MONTHLY & WEEKLY

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SEP 1 2 2022

SCOTT W. HASSELL JUDGE OF PROBATE

Amended Monthly

Type of Report (check one)

Monthly

	Please Print in Ink or Type.	Rallot A	ffiliation	Week	iy	Amended Weekly		
	e of Candidate or Elected Cilicia:	anutr	ininguon	For Monthly Re				
1	e Sought or Held (Include district or circuit number, if applicable)			Month for which report is filed.	the			
	EITY COUNCIL DISTRICT 6			For Weekly Rep		WEDT 9		
Addr	ress Check box if reporting new address			Date of Friday in week for which t				
3	OVA WEST MEICH AN BLVD State ZIP Code Telephone Nur			report is filed.	10	7037		
City	0 0 1 0 0		10008	Total Number of Pages in Report	if rt	3		
(4)	ADUDEN, AL 35904 850-68))-	W 50 51	5				
Si	ummary of activity since last filed report							
1	Beginning balance (ending balance from previous filing)				1	434.40		
	Cash Contributions							
2a	Itemized cash contributions (total from Form 2)	2a	100	0.00				
	Non-itemized cash contributions	2b						
2c	Total cash contributions (add lines 2a and 2b)				2c	1000.00		
	In-Kind Contributions				1			
3a	Itemized in-kind contributions (total from Form 3)	За						
	Non-itemized in-kind contributions	3b						
3c		3c		0]			
	Receipts from Other Sources				1			
4a	The Courses (total from Form 4)	4a				*		
4b		4b						
4c	the second (add lines 42 and 4h)				4c	0		
	Expenditures		,		ז			
5a	Itemized expenditures (total from Form 5)	5a	24	0.34				
5b		5b						
50	() Libert Found Eh)				5c	740.34		
	Expenditures on Line of Credit		T		٦			
68	Itemized expenditures (total from Form 6)	6a			_			
6t	Non-itemized expenditures	6b			_			
60	101	60		0				
7	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	:)			7	694. DU		
<u></u>						12th day of		
As	required by the Alabama Fair Campaign Practices Act, I hereby year or affirm to the best of my knowledge and belief that the	vorn t		scribed before m				
att	attached report(s) and the information contained herein are							
tru	he and correct and that this information is a full and complete atement of all contributions, expenditures, and other required	e _2	18+h d	ay of March	of the	he year <u>2025</u> .		
inf	formation during the applicable period of time.	4	va 4	elsion				
M	Distinction (19-12-2) Si	gnatu	re of Notary		420	Destroyment All Control		
Si	ignature of Candidate or Elected Official Date	1	ia N	elson				
	Pi	int No	tary's Name	•				

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

			SO CO	OUR NTRI	CE BUT ONE)	ON	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
CONTRIBUTOR (INCLUDE FULL NAME)			Individual	PAC	Other	Returned		
LINDA MILLEA	P.O. BOX 611362 ROSEMARY BEACH, FL 32461 4934 WINDWOOD CIRCLE BIRNINGHANI, AL 35242		~				DEPT 6 2022	500.00
MILLER ELLA RUTH GTEWART	BIRNINGHAM, AL 35242		/				JEPT 60	500.00
					\perp			
FORM REVISED 10.27.2011	HIS PAGE	1000,00						

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official





When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) **AMOUNT** DATE OF **ADDRESS** PERSON/GROUP/BUSINESS **OTHER** Administrative
Advertising
Consultants/
Polling
Charitable
Contribution OF EXPENDITURE Fundraising (ADDRESS SHOULD INCLUDE Loan Repayment Lodging RECEIVING EXPENDITURE (mo./day/yr.) **EXPENDITURE** GIVE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (INCLUDE FULL NAME) BRIEF **EXPLANATION** GEPT 6 ROBERT MODRE 1100 FORREST AVG 431.34 2022 CADGOEN, AL 35901 PRINTING **ビビア** 5 THE NEW 1950 RAINBOW DR. 300.00 2022 CADWOEN, AL 35901 からうりどんじじん 35DT8 STOLEN CITYOF CADGOEN 90 BROAD GTREGT SIEND REPORT 3.00 4606 CADUDEN, AL 35901 POUCE DEPT. TOTAL EXPENDITURES THIS PAGE **FORM REVISED 10.27.2011**