Type of Report地的空间 F PROBATE Monthly Amended Monthly

Monthly

AUG 1 5 2022

SCOTT W. HASSELL



Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1**

	Please Print In Ink or Type.	Date/Dallat A	#Slintion	Week	Jy	Amended Weekly
	e of Candidate of Elected Official	Party/Ballot A	mauon	For Monthly Re	ports	
1	e Sought or Held (Include district or circuit number, if applicable)			Month for which report is filed.	the	
Office	e Sought or Held (Include district or circuit number, il applicable)			For Weekly Re	ports	211/2-12-
	ess Check box if reporting new address			Date of Friday in week for which	n the	AUG 17
(3	1009 WEST NIEICHAN BUVE	D		report is filed.		2027
City	State ZIP Code Telepho	ne Number	-06	Total Number of Pages in Repo		3
21	State Zip Code Respired	-681-4	0000	Pages III Kepo		
0.	ımmary of activity since last filed report					
1	Beginning balance (ending balance from previous filing	ng)			1	761.29
500	Cash Contributions				1	
22	Itemized cash contributions (total from Form 2)	2a	2-6	00.00	1	
	Non-itemized cash contributions	2b		<i>-Ò</i>		
	Total cash contributions (add lines 2a and 2b)				2c	200.00
	In-Kind Contributions				_	
	Itemized in-kind contributions (total from Form 3)	За			1	
3h	Non-itemized in-kind contributions	3b			4	
3c	() () () () () () () () () ()	3с			ل	
-	Receipts from Other Sources				7	
12	Itemized Receipts from Other Sources (total from Fo	rm 4) 4a			4	•
4b	the Sources	4b				
40	- " (add lines to and	4b)			4c	
-	Expenditures			····	7	
52	Times (total from Form 5)	5a		90.38	_	
5t		5b		0		500 20
50	(dd lines Fo and 5h)				5c	590.38
-	Expenditures on Line of Credit					
6	" " " Torm Form F)	68			_	
6		61)		_	
6	c Total expenditures on credit (add lines 6a and 6b)	6	3		+	-00 DI
17	Ending balance (add lines 1, 2c, & 4c, then subtract l	ine 5c)			7	300.91
sv at tro	s required by the Alabama Fair Campaign Practices Act, I hereby wear or affirm to the best of my knowledge and belief that the trached report(s) and the information contained herein are ue and correct and that this information is a full and complete ratement of all contributions, expenditures, and other required formation during, the applicable period of time.	Sworn	28th	subscribed before roof the year	l of	day of

Iva Nelson

Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: DIXIE MINATION When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **AMOUNT** DATE **ADDRESS** CONTRIBUTION OF CONTRIBUTOR (ADDRESS SHOULD INCLUDE Business or Corporation Individual PAC CONTRIBUTION RECEIVED (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) 6 Per 4-12 165 AUHLEICH TERRACE 200.00 BUBAN L 2022 MARIETTA, CA BOOGS レルの 200,00 TOTAL CASH CONTRIBUTIONS THIS PAGE **FORM REVISED 10.27.2011**

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

OKM 5	: Expenditi	il 62 by cand	idate of elec.	
	-		(カルノルニ	NUNDTRA
AME OF CAN	DIDATE OR ELECTED	OFFICIAL:	O/ N/O	/ > 1/20 / =) - 1 = -
MALE OL CVI	E OL CWINDIBWIN ALL TOTAL			A STREET, SQUARE, SQUA



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) **AMOUNT** DATE OF **OTHER** EXPENDITURE OF **ADDRESS** Advertising
Consultants/
Poling
Charitable
Contribution
Food
Fundraising
Loan
Repayment
Lodging PERSON/GROUP/BUSINESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) **EXPENDITURE** (mo./day/yr.) GIVE RECEIVING EXPENDITURE BRIEF (INCLUDE FULL NAME) EXPLANATION 8-11 590.38 1100 FORREST ANG MODRE 4006 CADODEN, ALBG901 DRINTING TOTAL EXPENDITURES THIS PAGE **FORM REVISED 10.27.2011**