

# Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED OCT 28 2016

BOBBY M. JUNKINS JUDGE OF PROBATE

Type of Report (check one)

	Please Print in Ink or Type.					iype o		•				
Γ	Name of Political Committee (as appears on Statement of Organization)	PAC		7	[		nthly 	,		nended i	•	
6	ETOWAH COUNTY REPUBLICAN EX. COMM.	50	? 		Ĺ		ekly		M Ar	nended \	Weekly	
1	Address (as appears on Statement of Organization)	ss	<del></del>	7	For Mo Month i	_	-	•				
	P.O. Box 8403					report is						· · · · · · · · · · · · · · · · · · ·
_							ekly f Friday	-			<u> </u>	
<b> </b>	City State ZIP Code Telephone No GADSDEN, ALABAMA 35902 None					week in	n which		.0	10-	14-2	2016
						report is		r of		<u></u>	<del></del>	
						Pages					4	
Ţ	Summary of activity since last filed report	- · · · · · · · · · · · · · · · · · · ·	F	······································	an .						# n	* 6.
1	1 Beginning balance (ending balance from previous filing)							<b>A</b>	d)	1/1/	119.17	······································
	Cash Contributions	·g/							<i>†</i>	14,	119.11	
2	a Itemized cash contributions (total from Form 2)		2a	₩.	<b>4</b> 2,	10,00		7				
2	Non-itemized cash contributions	<del></del>	2b	77		0,00						
20	2c Non-itemized employee payroll contributions				100	0,00	·					
20	2d Total cash contributions (add lines 2a, 2b, and 2c)						<b>8</b> - 2 - 2 - 3		H		00.0	
	In-Kind Contributions	<del>'</del>						12u	<i>\P</i>	10/6		<u> </u>
 3a	Itemized in-kind contributions (total from Form 3)		3a		88-09,000	0444556.92	i direbio Pui	7				
	Non-itemized in-kind contributions		3b		<del></del>		<del>-</del>					
3c	-		3c			<del></del>						
_	Receipts from Other Sources											
1a		Form 4)	4a									
1b			4b	<del></del>	<del></del>							
C			3					4c				
	Expenditures											
a	Itemized expenditures (total from Form 5)		5a	At O	015							
b	Non-itemized expenditures		5b	#7	162 15.1	17			Bud			
C		č	<b>ジン</b> (事)		73			5c	<u>#</u> -			
3	Ending balance (add lines 1, 2d, & 4c, then subtract	line 5c)						<del>+</del>			1,89	

My commission expires of the year 1018

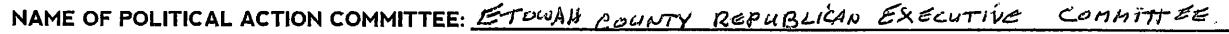
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

mittee

Page 1

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

## FORM 2: Contributions received by political action committee



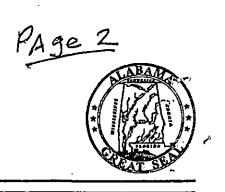


When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **ADDRESS AMOUNT** DATE (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) P.O. BOX 11000 ALFA \$ 1000,00 16-6-2016 Montgonery, AL 36191 SAVE MORE COMMERCIÁL 3085 BRIDGE PORT ROAD 10-6-2016 \$1000,00 LAUNDRY EQUIPMENT, LLC SOUTHSIDE, AL 35 407 3197 JAMES DRIVE 10-6-2016 \$ 105,00 Tin DUNN South 5166, AL 35907 10-7-2016 \$ 280,00 J.Millican LAW 837 CHESTNUT ST GAPSDEN, AL 35901 1024 FORREST AVE. Torbert and TORBERT 10-7-2016 \$ 280,00 GADSDEN, AL 35901 203 Carliste WAY Williams for Sanate 10-7-2016 \$280,00 GADSDON, AL35901 10-7-2016 \$28000 132 RidgeWAY William Ogletree GADSDEN, AL 35901 P.O.BOX 399 10-8-2016 \$1000,00 Life of Alabama GADSDEN, AL 35902 429 South 3RD St. GADSDEN EYE ASSOCIATES 10-8-2016 \$ 10 00,00 GADSDEN, A L 35901 \$ 5225.00 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 9.2.2011

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

### FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR	ADDE-00	OI	CO	OUR NTRI ECK (	BUT			AROUNT	
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	≥	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
Todd ENTREKÍN CAMPMÓN FUND	530 Smith Road Hokes Bluff , AL 35903			X			10-8-2016	\$500,00	
Tom Young (Shelly Transper)	713 CLINTON AVE SOUTH HUNTSVILLE, AL 35801		X				10-8-2016	\$1000,00	
Jose Collero (Shalby Transfor)	6728 Od. Drive HUNTSVILLE, AL 35906		×				10-8-2016	F500,00	
MARIAN FORD	820 COUNTRY CLUB PRIVE GAPSPEN, AL 35901		X				10-12-2016	\$105.00	
DON WILSON	118 Forrestine Ave GADSDEN, AL 35901		X				10-12-2016	\$140,00	
SCARLET FARLEY	408 RAINS AVE. GLENCOR, AL 35905	·	×				10-12-2016	\$ 175.00	
LARRY PAYNE	7100 Duck Springs KOBD AHALLA, AL 35954		X				10-12-2016	\$280.00	
Jin Kampken	1305 MONTE VESTA DRIVE GADSDEN, AL 35904		×				10-12-2016	歩175+00	
Sorah HAYEs	1600 Summit Drive GARSDEN, AL35901		X				10-12-2016	\$140,00	
	TOTAL CASH CO	NTD	וומ	TIC	MIC	71		\$ 30 15.00	

TOTAL CASH CONTRIBUTIONS THIS PAGE

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

## FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

-	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		PURPOSE OF EXPENDITURE (CHECK ONE)										
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
LARRY V. PAYNE	7100 Duck Springs Road Attalla, AL 35954		4 4 4		X						Co, Commission District 3		\$ 1500,00
Robert Moore Printing	GADSOON, AL. 3595 7		;				X				Print Program for Dinner Mtg.	10-5-2016	\$ 860,01
J. HOLLAND Communications	401 South 5TH STREET GAPS DON, AL 35901		X			ż			,		RADÍO Ads,	10-7-2016	\$ 1757,00
City of Gabsber	344 South 1st Street GADEDEN, AL 35901					; .	X				Rest CONY, HALL	10-13-2016	\$500,00
City of GADSDEN	GAPSDEN, AL 35 901		1				X				RENT 59 Table Cloths	10-13-2016	# 236.00
ATTALLA FLORIST	317 Cleveland Ave, S.E. Attalla, AL 35954						X					10-12-2016	\$327.00
DAVID AYRES	GAOSOGN, AL 35901						X				NAPKINS	10-13-2016	\$ 204.09
TONY'S CATERING	227 SOUTH 3 RD STREET GADSDEN, A L 35901					X					400 MBALS @ \$10.50	10-11-2016	\$ 4578,00
FORM REVISED 9.2.2011		<u> </u>			TO		L E	EXF	PEN	DIT	URES THIS F	PAGE	# 9962.1