**

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL





When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
The Sand Mountain Reporter	70Box 1729, Albertville, AL		V									7/18/16	10000
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											,		
ORM REVISED 10.27.2011		TOTAL EXPENDITURES THIS PAGE							AGE	10000			