Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

AH6 2 2 2022

SCOTT W. HASSELL

Type of Report (check	one)
Monthly	Amended Monthly
Weekly	Amended Weekly
For Monthly Reports Month for which the report is filed.	
For Weekly Reports	

week for which the report is filed. Total Number of Pages in Report

PI	ease Print in I	nk or Type.	
Name of Candidate or Elected Official	<i>-</i>		Political Party/Ballot Affiliation
Denecia ANN		1W	Democrat
Office Sought or Held (include district or ci	cuit number, if	applicable)	
City Council, 1	listri	ct 3	
Address The Check box if reporting new a	address		
905 Avenue	H		
City	State	ZIP Code	Telephone Number
GAGGLEN	AL	35901	256-458-5678
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5	ummary of activity since last filed report		医食物 医毛囊 医肠囊炎		2006年1967年11日
1	Beginning balance (ending balance from previous filing)			1	63 560,00
	Cash Contributions			_	1
2a	Itemized cash contributions (total from Form 2)	2a			
2b	Non-itemized cash contributions	2b			
2c	Total cash contributions (add lines 2a and 2b)			2c	
	In-Kind Contributions				
За	Itemized in-kind contributions (total frcm Form 3)	За			
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3с			
	Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a			
4b	Non-itemized Receipts from Other Sources	4b			
4c	Total receipts from other sources (add lines 4a and 4b)			4c	
	Expenditures		4	0.0000000000000000000000000000000000000	
5a	Itemized expenditures (total from Form 5)	5a	341.55		
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)			5c	\$ 371.55
	Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a			
6b	Non-itemized expenditures	6b			
6c	Total expenditures on credit (add lines 6a and 6b)	6c			
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	B3 188, 45

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this day of
August of the year 2022 My commission expires
the Oth day of March of the year 2025
Charles Cunningham
Signature of Notary Public
Charles Cunningham
Print Notary's Name

346-2-2-2022

SCOTT W. HASSELL, JUDGE OF PROBATE



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					PU	JRPO	SE (OF EX					
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	EXPENDITURE
San's Club	Oxford ALA.					X					Items for Lookout	8/20/22	\$244,40 Refund -17,58
												8/20/22	- 17.58
Johnsons Biant Fr	ood East Gadsden, Ala.					X						8/20/22	\$144.73
	•											, ,	
						,							
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE								# 371, 55				