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FILED

AUG 2 0 2018

BOBBY M. JUNKINS JUDGE OF PROBATE

Amended Monthly

Type of Report (check one)

Monthly

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Political Party/E		ty/Ballot Affiliation	☐ Wee	kly	Amended Weekly
Pavid Todd Bagley Indep		pendent	For Monthly R Month for which		
Offi	ce Sought or Held (include district or circuit number, if applicable)		report is filed.		
Mayor - City of Gadsden Address Check box if reporting new address For Weekly Reports Date of Friday in the					
1934 Tabor Circle			week for which report is filed.		
City State ZIP Code Telephone Num		_	Total Number of		
ب ا	tadsden AL 35901 256-46	7-4425	Pages in Repo	rt	
Summary of activity since last filed report					
1.	Beginning balance (ending balance from previous filing)			1	148.41
	Cash Contributions		na sa manda pakanan di pana panangan mangan mangan di pan		
2a	Itemized cash contributions (total from Form 2)	2a	<i>D</i>		eg Anna (122) Seg Anna (122) Seg Anna (122)
2b	Non-itemized cash contributions	2b		alian ali	
2c.	Total cash contributions (add lines 2a and 2b)			2c	£ 6 00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0		The first of the Land of the Community o
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$6.00		
	Receipts from Other Sources			in The air 19	
4a	Itemized Receipts from Other Sources (total from Form 4	1) 4a			
4b	Non-itemized Receipts from Other Sources	4b			and the street of the street o
4c	Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
	Expenditures		a Section		- 1
5a.	Itemized expenditures (total from Form 5)	5a	0		
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)			5c	\$ (]0
	Expenditures on Line of Credit		91 9 24 (1997) 1849 (1971) - Harris Markell		
6a	Itemized expenditures (total from Form 6)	6a		-	
6b	Non-itemized expenditures	6b			
6с	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5	c)		7	148.44
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time. Sworn to and subscribed before me this					
	18.20.18 Si	gnature of Notary	Public	1	