FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

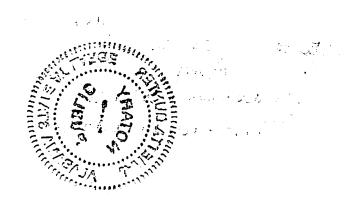
Candidate & Elected Official

OCT 1 9 2022

Campaign Finance Rep	ort		JUDGE OF PROBATE
Campaign Finance Rep	Type of Report (chec		
Please Print in lnk or Type.		Monthly	Amended Monthly
Name of Candidate or Elected Official Political	Party/Ballot Affiliation	Weekly For Monthly Reports	Amended Weekly
DENECTA HNN OTTAW Office Sought or Held (Include district or circuit number, if applicable)		Month for which the	'
City Council District 3		report is filed. For Weekly Reports	
Address Check box if reporting new address 805 AVENYEH		Date of Friday in the week for which the report is filed.	
City GAdsden AL 35911254	-458 - 56 78	Total Number of Pages in Report	.3
Summary of activity since last filed report			
1 Beginning balance (ending balance from previous filin	ng)	114	H 1729.29
Cash Contributions	3/	LLE	11001
2a Itemized cash contributions (total from Form 2)	2a #	3	
2b Non-itemized cash contributions	2b 2	3	
2c Total cash contributions (add lines 2a and 2b)		2c	0
In-Kind Contributions			
3a Itemized in-kind contributions (total frcm Form 3)	3a		
Bb Non-itemized in-kind contributions	3b		
3c Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources		· · · · · · · · · · · · · · · · · · ·	
4a Itemized Receipts from Other Sources (total from Form	m 4) 4a		
4b Non-itemized Receipts from Other Sources	4b		
4c Total receipts from other sources (add lines 4a and 4	b)	4c	
Expenditures		S	
5a Itemized expenditures (total from Form 5)	5a 1, 7	60.27	
5b Non-itemized expenditures	5b		
5c Total expenditures (add lines 5a and 5b)		5c	\$1760,27
Expenditures on Line of Credit		-	
6a Itemized expenditures (total from Form 6)	6a		
6b Non-itemized expenditures	6b		
6c Total expenditures on credit (add lines 6a and 6b)	6c		
7 Ending balance (add lines 1, 2c, & 4c, then subtract line	e 5c)	7	- 30, 98
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time. Signature of Candidate or Elected Official Date	C 9	the year 2022 y of April wallic	day of Mycommission expires the year

000 1 B 2022

SCUTTON HASSHILL JUDGE OF PROBATE



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official, NAME OF CANDIDATE OR ELECTED OFFICIAL: | DENECIA PAN GETAU



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					Pι	JRPC	OSE (
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
TONY WATSON	410 No. 8th St. GAGGEN399	01		~							outsite polling	9/20/20	\$100.00
Curtis Crumpler	GAdsden 108 Buckingham Place 35904			r	_						Outside Polling	960/22	\$100.00
Political Lawn Signs	410 No. 8th St. GABGON399 GADSOLD 108 BUCKINGHAM PLACE 3590H 54956 916 Byrd HUENNE NEENAH WI		1							-	50-18 x 24 50-18 x 24	5/18/22	\$715,86
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE \$915, 8									\$ 915,86			

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Denecia ANN Getqu



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

		PURPOSE OF EXPENDITURE (CHECK ONE)											
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Your Kids Party Ubri	1 1209 Chostmut St. Gadsdons	ai_	/	/								9/20/22	# 115.00
Rib Bones	1019 W. Meighan Blud Garteran					/					-	9/19/22	\$ 148.34
5Am's Club	Trussville, AL					/						9/18/22	£ 81.07
Office May	George Wallace Dr. GARBERT		V	_								9/17/22	\$ 183,04
Matitle fearson	727 Brookside Dr. Galsdon 35901	•		~	,							9/20/22	\$ 100.00
O.T. Eduards Jr.	807 Aue A GAdsdan 35901			V							Outside Bailots		B 100.00
Jaye Constarphen	63750,14th St. GAddanson	'		/							Outside PAllots	9/20/22	\$ 100.00
Angela Glass	125 Brentwood Dr. GAdsden 125 Brentwood Dr. 35901				/							9/0/2	B 100.00
Robert Williams	139 Brookwood D. GALSON	3		V								9/20/22	\$ 100,00
		TOTAL EVDENDITUDES THE SACE											

FORM REVISED 10.27.2011

TOTAL EXPENDITURES THIS PAGE

\$1027.45