WEEKLY & MONTHLY



Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED

SEP 0 3 2014

BOBBY M. JUNKINS BUDGE OF PROBATE

Type of Report (check one)

Please Print in Ink or Type.				[7] Mon	thlv	Amended Monthly
		Acronym for PA	.c	Wee	kly	Amended Weekly
Address (as appears on Statement of Organization)				Month in which	-	AUGUST 2014
102	4 FORREST AVE.			report is filed. For Weekly Report of Friday	-	
City State ZIP Code Telephone Num GADSDEN AL 35901 256-547-75			_	week in which report is filed.	the	
GA	DSDEN, AL 35901	230-347-73		Total Number	of	
				Pages in Rep	ort	2
Su	mmary of activity since last filed report					
1	1 Beginning balance (ending balance from previous filing)				1	\$7,111.29
	Cash Contributions				- 1	
2a	Itemized cash contributions (total from Form 2))	2a			
	Non-itemized cash contributions		2b	\$350.00		
	Non-itemized employee payroll contributions		2c			
	Total cash contributions (add lines 2a, 2b, and 2c)				2d	\$350.00
	In-Kind Contributions				_	
3a	Itemized in-kind contributions (total from Form 3)		3a			
3b	Non-itemized in-kind contributions		3b			
3c	Total in-kind contributions (add lines 3a and 3b)		3c			
	Receipts from Other Sources				_	
4a	Total itemized receipts from other sources (total from Form 4)		4a			
4b	Total non-itemized receipts from other sources		4b			
4c	c Total receipts from other sources (total from Form 4)				4c	
<u> </u>	Expenditures				ר	
5a	Itemized expenditures (total from Form 5)		5a	\$1,518.9	⊣	
5b	Non-itemized expenditures		5b	\$107.4		#4 COC 20
5c	Total expenditures (add lines 5a and 5b)				5c	\$1,626.38
6 Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)					6	\$5,834.9
Sw	orn to and subscribed before me this da	ay of n expires	swea	ar or affirm to the best of	my kno	paign Practices Act, I herek owledge and belief that that ition contained herein a

Sworn to and subscribed before me this day of
of the year 2014. My commission expires
the Stude of the year 2018
DO DO M
Jou Cenda Juno
Signature of Notary Public
Lou (inda Munroe
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Com-

mittee

9-2-14

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

nditures by political action committee FORM 5: Expe

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY DEMOCRATIC EXECUTIVE COMMITTEE



\$1,518.98 \$375.00 \$817.50 \$326.48 EXPENDITURE **AMOUNT** When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. EXPENDITURE 08/28/2014 08/07/2014 08/28/2014 (mo./day/yr.) DATE OF TOTAL EXPENDITURES THIS PAGE RIBBON CUTTING CEREMONY RIBBON CUTTING CEREMONY **EXPLANATION** OTHER GIVE BRIEF PURPOSE OF EXPENDITURE (CHECK ONE) Transportation **Duigbo** Repayment rosu Fundraising X Food Contribution Polling Consultants/ **BuisihevbA** X Administrative (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) ADDRESS BIRMINGHAM, AL 35292 GEORGE WALLACE DR. GADSDEN, AL 35901 GADSDEN, AL 35901 P.O. BOX 242 COURT ST. PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) COTHRAN'S BAKERY **EVENTS ON COURT** ALABAMA POWER FORM REVISED 10.27.2011